

(2) reasonable due to the architectural or historical value of a light fixture installed before January 1, 2009; or

(3) the Commandant of the Coast Guard determines that operational requirements necessitate the use of a general service incandescent lamp.

**(c) Limitation**

In this section, the term “facility” does not include a vessel or aircraft of the Coast Guard. (Pub. L. 110–140, title V, §522, Dec. 19, 2007, 121 Stat. 1662.)

**Statutory Notes and Related Subsidiaries**

EFFECTIVE DATE

Section effective on the date that is 1 day after Dec. 19, 2007, see section 1601 of Pub. L. 110–140, set out as a note under section 1824 of Title 2, The Congress.

**§ 17142. Procurement and acquisition of alternative fuels**

No Federal agency shall enter into a contract for procurement of an alternative or synthetic fuel, including a fuel produced from nonconventional petroleum sources, for any mobility-related use, other than for research or testing, unless the contract specifies that the lifecycle greenhouse gas emissions associated with the production and combustion of the fuel supplied under the contract must, on an ongoing basis, be less than or equal to such emissions from the equivalent conventional fuel produced from conventional petroleum sources.

(Pub. L. 110–140, title V, §526, Dec. 19, 2007, 121 Stat. 1663.)

**Statutory Notes and Related Subsidiaries**

EFFECTIVE DATE

Section effective on the date that is 1 day after Dec. 19, 2007, see section 1601 of Pub. L. 110–140, set out as a note under section 1824 of Title 2, The Congress.

WAIVER AUTHORITY FOR ALTERNATIVE FUEL  
PROCUREMENT REQUIREMENT

Pub. L. 114–328, div. A, title III, §312, Dec. 23, 2016, 130 Stat. 2073, provided that:

“(a) IN GENERAL.—The Secretary of Defense may waive the requirement under section 526 of the Energy Independence and Security Act of 2007 (Public Law 110–140; 42 U.S.C. 17142) if the Secretary determines it is in the national security interest of the United States.

“(b) NOTIFICATION REQUIREMENT.—The Secretary of Defense shall notify the congressional defense committees [Committees on Armed Services and Appropriations of the Senate and the House of Representatives] not later than 15 days after exercising the waiver authority under subsection (a).”

**§ 17143. Government efficiency status reports**

**(a) In general**

Each Federal agency subject to any of the requirements of this title<sup>1</sup> or the amendments made by this title<sup>1</sup> shall compile and submit to the Director of the Office of Management and Budget an annual Government efficiency status report on—

(1) compliance by the agency with each of the requirements of this title<sup>1</sup> and the amendments made by this title;<sup>1</sup>

(2) the status of the implementation by the agency of initiatives to improve energy efficiency, reduce energy costs, and reduce emissions of greenhouse gases; and

(3) savings to the taxpayers of the United States resulting from mandated improvements under this title<sup>1</sup> and the amendments made by this title.<sup>1</sup>

**(b) Submission**

The report shall be submitted—

(1) to the Director at such time as the Director requires;

(2) in electronic, not paper, format; and

(3) consistent with related reporting requirements.

(Pub. L. 110–140, title V, §527, Dec. 19, 2007, 121 Stat. 1663.)

**Editorial Notes**

REFERENCES IN TEXT

This title, referred to in subsec. (a), is title V of Pub. L. 110–140, which enacted this subchapter, part D (§8279) of subchapter III of chapter 91 of this title, and sections 1824, 2162a, and 2169 of Title 2, The Congress, amended sections 6325, 6834, 8256, 8258, 8259b, 8287, and 8287c of this title, section 2162 of Title 2, section 2913 of Title 10, Armed Forces, section 3203 of Title 15, Commerce and Trade, and section 2621 of Title 16, Conservation, and enacted provisions set out as a note under section 8259b of this title. For complete classification of title V to the Code, see Tables.

**Statutory Notes and Related Subsidiaries**

EFFECTIVE DATE

Section effective on the date that is 1 day after Dec. 19, 2007, see section 1601 of Pub. L. 110–140, set out as a note under section 1824 of Title 2, The Congress.

**§ 17144. OMB Government efficiency reports and scorecards**

**(a) Reports**

Not later than April 1 of each year, the Director of the Office of Management and Budget shall submit an annual Government efficiency report to the Committee on Oversight and Government Reform of the House of Representatives and the Committee on Governmental Affairs of the Senate, which shall contain—

(1) a summary of the information reported by agencies under section 17143 of this title;

(2) an evaluation of the overall progress of the Federal Government toward achieving the goals of this title<sup>1</sup> and the amendments made by this title;<sup>1</sup> and

(3) recommendations for additional actions necessary to meet the goals of this title<sup>1</sup> and the amendments made by this title.<sup>1</sup>

**(b) Scorecards**

The Director of the Office of Management and Budget shall include in any annual energy scorecard the Director is otherwise required to submit a description of the compliance of each agency with the requirements of this title<sup>1</sup> and the amendments made by this title.<sup>1</sup>

(Pub. L. 110–140, title V, §528, Dec. 19, 2007, 121 Stat. 1664.)

<sup>1</sup> See References in Text note below.

<sup>1</sup> See References in Text note below.

**Editorial Notes**

## REFERENCES IN TEXT

This title, referred to in text, is title V of Pub. L. 110-140, which enacted this subchapter, part D (§ 8279) of subchapter III of chapter 91 of this title, and sections 1824, 2162a, and 2169 of Title 2, The Congress, amended sections 6325, 6834, 8256, 8258, 8259b, 8287, and 8287c of this title, section 2162 of Title 2, section 2913 of Title 10, Armed Forces, section 3203 of Title 15, Commerce and Trade, and section 2621 of Title 16, Conservation, and enacted provisions set out as a note under section 8259b of this title. For complete classification of title V to the Code, see Tables.

**Statutory Notes and Related Subsidiaries**

## CHANGE OF NAME

Committee on Oversight and Government Reform of House of Representatives changed to Committee on Oversight and Reform of House of Representatives by House Resolution No. 6, One Hundred Sixteenth Congress, Jan. 9, 2019. Committee on Oversight and Reform of House of Representatives changed to Committee on Oversight and Accountability of House of Representatives by House Resolution No. 5, One Hundred Eighteenth Congress, Jan. 9, 2023.

## EFFECTIVE DATE

Section effective on the date that is 1 day after Dec. 19, 2007, see section 1601 of Pub. L. 110-140, set out as a note under section 1824 of Title 2, The Congress.

PART C—ENERGY EFFICIENCY AND  
CONSERVATION BLOCK GRANTS**§ 17151. Definitions**

In this part:

**(1) Eligible entity**

The term “eligible entity” means—

- (A) a State;
- (B) an eligible unit of local government;
- and
- (C) an Indian tribe.

**(2) Eligible unit of local government**

The term “eligible unit of local government” means—

- (A) an eligible unit of local government-alternative 1; and
- (B) an eligible unit of local government-alternative 2.

**(3)(A) Eligible unit of local government-alternative 1**

The term “eligible unit of local government-alternative 1” means—

- (i) a city with a population—
  - (I) of at least 35,000; or
  - (II) that causes the city to be 1 of the 10 highest-populated cities of the State in which the city is located; and
- (ii) a county with a population—
  - (I) of at least 200,000; or
  - (II) that causes the county to be 1 of the 10 highest-populated counties of the State in which the county is located.

**(B) Eligible unit of local government-alternative 2**

The term “eligible unit of local government-alternative 2” means—

- (i) a city with a population of at least 50,000; or

- (ii) a county with a population of at least 200,000.

**(4) Indian tribe**

The term “Indian tribe” has the meaning given the term in section 5304 of title 25.

**(5) Program**

The term “program” means the Energy Efficiency and Conservation Block Grant Program established under section 17152(a) of this title.

**(6) State**

The term “State” means—

- (A) a State;
- (B) the District of Columbia;
- (C) the Commonwealth of Puerto Rico; and
- (D) any other territory or possession of the United States.

(Pub. L. 110-140, title V, § 541, Dec. 19, 2007, 121 Stat. 1667.)

**Statutory Notes and Related Subsidiaries**

## EFFECTIVE DATE

Section effective on the date that is 1 day after Dec. 19, 2007, see section 1601 of Pub. L. 110-140, set out as a note under section 1824 of Title 2, The Congress.

**§ 17152. Energy Efficiency and Conservation Block Grant Program****(a) Establishment**

The Secretary shall establish a program, to be known as the “Energy Efficiency and Conservation Block Grant Program”, under which the Secretary shall provide grants to eligible entities in accordance with this part.

**(b) Purpose**

The purpose of the program shall be to assist eligible entities in implementing strategies—

- (1) to reduce fossil fuel emissions created as a result of activities within the jurisdictions of eligible entities in a manner that—
  - (A) is environmentally sustainable; and
  - (B) to the maximum extent practicable, maximizes benefits for local and regional communities;
- (2) to reduce the total energy use of the eligible entities; and
- (3) to improve energy efficiency in—
  - (A) the transportation sector;
  - (B) the building sector; and
  - (C) other appropriate sectors.

(Pub. L. 110-140, title V, § 542, Dec. 19, 2007, 121 Stat. 1668.)

**Statutory Notes and Related Subsidiaries**

## EFFECTIVE DATE

Section effective on the date that is 1 day after Dec. 19, 2007, see section 1601 of Pub. L. 110-140, set out as a note under section 1824 of Title 2, The Congress.

**§ 17153. Allocation of funds****(a) In general**

Of amounts made available to provide grants under this part for each fiscal year, the Secretary shall allocate—

- (1) 34 percent to eligible units of local government—alternative 1, in accordance with subsection (b);