

**DEPARTMENT OF COMMERCE****National Institute of Standards and Technology****Manufacturing Extension Partnership Advisory Board**

**AGENCY:** National Institute of Standards and Technology, Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** The National Institute of Standards and Technology (NIST) announces that the Manufacturing Extension Partnership (MEP) Advisory Board will hold an open meeting on Tuesday, June 18, 2019.

**DATES:** The meeting will be held Tuesday, June 18, 2019 from 10:30 a.m. to 4:30 p.m. Pacific Time.

**ADDRESSES:** The meeting will be held at El Camino Community College at 16007 Crenshaw Blvd., Torrance, CA. Please note admittance instructions in the **SUPPLEMENTARY INFORMATION** section below.

**FOR FURTHER INFORMATION CONTACT:** Cheryl L. Gendron, Manufacturing Extension Partnership, National Institute of Standards and Technology, 100 Bureau Drive, Mail Stop 4800, Gaithersburg, Maryland 20899-4800; telephone number (301) 975-2785; email: [cheryl.gendron@nist.gov](mailto:cheryl.gendron@nist.gov).

**SUPPLEMENTARY INFORMATION:** The MEP Advisory Board is authorized under Section 3003(d) of the America COMPETES Act (Pub. L. 110-69), as amended by the American Innovation and Competitiveness Act, Public Law 114-329 sec. 501 (2017), and codified at 15 U.S.C. 278k(m), in accordance with the provisions of the Federal Advisory Committee Act, as amended, 5 U.S.C. App. The Hollings MEP Program (Program) is a unique program, consisting of Centers in all 50 states and Puerto Rico with partnerships at the state, federal, and local levels. By statute, the MEP Advisory Board provides the NIST Director with: (1) Advice on the activities, plans, and policies of the Program; (2) assessments of the soundness of the plans and strategies of the Program; and (3) assessments of current performance against the plans of the Program.

Background information on the MEP Advisory Board is available at <http://www.nist.gov/mep/about/advisory-board.cfm>.

Pursuant to the Federal Advisory Committee Act, as amended, 5 U.S.C. App., notice is hereby given that the MEP Advisory Board will hold an open meeting on Tuesday, June 18, 2019, from 10:30 a.m. to 4:30 p.m. Pacific

Time. The meeting agenda will include an update on Hollings MEP programmatic operations, as well as provide guidance and advice on current activities related to the MEP National Network™ 2017–2022 Strategic Plan. The MEP Advisory Board will provide input to NIST on supply chain development with an emphasis on defense suppliers, in order to strengthen the defense industrial base; receive a presentation and then discuss the challenges and solutions with the current workforce in the manufacturing industry; and receive updates from external organizations that work closely with the Program regarding national and state economic challenges, opportunities, and data trends. The final agenda will be posted on the MEP Advisory Board website at <http://www.nist.gov/mep/about/advisory-board.cfm>.

Individuals and representatives of organizations who would like to offer comments and suggestions related to the MEP Advisory Board's business are invited to request a place on the agenda. Approximately 15 minutes will be reserved for public comments at the end of the meeting. Speaking times will be assigned on a first-come, first-served basis. The amount of time per speaker will be determined by the number of requests received but is likely to be no more than three to five minutes each. Requests must be received in writing by June 12, 2019 to be considered. The exact time for public comments will be included in the final agenda that will be posted on the MEP Advisory Board website at <http://www.nist.gov/mep/about/advisory-board.cfm>. Questions from the public will not be considered during this period. Speakers who wish to expand upon their oral statements, those who wished to speak but could not be accommodated on the agenda, or those who are/were unable to attend in person are invited to submit written statements to the MEP Advisory Board, National Institute of Standards and Technology, 100 Bureau Drive, Mail Stop 4800, Gaithersburg, Maryland 20899-4800, via fax at (301) 963-6556, or electronically by email to [cheryl.gendron@nist.gov](mailto:cheryl.gendron@nist.gov).

**Admittance Instructions:** Anyone wishing to attend the MEP Advisory Board meeting must submit their name, email address and phone number to Cheryl Gendron ([Cheryl.Gendron@nist.gov](mailto:Cheryl.Gendron@nist.gov) or 301-975-2785) no later than

Wednesday, June 12, 2019, 5:00 p.m. Eastern Time.

**Kevin A. Kimball,**  
*Chief of Staff.*

[FR Doc. 2019-11928 Filed 6-6-19; 8:45 am]

**BILLING CODE 3510-13-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes services previously furnished by such agencies.

**DATES:** *Comments must be received on or before:* July 7, 2019.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities. The following products and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

*Products**NSNs—Product Names:*

5350-00-NIB-0013—Paper, Abrasive, Aluminum Oxide, 9" x 11" Sheet, 220 Grit

5350-00-NIB-0014—Paper, Abrasive, Aluminum Oxide, 9" x 11" Sheet, 180A Grit

5350-00-NIB-0056—Paper, Abrasive, Aluminum Oxide, 9 x 11" Sheet, 150C Grit

5350-00-NIB-0015—Paper, Abrasive, Aluminum Oxide, 9" x 11" Sheet, 120 Grit

5350-00-NIB-0016—Paper, Abrasive, Aluminum Oxide, 9" x 11" Sheet, 60D Grit

5350-00-NIB-0052—Paper, Abrasive, Silicon Carbide, Wet or Dry, 9" x 11" Sheet, 1500A Grit

5350-00-NIB-0057—Sponge, Abrasive, Wet or Dry, 3.75" x 2.625" x 1", Fine Grit

5350-00-NIB-0058—Sponge, Abrasive, Wet or Dry, 3.75" x 2.625" x 1", Medium Grit

*Mandatory Source of Supply:* Industries for the Blind and Visually Impaired, Inc., West Allis, WI

*Mandatory For:* Total Government Requirement

*Contracting Activity:* FEDERAL ACQUISITION SERVICE, GSA/FSS GREATER SOUTHWEST ACQUISITI

*NSN—Product Name:* 7920-00-NIB-0731—Handle, Extension, Fiberglass, 5 ft–10 ft

*Mandatory Source of Supply:* Industries for the Blind and Visually Impaired, Inc., West Allis, WI

*Mandatory For:* Total Government Requirement

*Contracting Activity:* FEDERAL ACQUISITION SERVICE, GSA/FSS GREATER SOUTHWEST ACQUISITI

*NSNs—Product Names:*

MR 13041—Box, Insulated, Assorted Colors, Lunch

MR 13042—Bag, Triangular, Assorted Colors, Lunch

MR 13044—Bag, Round Handle, Assorted Colors, Lunch

MR 13067—Container, Clip Top, Ice Pack, Assorted Colors

MR 13068—Container, Multi-Pack, Assorted Colors

MR 13069—Container, Noodles, Assorted Colors

MR 13070—Mug, Soup, 24 oz, Assorted Colors

MR 13071—Mug, Thermal, Assorted Colors

MR 13072—Container, Snap Top, Assorted Colors

MR 11086—Bag, Tote, Reusable, Collapsible, Halloween

*Mandatory Source of Supply:* West Texas Lighthouse for the Blind, San Angelo, TX

*Mandatory For:* The requirements of military commissaries and exchanges in accordance with the 41 CFR 51–6.4

*Contracting Activity:* Defense Commissary Agency

*NSN—Product Name:* 8540-00-291-0389—Towel, Multifold, 3 Panel, Natural

*Mandatory Source of Supply:* Outlook Nebraska, Inc, Omaha, NE

*Mandatory For:* Total Government Requirement

*Contracting Activity:* FEDERAL ACQUISITION SERVICE, GSA/FAS ADMIN SVCS ACQUISITION BR(2)

*NSN—Product Name:* 7930-00-NIB-0076—Anti-static Screen Cleaner, Spray bottle, 12 oz.

*Mandatory Source of Supply:* Chicago

Lighthouse Industries, Chicago, IL

*Mandatory For:* Total Government Requirement

*Contracting Activity:* FEDERAL ACQUISITION SERVICE, GSA/FSS GREATER SOUTHWEST ACQUISITI

*NSNs—Product Names:*

6840-00-NIB-0120—Rodent Control Cardboard Tube, 6"

6840-00-NIB-0121—Rodent Control Cardboard Tube, 12"

*Mandatory Source of Supply:* Tarrant County Association for the Blind, Fort Worth, TX

*Mandatory For:* 100% of the requirement for USDA, Animal & Plant Health Inspection Service

*Contracting Activity:* USDA APHIS MRPBS

*NSNs—Product Names:*

7530-00-NIB-1274—Surface Safe Sign Label, Removable, Laser/Inkjet, White, 3½" x 5", 15 Sheets

7530-00-NIB-1275—Surface Safe Sign Label, Removable, Laser/Inkjet, White, 5" x 7", 15 Sheets

7530-00-NIB-1276—Surface Safe Sign Label, Removable, Laser/Inkjet, White, 7" x 10", 15 Sheets

7530-00-NIB-1277—Surface Safe Sign Label, Removable, Laser/Inkjet, White, 8" x 8", 15 Sheets

7530-00-NIB-1220—Labels, Self-Laminating, Laser/Inkjet, White, 2½" x 3½", 25 Sheets

7530-00-NIB-1223—Labels, Self-Laminating, Laser/Inkjet, White, 1½" x 3½", 25 Sheets

7530-00-NIB-1278—Business Cards, Uncoated, Two-Sided Printing, White, 2" x 3½", 200 Cards

7530-00-NIB-1287—Business Cards, Uncoated, Two-Sided Printing, White, 2" x 3½", 1000 Cards

7530-00-NIB-1279—Tent Cards, Uncoated, Embossed, Two-Sided Printing, White, 3½" x 11", 50 Cards

7530-00-NIB-1280—Tent Cards, Uncoated, Embossed, Two-Sided Printing, White, 2½" x 8½", 100 Cards

7530-00-NIB-1270—Name Badge, Laser/Inkjet, 2⅓" x 3⅞", White, 50 Sheets

*Mandatory Source of Supply:* North Central Sight Services, Inc., Williamsport, PA

*Mandatory For:* Total Government Requirement

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2)

*Services*

*Service Type:* Custodial Service

*Mandatory for:* US Air Force, Columbus AFB (including Shuqualak Auxiliary Airfield, Shuqualak, MS), Columbus, MS

*Mandatory Source of Supply:* Training, Rehabilitation, & Development Institute, Inc., San Antonio, TX

*Contracting Activity:* DEPT OF THE AIR FORCE, FA3022 14 CONS LGCA

*Service Type:* Meal provision

*Mandatory for:* U.S. Customs and Border Protection, Area Port of Calexico, Calexico, CA

*Mandatory Source of Supply:* ARC-Imperial Valley, El Centro, CA

*Contracting Activity:* U.S. CUSTOMS AND BORDER PROTECTION, BORDER

ENFORCEMENT CTR DIV

*Service Type:* Custodial and Related Services

*Mandatory for:* GSA PBS Region 3, Clarksburg U.S. Post Office Building, Clarksburg, WV

*Mandatory Source of Supply:* Job Squad, Inc., Bridgeport, WV

*Contracting Activity:* PUBLIC BUILDINGS SERVICE, PBS R3

*Service Type:* Food Service

*Mandatory for:* Department of Transportation, Maritime Administration, US Merchant Marine Academy, Kings Point, NY

*Mandatory Source of Supply:* Access: Supports for Living, Inc., Middletown, NY

*Contracting Activity:* Department of Transportation, Maritime Administration HQ

### Deletions

The following services are proposed for deletion from the Procurement List:

#### Services

*Service Type:* Janitorial/Custodial

*Mandatory for:* U.S. Army Space & Missile Defense Command, Arlington, VA

*Mandatory Source of Supply:* ServiceSource, Inc., Oakton, VA

*Contracting Activity:* DEPT OF THE ARMY, W40M RHCO—ATLANTIC USAHCA

*Service Type:* Janitorial/Custodial

*Mandatory for:* U.S. Federal Building: Building #111 JFK International Airport, Jamaica, NY

*Mandatory Source of Supply:* Fedcap Rehabilitation Services, Inc., New York, NY

*Contracting Activity:* PUBLIC BUILDINGS SERVICE, GSA PBS R2 ACQUISITION MANAGEMENT DIVISION

*Service Type:* Food Service

*Mandatory for:* Ellington Field Air National Guard Base: Texas Air National Guard, Houston,

*Mandatory Source of Supply:* CRI Federal Services, Houston, TX

*Contracting Activity:* DEPT OF THE ARMY, W7N2 USPFO ACTIVITY TX ARNG

*Service Type:* Laundry Service

*Mandatory for:* U.S. Mint: 155 Hermann Street, San Francisco, CA

*Mandatory Source of Supply:* Toolworks, Inc., San Francisco, CA

*Contracting Activity:* UNITED STATES MINT, DEPT OF TREAS/U.S. MINT

*Service Type:* Laundry and Linen Service

*Mandatory for:* US Air Force, MacDill AFB, FL

*Mandatory Source of Supply:* Goodwill Industries of South Florida, Inc., Miami, FL

*Contracting Activity:* DEPT OF THE AIR FORCE, FA4814 6 CONS LGCP

*Service Type:* Document Destruction Service

*Mandatory for:* USDA, 6200 Jefferson St. NE, Albuquerque, NM

*Mandatory Source of Supply:* Adelante Development Center, Inc., Albuquerque, NM

*Contracting Activity:* NATURAL RESOURCES CONSERVATION

SERVICE, NM STATE OFFICE (NRCS)  
*Service Type:* Janitorial/Custodial  
*Mandatory for:* Defense Logistics Agency:  
 Defense Fuel Region West, Building 100,  
 San Pedro, CA  
*Mandatory Source of Supply:* UNKNOWN  
*Contracting Activity:* DEFENSE LOGISTICS  
 AGENCY, DLA SUPPORT SERVICES—  
 DSS

**Michael R. Jurkowski,**  
*Deputy Director, Business & PL Operations.*  
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**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Addition and Deletions

**AGENCY:** Committee for Purchase From  
 People Who Are Blind or Severely  
 Disabled.

**ACTION:** Addition to and deletions from  
 the Procurement List.

**SUMMARY:** This action adds a service to  
 the Procurement List that will be  
 furnished by nonprofit agencies  
 employing persons who are blind or  
 have other severe disabilities, and  
 deletes products and services from the  
 Procurement List previously furnished  
 by such agencies.

**DATES:** *Date added to and deleted from  
 the Procurement List:* July 7, 2019.

**ADDRESSES:** Committee for Purchase  
 From People Who Are Blind or Severely  
 Disabled, 1401 S Clark Street, Suite 715,  
 Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:**  
 Michael R. Jurkowski, Telephone: (703)  
 603-2117, Fax: (703) 603-0655, or email  
 CMTEFedReg@AbilityOne.gov.

### SUPPLEMENTARY INFORMATION:

#### Additions

On 4/26/2019, the Committee for  
 Purchase From People Who Are Blind  
 or Severely Disabled published notice of  
 proposed additions to the Procurement  
 List.

After consideration of the material  
 presented to it concerning capability of  
 qualified nonprofit agencies to provide  
 the service and impact of the addition  
 on the current or most recent  
 contractors, the Committee has  
 determined that the service listed below  
 is suitable for procurement by the  
 Federal Government under 41 U.S.C.  
 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will  
 not have a significant impact on a

substantial number of small entities.  
 The major factors considered for this  
 certification were:

1. The action will not result in any  
 additional reporting, recordkeeping or  
 other compliance requirements for small  
 entities other than the small  
 organizations that will furnish the  
 service to the Government.

2. The action will result in  
 authorizing small entities to furnish the  
 service to the Government.

3. There are no known regulatory  
 alternatives which would accomplish  
 the objectives of the Javits-Wagner-  
 O'Day Act (41 U.S.C. 8501-8506) in  
 connection with the service proposed  
 for addition to the Procurement List.

#### End of Certification

Accordingly, the following service is  
 added to the Procurement List:

#### Service

*Service Type:* Messenger Service  
*Mandatory for:* U.S. Customs and Border  
 Protection, Area Port St. Thomas, St.  
 Thomas, VI  
*Mandatory Source of Supply:* The Corporate  
 Source, Inc., Garden City, NY  
*Contracting Activity:* U.S. CUSTOMS AND  
 BORDER PROTECTION, BORDER  
 ENFORCEMENT CTR DIV

#### Deletions

On 5/3/2019, the Committee for  
 Purchase From People Who Are Blind  
 or Severely Disabled published notice of  
 proposed deletions from the  
 Procurement List.

After consideration of the relevant  
 matter presented, the Committee has  
 determined that the products and  
 services listed below are no longer  
 suitable for procurement by the Federal  
 Government under 41 U.S.C. 8501-8506  
 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will  
 not have a significant impact on a  
 substantial number of small entities.  
 The major factors considered for this  
 certification were:

1. The action will not result in  
 additional reporting, recordkeeping or  
 other compliance requirements for small  
 entities.

2. The action may result in  
 authorizing small entities to furnish the  
 products and services to the  
 Government.

3. There are no known regulatory  
 alternatives which would accomplish  
 the objectives of the Javits-Wagner-  
 O'Day Act (41 U.S.C. 8501-8506) in  
 connection with the products and  
 services deleted from the Procurement  
 List.

#### End of Certification

Accordingly, the following products  
 and services are deleted from the  
 Procurement List:

#### Products

NSNs—Product Names:  
 7510-01-545-4433—DAYMAX System,  
 2018, Calendar Pad, Type II  
 7510-01-545-3769—DAYMAX System,  
 2018, Calendar Pad, Type I  
*Mandatory Source of Supply:* Anthony  
 Wayne Rehabilitation Ctr for  
 Handicapped and Blind, Inc., Fort  
 Wayne, IN  
*Contracting Activity:* GSA/FAS ADMIN  
 SVCS ACQUISITION BR(2, NEW YORK,  
 NY

#### Services

*Service Type:* Janitorial/Custodial  
*Mandatory for:* U.S. Army Reserve Center:  
 1605 Four Mile Drive, Lycoming  
 Memorial, Williamsport, PA  
*Mandatory Source of Supply:* Hope  
 Enterprises, Inc., Williamsport, PA  
*Contracting Activity:* DEPT OF THE ARMY,  
 W40M RHCO-ATLANTIC USAHCA  
*Service Type:* Custodial Services  
*Mandatory for:* Fitness Center, Building 1363,  
 Ellington Field, Houston, TX  
*Mandatory Source of Supply:* On Our Own  
 Services, Inc., Houston, TX  
*Contracting Activity:* DEPT OF THE ARMY,  
 W7N2 USPFO ACTIVITY TX ARNG  
*Service Type:* Janitorial Service  
*Mandatory for:* ICE, VA Hudson Valley  
 HealthCare System Campus, Bldg 7,  
 Floors 1, 2, 3 & Basement, Castle Point,  
 NY  
*Mandatory Source of Supply:* Access:  
 Supports for Living Inc., Middletown,  
 NY  
*Contracting Activity:* U.S. IMMIGRATION  
 AND CUSTOMS ENFORCEMENT,  
 COMPLIANCE&REMOVALS  
*Service Type:* Operation of Support Services  
*Mandatory for:* National Advocacy Center,  
 Columbia, SC  
*Mandatory Source of Supply:* Challenge  
 Enterprises of North Florida, Inc., Green  
 Cove Springs, FL  
*Contracting Activity:* FEDERAL PRISON  
 SYSTEM, TERMINAL ISLAND, FCI  
*Service Type:* Dupli./Distri. Computer Output  
 Microfilm  
*Mandatory for:* Social Security  
 Administration: Office of Acquisition  
 and Grants, Baltimore, MD  
*Mandatory Source of Supply:* Alliance, Inc.,  
 Baltimore, MD  
*Contracting Activity:* SOCIAL SECURITY  
 ADMINISTRATION, SOCIAL SECURITY  
 ADMINISTRATION  
*Service Type:* Administrative Services  
*Mandatory for:* USDA Forest Products  
 Laboratory: One Gifford Pinchot Dr.,  
 Madison, WI  
*Mandatory Source of Supply:* Madison Area  
 Rehabilitation Centers, Inc., Madison, WI  
*Contracting Activity:* FOREST SERVICE,  
 DEPT OF AGRIC/FOREST SERVICE  
*Service Type:* Janitorial/Custodial  
*Mandatory for:* Bombay Hook National