

## GENERAL SERVICES ADMINISTRATION

[Notice—MG—2019—02; Docket No. 2019—0002; Sequence No. 12]

### Office of Federal High-Performance Buildings; Green Building Advisory Committee; Notification of Upcoming Teleconference

**AGENCY:** Office of Government-Wide Policy (OGP), General Services Administration (GSA).

**ACTION:** Meeting notice.

**SUMMARY:** Notice of a teleconference/web meeting, is being provided according to the requirements of the Federal Advisory Committee Act. This notice provides the schedule for a teleconference/web meeting of the Green Building Advisory Committee (the Committee). This meeting is open for the public to either listen to or observe. Individuals interested in attending this meeting must register to attend as instructed below under **SUPPLEMENTARY INFORMATION**.

**DATES:** The Committee will hold a teleconference/web meeting on Thursday June 20, 2019, from 2:00 p.m. Eastern Standard Time (EDT), to 4:00 p.m., EDT.

**FOR FURTHER INFORMATION CONTACT:** Mr. Michael Bloom, Group Federal Officer, Office of Federal High-Performance Buildings, OGP, GSA, 1800 F Street NW, Washington, DC 20405, at email address [michael.bloom@gsa.gov](mailto:michael.bloom@gsa.gov), or telephone number 312-805-6799. Additional information about the Committee is available on-line at <http://www.gsa.gov/gbac>.

#### SUPPLEMENTARY INFORMATION:

##### Background

The Administrator of GSA established the Committee on June 20, 2011 (Federal Register/Vol. 76, No. 118) pursuant to Section 494 of the Energy Independence and Security Act of 2007 (EISA, 42 U.S.C. 17123). Under this authority, the Committee provides independent policy advice and recommendations to GSA to improve federal buildings (assets, operations, use, and resilience) to enhance human health and performance, and safeguard social, economic, and environmental security.

##### Purpose

The purpose of this teleconference/web meeting is to review, consolidate and develop consensus for the Committee's input to GSA as part of the

public review period for the high-performance building certification systems review.

#### Procedures for Attendance and Public Comment

Contact Mr. Michael Bloom at [michael.bloom@gsa.gov](mailto:michael.bloom@gsa.gov) to register to participate in the teleconference/web meeting on June 20, 2019. To attend this event, submit your full name, organization, email address, and phone number. Requests to attend the teleconference/web meeting must be received by 5:00 p.m. EDT, on Tuesday, June 18, 2019. (GSA will be unable to provide technical assistance to any listener experiencing technical difficulties. Testing access to the Web meeting site before the calls is recommended.)

#### June 20, 2019 Committee Teleconference/Web Meeting

Relevant background information and updates for the teleconference will be posted on GSA's website at <http://www.gsa.gov/gbac>.

#### Committee Teleconference/Web Meeting Agenda

—Review, consolidate and develop consensus for the Committee's input to GSA as part of the public review period for the high-performance building certification systems review.

#### Kevin Kampschroer,

*Federal Director, Office of Federal High-Performance Buildings, General Services Administration.*

[FR Doc. 2019-11886 Filed 6-5-19; 8:45 am]

**BILLING CODE 6820-14-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

[Document Identifier: OS-0990-XXXX]

### Agency Information Collection Request. 60-Day Public Comment Request

**AGENCY:** Office of the Secretary, HHS.

**ACTION:** Notice.

**SUMMARY:** In compliance with the requirement of the Paperwork Reduction Act of 1995, the Office of the Secretary (OS), Department of Health and Human Services, is publishing the following summary of a proposed collection for public comment.

**DATES:** Written comments must be received on or before August 5, 2019.

**ADDRESSES:** Submit your comments to [Sherrette.Funn@hhs.gov](mailto:Sherrette.Funn@hhs.gov) or by calling (202) 795-7714.

#### FOR FURTHER INFORMATION CONTACT:

When submitting comments or requesting information, please include the document identifier 0990-xxxx60D, and project title for reference, to Sherrette Funn, the Reports Clearance Officer, [Sherrette.funn@hhs.gov](mailto:Sherrette.funn@hhs.gov), or call 202-795-7714.

**SUPPLEMENTARY INFORMATION:** Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

*Proposed Project:* 0990-xxxx Evaluation of the Kidney Innovation Accelerator (KidneyX).

*Abstract:* The Office of the Chief Technology Officer (CTO) is initiating an independent evaluation under the Department of Health & Human Services (HHS) of the Kidney Innovation Accelerator—or KidneyX—a public-private partnership between HHS/CTO and the American Society of Nephrology (ASN).

The KidneyX evaluation involves a mixed-methods design for data collection and analysis. The evaluation integrates qualitative techniques, such as document analysis and stakeholder interviews, to capture the details and effects of processes and changes within the KidneyX initiative. We will apply quantitative methods, such as surveys and econometric analysis, in discrete situations in which we find sufficient certainty and coherence in environmental conditions to conduct rigorous analysis.

The evaluation will use a data-driven set of methodologies to address, to the extent possible, the central question of the effectiveness of KidneyX: The degree to which KidneyX contributed to any acceleration in the rate of innovation in the targeted area of kidney technology compared with how innovation would have progressed without KidneyX.

## ESTIMATED ANNUALIZED BURDEN HOURS

Type of respondent	Form name	Number of respondents	Number of responses per respondent	Average burden per response (in min.)	Total burden (in hr.)
Prize competition applicants .....	Applicant Interview Guide .....	12	1	50/60	9
Prize competition awardees .....	Awardee Interview Guide .....	6	1	50/60	5
Prize competition non-awardees .....	Non-awardee Interview Guide .....	6	1	50/60	5
Other Stakeholders .....	Other Stakeholder Interview Guide ..	6	1	50/60	5
Prize competition applicants .....	Pre-award Survey Instrument .....	300	1	30/60	150
Prize competition awardees and non-awardees.	Post-award Survey Instrument .....	300	1	30/60	150
Total .....	.....	.....	.....	.....	324

**Terry Clark,**

*Office of the Secretary, Asst. Paperwork Reduction Act Reports Clearance Officer.*

[FR Doc. 2019-11812 Filed 6-5-19; 8:45 am]

**BILLING CODE 4150-04-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis; Panel; Member Conflict: Vascular Biology.

*Date:* June 26, 2019.

*Time:* 8:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Luis Espinoza, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4140, MSC 7814, Bethesda, MD 20892, 301-435-0952, [espinozala@mail.nih.gov](mailto:espinozala@mail.nih.gov).

*Name of Committee:* Population Sciences and Epidemiology Integrated Review Group; Cancer, Heart, and Sleep Epidemiology B Study Section.

*Date:* June 27-28, 2019.

*Time:* 8:30 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Ritz-Carlton Hotel, 1700 Tysons Boulevard, McLean, VA 22102.

*Contact Person:* Gniesha Yvonne Dinwiddie, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3137, Bethesda, MD 20892, 301-827-7235, [dinwiddiegy@csr.nih.gov](mailto:dinwiddiegy@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; U.S.-China Program for Biomedical Collaborative Research in Visual System, Environmental Health, Mental Health and Neurological Disorders.

*Date:* June 28, 2019.

*Time:* 8:30 a.m. to 6:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892.

*Contact Person:* Wei-Qin Zhao, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5181, MSC 7846, Bethesda, MD 20892-7846, 301-827-7238, [zhaow@csr.nih.gov](mailto:zhaow@csr.nih.gov). (Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

*Dated:* May 31, 2019.

**Sylvia L. Neal,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2019-11782 Filed 6-5-19; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Eunice Kennedy Shriver National Institute of Child Health & Human Development; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as

amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Child Health and Human Development Special Emphasis Panel; National Institute of Child Health and Human Development Special Emphasis Panel. T32 Training Grants.

*Date:* December 5-6, 2019.

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Bethesda North Marriott Hotel & Conference Center, Montgomery County Conference Center Facility, 5701 Marinelli Road, North Bethesda, MD 20852.

*Contact Person:* Christiane M. Robbins, Scientific Review Officer, Scientific Review Branch (SRB), DER, Eunice Kennedy Shriver National Institute of Child Health and Human Development, NIH, DHHS, 6710B Rockledge Drive, Rm 2121A, Bethesda, MD 20817, 301-451-4989, [crobbs@mail.nih.gov](mailto:crobbs@mail.nih.gov).

*Name of Committee:* National Institute of Child Health and Human Development, Initial Review Group, Population Sciences Subcommittee, CHHD-W (Population Sciences Subcommittee).

*Date:* January 30-31, 2020.

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Residence Inn Bethesda, 7335 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Christiane M. Robbins, Scientific Review Officer, Scientific Review Branch (SRB), DER, Eunice Kennedy Shriver National Institute of Child Health and Human Development, NIH, DHHS, 6710B Rockledge Drive, Rm 2121A, Bethesda, MD 20817, 301-451-4989, [crobbs@mail.nih.gov](mailto:crobbs@mail.nih.gov).