

meet on Tuesday, March 12, 2019, from 8 a.m. to 5 p.m. to conduct work-group sessions. The full Committee will meet on Wednesday, March 13, 2019, from 8 a.m. to 5 p.m.

These meetings may end early if the subcommittees or the Committee has completed its business, or the meetings may be extended based on the number of public comments.

**ADDRESSES:** All meetings will be held at the Double Tree by Hilton Hotel Miami Airport and Convention Center, 711 NW 72nd Avenue, Miami, FL 33126;

*Hotel website:* [https://doubletree3.hilton.com/en/hotels/florida/doubletree-by-hilton-hotel-miami-airport-and-convention-center-MIAMADT/index.html?SEO\\_id=GMB-DT-MIAMADT](https://doubletree3.hilton.com/en/hotels/florida/doubletree-by-hilton-hotel-miami-airport-and-convention-center-MIAMADT/index.html?SEO_id=GMB-DT-MIAMADT). For access to the docket or to read documents or comments related to this meeting, including the February notice of the meeting (84 FR 1480, February 4, 2019) which lists the agenda, go to <http://www.regulations.gov>; insert USCG–2019–0035 in the Search box, press Enter, and then click on the item you wish to view.

**FOR FURTHER INFORMATION CONTACT:** Mr. Douglas Scheffler, Alternate Designated Federal Officer of the Towing Safety Advisory Committee, Commandant (CG–OES–2), U.S. Coast Guard, 2703 Martin Luther King Jr. Avenue SE, Stop 7509, Washington, DC 20593–7509; telephone 202–372–1087, fax 202–372–8382 or email [Douglas.W.Scheffler@uscg.mil](mailto:Douglas.W.Scheffler@uscg.mil)

Dated: February 8, 2019.

**Jeffrey G. Lantz,**

*Director of Commercial Regulations and Standards.*

[FR Doc. 2019–02462 Filed 2–14–19; 8:45 am]

**BILLING CODE 9110–04–P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG–2018–0790]

#### Collection of Information Under Review by Office of Management and Budget; OMB Control Number: 1625–0006

**AGENCY:** Coast Guard, DHS.

**ACTION:** Thirty-day notice requesting comments.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995 the U.S. Coast Guard is forwarding an Information Collection Request (ICR), abstracted below, to the Office of Management and Budget (OMB), Office

of Information and Regulatory Affairs (OIRA), requesting approval for reinstatement, without change, of the following collection of information: 1625–0006, Shipping Articles. Our ICR describes the information we seek to collect from the public. Review and comments by OIRA ensure we only impose paperwork burdens commensurate with our performance of duties.

**DATES:** Comments must reach the Coast Guard and OIRA on or before March 18, 2019.

**ADDRESSES:** You may submit comments identified by Coast Guard docket number [USCG–2018–0790] to the Coast Guard using the Federal eRulemaking Portal at <https://www.regulations.gov>. Alternatively, you may submit comments to OIRA using one of the following means:

(1) *Email:* [dhsdeskofficer@omb.eop.gov](mailto:dhsdeskofficer@omb.eop.gov).

(2) *Mail:* OIRA, 725 17th Street NW, Washington, DC 20503, attention Desk Officer for the Coast Guard.

A copy of the ICR is available through the docket on the internet at <https://www.regulations.gov>. Additionally, copies are available from: *Commandant (CG–612), Attn: Paperwork Reduction Act Manager, U.S. Coast Guard, 2703 Martin Luther King Jr. Ave. SE, Stop 7710, Washington, DC 20593–7710.*

**FOR FURTHER INFORMATION CONTACT:** Contact Mr. Anthony Smith, Office of Information Management, telephone 202–475–3532, or fax 202–372–8405, for questions on these documents.

#### SUPPLEMENTARY INFORMATION:

#### Public Participation and Request for Comments

This Notice relies on the authority of the Paperwork Reduction Act of 1995; 44 U.S.C. chapter 35, as amended. An ICR is an application to OIRA seeking the approval, extension, or renewal of a Coast Guard collection of information (Collection). The ICR contains information describing the Collection's purpose, the Collection's likely burden on the affected public, an explanation of the necessity of the Collection, and other important information describing the Collection. There is one ICR for each Collection.

The Coast Guard invites comments on whether this ICR should be granted based on the Collection being necessary for the proper performance of Departmental functions. In particular, the Coast Guard would appreciate comments addressing: (1) The practical utility of the Collection; (2) the accuracy of the estimated burden of the Collection; (3) ways to enhance the

quality, utility, and clarity of information subject to the Collection; and (4) ways to minimize the burden of the Collection on respondents, including the use of automated collection techniques or other forms of information technology. These comments will help OIRA determine whether to approve the ICR referred to in this Notice.

We encourage you to respond to this request by submitting comments and related materials. Comments to Coast Guard or OIRA must contain the OMB Control Number of the ICR. They must also contain the docket number of this request, [USCG–2018–0790], and must be received by March 18, 2019.

#### Submitting Comments

We encourage you to submit comments through the Federal eRulemaking Portal at <https://www.regulations.gov>. If your material cannot be submitted using <https://www.regulations.gov>, contact the person in the **FOR FURTHER INFORMATION CONTACT** section of this document for alternate instructions. Documents mentioned in this notice, and all public comments, are in our online docket at <https://www.regulations.gov> and can be viewed by following that website's instructions. Additionally, if you go to the online docket and sign up for email alerts, you will be notified when comments are posted.

We accept anonymous comments. All comments received will be posted without change to <https://www.regulations.gov> and will include any personal information you have provided. For more about privacy and the docket, you may review a Privacy Act notice regarding the Federal Docket Management System in the March 24, 2005, issue of the **Federal Register** (70 FR 15086).

OIRA posts its decisions on ICRs online at <https://www.reginfo.gov/public/do/PRAMain> after the comment period for each ICR. An OMB Notice of Action on each ICR will become available via a hyperlink in the OMB Control Number: 1625–0006.

#### Previous Request for Comments

This request provides a 30-day comment period required by OIRA. The Coast Guard published the 60-day notice (83 FR 53642, October 24, 2018) required by 44 U.S.C. 3506(c)(2). That notice elicited no comments. Accordingly, no changes have been made to the Collections.

#### Information Collection Request

*Title:* Shipping Articles.  
*OMB Control Number:* 1625–0006.

*Summary:* Title 46 United States Code 10302 and 10502 and Title 46 Code of Federal Regulations (CFR) 14.201 requires applicable owners, charterers, managing operators, masters, or individuals in charge to make a shipping agreement in writing with each seaman before the seaman commences employment. Additionally, 46 CFR 14.313 requires shipping companies to submit to the Coast Guard Shipping Articles three years after the article was generated; or submitted by shipping companies that go out of business or merges with another company; or upon request by the Coast Guard. Upon receipt and acceptance, Shipping Articles are transferred and archived at the Federal Records Center in Suitland, Maryland.

*Need:* This collection provides verification, identification, location and employment information of U.S. merchant mariners to the following: (1) Federal, state and local law enforcement agencies for use in criminal or civil law enforcement purposes, (2) shipping companies, (3) labor unions, (4) seaman's authorized representatives, (5) seaman's next of kin, (6) whenever the disclosure of such information would be in the best interest of the seaman or his/her family.

*Forms:* CG-705A, Shipping Articles.

*Respondents:* Shipping companies.

*Frequency:* On occasion.

*Hour Burden Estimate:* The estimated annual burden remains at 18,000 hours a year.

**Authority:** The Paperwork Reduction Act of 1995; 44 U.S.C. chapter 35, as amended.

Dated: February 7, 2019.

**James D. Roppel,**

*U.S. Coast Guard, Chief, Office of Information Management.*

[FR Doc. 2019-02464 Filed 2-14-19; 8:45 am]

**BILLING CODE 9110-04-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2019-0036]

### Chemical Transportation Advisory Committee

**AGENCY:** U.S. Coast Guard, Department of Homeland Security.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Chemical Transportation Advisory Committee and its subcommittee will meet in Houston, TX, to discuss committee matters relating to the safe and secure marine

transportation of hazardous materials. All meetings will be open to the public.

#### **DATES:**

*Meetings:* The Chemical Transportation Advisory Committee subcommittee will meet on Wednesday, March 20, 2019, from 9 a.m. to 5 p.m. The full Committee will meet on Thursday, March 21, 2019, from 9 a.m. to 5 p.m. Please note that the meetings may close early if the committee has completed its business.

*Comments and supporting documentation:* To ensure your comments are received by committee members before the meetings, submit your written comments no later than March 6, 2019.

**ADDRESSES:** The meeting will be held at United States Coast Guard Sector Houston-Galveston, 13411 Hilliard St. Houston, TX 77034.

*Pre-registration Information:* Pre-registration is required for access to Sector Houston-Galveston. Foreign nationals participating will be required to pre-register no later than noon on February 13, 2019, to be admitted to the meeting. U.S. citizens participating will be required to pre-register no later than noon on February 20, 2018, to be admitted to the meeting. To pre-register, contact Lieutenant Commander Julie Blanchfield at [julie.e.blanchfield@uscg.mil](mailto:julie.e.blanchfield@uscg.mil) or (202) 372-1419. You will be asked to provide your name, telephone number, email, and company or group with which you are affiliated; if a foreign national, also provide your country of citizenship, passport country, country of residence, place of birth, passport number, and passport expiration date. All attendees will be required to provide a REAL-ID Act-compliant government-issued picture identification card in order to gain admittance to the base. For information on REAL ID and to check the compliance status of your state/territory, please see <https://www.dhs.gov/real-id>.

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the Alternate Designated Federal Officer as soon as possible using the contact information provided in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

*Instructions:* You are free to submit comments at any time, including orally at the meetings, but if you want committee members to review your comment before the meeting, please submit your comments no later than March 6, 2019. We are particularly interested in comments on the issues in the "Agenda" section below. You must

include "Department of Homeland Security" and docket number USCG-2019-0036. Written comments may also be submitted using Federal eRulemaking Portal at <https://www.regulations.gov>. If you encounter difficulties with comments submission, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section below. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may review the Privacy Act and Security Notice for the Federal Docket Management System at <https://www.regulations.gov/privacyNotice>.

*Docket Search:* For access to the docket to read documents or comments related to this notice, go to <https://www.regulations.gov>, type USCG-2019-0036 in the "SEARCH" box, press Enter, and then click on the item you wish to view.

#### **FOR FURTHER INFORMATION CONTACT:**

Lieutenant Commander Julie Blanchfield, Alternate Designated Federal Officer of the Chemical Transportation Advisory Committee, 2703 Martin Luther King Jr. Ave. SE, Stop 7509, Washington, DC 20593-7509, Telephone 202-372-1419, Facsimile 202-372-8380, or electronic mail: [julie.e.blanchfield@uscg.mil](mailto:julie.e.blanchfield@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is in compliance with the *Federal Advisory Committee Act*, Title 5 U.S.C., Appendix.

The Chemical Transportation Advisory Committee provides advice and recommendations to the Department of Homeland Security on matters relating to the safe and secure marine transportation of hazardous materials insofar as they relate to matters within the United States Coast Guard's jurisdiction.

#### **Agenda**

March 20, 2019

The subcommittee meeting will separately address the following task statement: #13-03—Recommendations on Safety Standards for the Design of Vessels Carrying Liquefied Gas as Cargo.

The task statement and other subcommittee information is located at Homeport at the following address: <https://homeport.uscg.mil/missions/ports-and-waterways/safety-advisory-committees/ctac/subcommittees-and-working-groups>. The agenda for each will include the following:

- (1) Introductions and review subcommittee task statement.
- (2) Work on assigned tasks mentioned above.