

**COMMISSION OF FINE ARTS****Notice of Meeting**

The next meeting of the U.S. Commission of Fine Arts is scheduled for 21 November 2019, at 9:00 a.m. in the Commission offices at the National Building Museum, Suite 312, Judiciary Square, 401 F Street NW, Washington, DC 20001-2728. Items of discussion may include buildings, parks and memorials.

Draft agendas and additional information regarding the Commission are available on our website: [www.cfa.gov](http://www.cfa.gov). Inquiries regarding the agenda and requests to submit written or oral statements should be addressed to Thomas Luebke, Secretary, U.S. Commission of Fine Arts, at the above address; by emailing [cfastaff@cfa.gov](mailto:cfastaff@cfa.gov); or by calling 202-504-2200. Individuals requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated: October 18, 2019 in Washington, DC.

**Thomas Luebke,**  
Secretary.

[FR Doc. 2019-23319 Filed 10-24-19; 8:45 am]

**BILLING CODE 6330-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List; Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes a product and services from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Date deleted from the Procurement List: November 24, 2019.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:****Deletions**

On 9/13/2019 and 9/20/2019, the Committee for Purchase From People Who Are Blind or Severely Disabled

published notice of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the product and services listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product and services deleted from the Procurement List.

**End of Certification**

Accordingly, the following product and services are deleted from the Procurement List:

**Products**

*NSN—Product Name:* 3915-04-000-4368—  
Small Web Door Assembly  
*Contracting Activity:* USPS, Topeka  
Purchasing Center, Topeka, KS

**Services**

*Service Type:* Bursting/Packaging  
Commemorative Stamps  
*Mandatory for:* Department of the Interior:  
1849 C Street NW, Washington, DC  
*Mandatory Source of Supply:* Allied  
Community Services, Inc., Enfield, CT  
*Contracting Activity:* OFFICE OF POLICY,  
MANAGEMENT, AND BUDGET, NBC  
ACQUISITION SERVICES DIVISION  
*Service Type:* Janitorial/Custodial  
*Mandatory for:* U.S. Army Reserve Center,  
Fort Hamilton, NY  
*Mandatory Source of Supply:* Fedcap  
Rehabilitation Services, Inc., New York,  
NY  
*Contracting Activity:* DEPT OF THE ARMY,  
W6QM MICC CTR-FT DIX (RC)  
*Service Type:* Mailroom Operation  
*Mandatory for:* Food and Drug  
Administration: 5630 Fishers Lane,  
Rockville, MD  
*Mandatory Source of Supply:* Lt. Joseph P.  
Kennedy Institute, Washington, DC  
*Contracting Activity:* FOOD AND DRUG  
ADMINISTRATION, DEPT OF HHS/  
FOOD AND DRUG ADMINISTRATION

*Service Type:* Laundry Service  
*Mandatory for:* Immigration & Naturalization  
Service, 201 Varick Building, New York,

NY

*Contracting Activity:* OFFICE OF POLICY,  
MANAGEMENT, AND BUDGET, NBC  
ACQUISITION SERVICES DIVISION

*Service Type:* Janitorial/Custodial  
*Mandatory for:* VA Outpatient Clinic,  
Winston-Salem, NC

*Mandatory Source of Supply:* OE Enterprises,  
Inc., Hillsborough, NC

*Contracting Activity:* VETERANS AFFAIRS,  
DEPARTMENT OF, 246-NETWORK  
CONTRACTING OFFICE 6

*Service Type:* Janitorial/Custodial  
*Mandatory for:* Eugene Outpatient Clinic:  
Department of Veteran Affairs, Eugene,  
OR

*Mandatory Source of Supply:* Garten  
Services, Inc., Salem, OR

*Contracting Activity:* VETERANS AFFAIRS,  
DEPARTMENT OF, NAC

*Service Type:* Janitorial/Custodial

*Mandatory for:* West LA VA Community Base  
Clinic, Los Angeles, CA

*Mandatory for:* San Diego Vet Center: 2900  
Sixth Avenue, San Diego, CA

*Mandatory for:* Veterans Outreach Center,  
Vista, CA

*Mandatory Source of Supply:* Job Options,  
Inc., San Diego, CA

*Contracting Activity:* VETERANS AFFAIRS,  
DEPARTMENT OF, NAC

*Service Type:* Janitorial/Custodial  
*Mandatory for:* Veterans Affairs Medical  
Center: 7305 N. Military Trail, West  
Palm Beach, FL

*Mandatory Source of Supply:* Gulfstream  
Goodwill Industries, Inc., West Palm  
Beach, FL

*Contracting Activity:* VETERANS AFFAIRS,  
DEPARTMENT OF, 548P-WEST PALM  
PROSTHETICS

**Patricia Briscoe,**

*Deputy Director, Business Operations (Pricing  
and Information Management).*

[FR Doc. 2019-23294 Filed 10-24-19; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List; Proposed Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: November 24, 2019.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Products

##### NSNs—Product Names:

6510-01-540-6484—Bandage, Compression “H”

6510-01-549-0939—Dressing, Chest Seal, Bolin

**Mandatory Source of Supply:** Lighthouse Works, Orlando, FL

**Contracting Activity:** DEFENSE LOGISTICS AGENCY, DLA TROOP SUPPORT

#### Patricia Briscoe,

*Deputy Director, Business Operations (Pricing and Information Management).*

[FR Doc. 2019-23293 Filed 10-24-19; 8:45 am]

**BILLING CODE 6353-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** Wednesday, October 30, 2019; 1:30 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East-West Highway, Bethesda, MD 20814.

**STATUS:** Commission Meeting—Open to the Public.

**MATTER TO BE CONSIDERED:** Briefing Matter: 3D Printing.

**CONTACT PERSON FOR MORE INFORMATION:** Alberta E. Mills, Secretary, Division of the Secretariat, Office of the General Counsel, U.S. Consumer Product Safety Commission, 4330 East-West Highway, Bethesda, MD 20814, (301) 504-7479.

Dated: October 22, 2019.

**Alberta E. Mills,**  
*Secretary.*

[FR Doc. 2019-23417 Filed 10-23-19; 11:15 am]

**BILLING CODE 6355-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** Wednesday, October 30, 2019; 10:00 a.m.\*

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East-West Highway, Bethesda, MD 20814.

**STATUS:** Commission Meeting—Closed to the Public.

**MATTER TO BE CONSIDERED:** Compliance Matters: Staff will brief the Commission on the status of compliance matters.\*\*

**CONTACT PERSON FOR MORE INFORMATION:** Alberta E. Mills, Secretary, Division of the Secretariat, Office of the General Counsel, U.S. Consumer Product Safety Commission, 4330 East-West Highway, Bethesda, MD 20814, (301) 504-7479.

Dated: October 22, 2019.

**Alberta E. Mills,**  
*Secretary.*

[FR Doc. 2019-23418 Filed 10-23-19; 11:15 am]

**BILLING CODE 6355-01-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID DoD-2019-OS-0098]

#### Submission for OMB Review; Comment Request

**AGENCY:** Office of the Under Secretary of Defense for Acquisition and Sustainment, DoD.

**ACTION:** 30-Day information collection notice.

**SUMMARY:** The Department of Defense has submitted to OMB for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by November 25, 2019.

**ADDRESSES:** Comments and recommendations on the proposed information collection should be emailed to Ms. Jasmeet Sehra, DoD Desk Officer, at [aira\\_submission@omb.eop.gov](mailto:aira_submission@omb.eop.gov). Please identify the proposed information collection by DoD Desk Officer, Docket ID number, and title of the information collection.

**FOR FURTHER INFORMATION CONTACT:** Angela James, 571-372-7574, or

\* The Commission unanimously determined by recorded vote that Agency business requires calling the meeting without seven calendar days advance public notice.

\*\* The meeting notice is an update for a canceled meeting that was scheduled for October 16, 2019 at 1:30 p.m.

[whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

#### SUPPLEMENTARY INFORMATION:

*Title; Associated Form; and OMB Number:* Department of Defense Application for Priority Rating for Production or Construction Equipment; DD Form 691; OMB Control Number 0704-0055.

*Type of Request:* Extension.

*Number of Respondents:* 610.

*Responses per Respondent:* 1.

*Annual Responses:* 610.

*Average Burden per Response:* 1 hour.

*Annual Burden Hours:* 610.

*Needs and Uses:* Executive Order 12919 delegates to DoD authority to require certain contracts and orders relating to approved Defense Programs to be accepted and performed on a preferential basis. This program helps contractors acquire industrial equipment in a timely manner, thereby facilitating development and support of weapons systems and other important Defense Programs.

*Affected Public:* Business or other For-Profit; Not-for-Profit Institutions.

*Frequency:* On Occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Ms. Jasmeet Sehra.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, Docket ID number, and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DOD Clearance Officer:* Ms. Angela James.

Requests for copies of the information collection proposal should be sent to Ms. James at [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

Dated: October 21, 2019.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2019-23245 Filed 10-24-19; 8:45 am]

**BILLING CODE 5001-06-P**