

the cultural, archaeological, natural, wilderness, scientific, geological, historical, biological, wildlife, educational, and scenic resources of the Conservation Area.

(Pub. L. 107-282, title VI, § 602, Nov. 6, 2002, 116 Stat. 2009.)

#### Statutory Notes and Related Subsidiaries

##### SHORT TITLE

Pub. L. 107-282, § 1, Nov. 6, 2002, 116 Stat. 1994, provided that: “This Act [enacting this subchapter, amending section 460ccc-1 of this title, enacting provisions set out as notes under this section and sections 460n-1, 460ccc-4, and 460qqq-1 of this title, enacting provisions listed in a table of National Wildlife Refuges set out under section 668dd of this title, and enacting and amending provisions listed in a table of Wilderness Areas set out under 1132 of this title] may be cited as the ‘Clark County Conservation of Public Land and Natural Resources Act of 2002’.”

Pub. L. 107-282, title VI, § 601, Nov. 6, 2002, 116 Stat. 2009, provided that: “This title [enacting this subchapter] may be cited as the ‘Sloan Canyon National Conservation Area Act’.”

#### § 460qqq-1. Definitions

In this subchapter:

##### (1) Conservation Area

The term “Conservation Area” means the Sloan Canyon National Conservation Area established by section 460qqq-2(a) of this title.

##### (2) Federal parcel

The term “Federal parcel” means the parcel of Federal land consisting of approximately 500 acres that is identified as Tract A on the map entitled “Southern Nevada Public Land Management Act” and dated October 1, 2002.

##### (3) Management plan

The term “management plan” means the management plan for the Conservation Area developed under section 460qqq-3(b) of this title.

##### (4) Map

The term “map” means the map entitled “Southern Nevada Public Land Management Act” and dated October 1, 2002.

(Pub. L. 107-282, title VI, § 603, Nov. 6, 2002, 116 Stat. 2009.)

#### Statutory Notes and Related Subsidiaries

##### DEFINITIONS

Pub. L. 107-282, § 3, Nov. 6, 2002, 116 Stat. 1995, provided that:

“In this Act [see Short Title note set out under section 460qqq of this title]:

“(1) AGREEMENT.—The term ‘Agreement’ means the Agreement entitled ‘Interim Cooperative Management Agreement Between the United States of the Interior Bureau of Land Management and Clark County’, dated November 4, 1992.

“(2) COUNTY.—The term ‘County’ means Clark County, Nevada.

“(3) SECRETARY.—The term ‘Secretary’ means—  
“(A) the Secretary of Agriculture with respect to land in the National Forest System; or  
“(B) the Secretary of the Interior, with respect to other Federal land.

“(4) STATE.—The term ‘State’ means the State of Nevada.”

#### § 460qqq-2. Establishment

##### (a) In general

For the purpose described in section 460qqq of this title, there is established in the State a conservation area to be known as the Sloan Canyon National Conservation Area.

##### (b) Area included

The Conservation Area shall consist of approximately 48,438 acres of public land in the County, as generally depicted on the map.

##### (c) Map and legal description

###### (1) In general

As soon as practicable after November 6, 2002, the Secretary shall submit to Congress a map and legal description of the Conservation Area.

###### (2) Effect

The map and legal description shall have the same force and effect as if included in this section, except that the Secretary may correct minor errors in the map or legal description.

###### (3) Public availability

A copy of the map and legal description shall be on file and available for public inspection in the appropriate office of the Bureau of Land Management.

(Pub. L. 107-282, title VI, § 604, Nov. 6, 2002, 116 Stat. 2010.)

#### § 460qqq-3. Management

##### (a) In general

The Secretary, acting through the Director of the Bureau of Land Management, shall manage the Conservation Area—

(1) in a manner that conserves, protects, and enhances the resources of the Conservation Area; and

(2) in accordance with—

- (A) the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1701 et seq.); and
- (B) other applicable law, including this Act.

##### (b) Management plan

###### (1) In general

Not later than 3 years after November 6, 2002, the Secretary, in consultation with the State, the city of Henderson, the County, and any other interested persons, shall develop a management plan for the Conservation Area.

###### (2) Requirements

The management plan shall—

(A) describe the appropriate uses and management of the Conservation Area;

(B)(i) authorize the use of motorized vehicles in the Conservation Area—

(I) for installing, repairing, maintaining, and reconstructing water development projects, including guzzlers, that would enhance the Conservation Area by promoting healthy, viable, and more naturally distributed wildlife populations; and

(II) subject to any limitations that are not more restrictive than the limitations on such uses authorized in wilderness areas under section 208;<sup>1</sup> and

<sup>1</sup> See References in Text note below.