

*Form Number:* None.  
*Type of Review:* Regular submission (new information collection).  
*Affected Public:* Individuals or households.  
*Estimated Number of Respondents:* 10,000.  
*Estimated Time per Response:* 25 minutes.  
*Estimated Total Annual Burden Hours:* 4,167.  
*Estimated Total Annual Cost to Public:* \$0 in recordkeeping/reporting costs.

#### IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: January 29, 2018.

**Sarah Brabson,**

*NOAA PRA Clearance Officer.*

[FR Doc. 2018-02044 Filed 2-1-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XF990**

#### Meeting of the Columbia Basin Partnership Task Force of the Marine Fisheries Advisory Committee

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce.

**ACTION:** Notice of open public meeting.

**SUMMARY:** This notice sets forth the proposed schedule and agenda of a forthcoming meeting of the Marine Fisheries Advisory Committee's (MAFAC's) Columbia Basin Partnership Task Force (CBP Task Force). The CBP Task Force will discuss the issues

outlined in the **SUPPLEMENTARY INFORMATION** below.

**DATES:** The meeting will be held February 20, 2018, from 8 a.m. to 5 p.m. and on February 21, 2018, from 8 a.m. to 4 p.m.

**ADDRESSES:** The meeting will be held at the Residence Inn Boise Downtown City Center, 400 S Capitol Blvd., Boise, ID 83702; 208-424-9999.

**FOR FURTHER INFORMATION CONTACT:**

Katherine Cheney; NFMS West Coast Region; 503-231-6730; email: *Katherine.Cheney@noaa.gov*.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given of a meeting of MAFAC's CBP Task Force. The MAFAC was established by the Secretary of Commerce (Secretary) and, since 1971, advises the Secretary on all living marine resource matters that are the responsibility of the Department of Commerce. The MAFAC charter and summaries of prior MAFAC meetings are located online at <https://www.fisheries.noaa.gov/topic/partners#marine-fisheries-advisory-committee>. The CBP Task Force reports to MAFAC and is being convened to discuss and develop recommendations for long-term goals to meet Columbia Basin salmon recovery, conservation needs, and harvest opportunities. These goals will be developed in the context of habitat capacity and other factors that affect salmon mortality. More information is available at the CBP Task Force web page: [http://www.westcoast.fisheries.noaa.gov/columbia\\_river/index.html](http://www.westcoast.fisheries.noaa.gov/columbia_river/index.html).

#### Matters To Be Considered

The meeting time and agenda are subject to change. Updated information will be available on the CBP Task Force web page above. Meeting topics include discussion of hatchery, hydrosystem, and other ecological considerations, and progress reports on quantitative and qualitative goal setting and basin-wide integration. The meeting is open to the public as observers, and public input will be accepted on February 21, 2018, from 1:15 to 1:45 p.m., limited to the time available.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Katherine Cheney; 503-231-6730, by February 12, 2018.

Dated: January 30, 2018.

**Jennifer Lukens,**

*Director for the Office of Policy, National Marine Fisheries Service.*

[FR Doc. 2018-02102 Filed 2-1-18; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Date added to the Procurement List:* March 4, 2018.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Amy B. Jensen, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email *CMTEFedReg@AbilityOne.gov*.

**SUPPLEMENTARY INFORMATION:**

#### Additions

On 5/26/2017 (82 FR 101) and 12/22/2017 (82 FR 245), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and impact of the additions on the current or most recent contractors, the Committee has determined that the products listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.

2. The action will result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the products proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following products are added to the Procurement List:

#### Products

*NSN—Product Name:* 5340–00–158–3805—Padlock, Laminated Case, 1.75", Wide Steel, No Chain

*Mandatory Source of Supply:* LC Industries, Inc., Durham, NC

*Contracting Activity:* Defense Logistics Agency Troop Support

Comments were received from one (1) potentially affected subcontractor in response to the Commission's notice published in the **Federal Register**. In its comment, the subcontractor asserts that “. . . from a legal perspective, it could easily be argued that [we are] the ‘current contractor’ as Lockheed Martin is simply a distributor . . .”

In accordance with 41 CFR 51–2.4(4), *Level of impact on the current contractor*, the Commission completed an impact analysis on the commercial entity that is the current contractor for the Government that is providing the product or service being considered for addition to the Procurement List. As the commenter identified itself as a subcontractor to the Government prime contractor, the Commission was not required to consider impact on the commercial entity represented by the commenter.

*NSN—Product Name:* MR 1178—Mop, Microfiber, Spin, Includes Bucket

*Mandatory for:* The requirements of military commissaries and exchanges in accordance with the Code of Federal Regulations 41 CFR 51–6.4

*Mandatory Sources of Supply:* LC Industries, Inc., Durham, NC

*Contracting Activity:* Defense Commissary Agency

#### Patricia Briscoe,

*Deputy Director, Business Operations, (Pricing and Information Management).*

[FR Doc. 2018–02108 Filed 2–1–18; 8:45 am]

**BILLING CODE 6353–01–P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Addition and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add a service to the Procurement List that will be provided by a nonprofit agency employing persons who are blind or have other severe disabilities, and deletes products previously furnished by such agencies.

**DATES:** *Comments must be received on or before:* March 4, 2018.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202–4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Amy B. Jensen, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Addition

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice will be required to provide the service listed below from a nonprofit agency employing persons who are blind or have other severe disabilities.

The following service is proposed for addition to the Procurement List for production by the nonprofit agency listed:

#### Service

*Service Type:* Base Supply Center Service

*Mandatory for:* U.S. Air Force, Air Education and Training Command, Sheppard Air Force Base, 206 J Avenue, Sheppard AFB, TX

*Mandatory Source of Supply:* Beacon Lighthouse, Inc., Wichita Falls, TX

*Contracting Activity:* Dept of the Air Force, FA3020 82 CONS LGC

#### Deletions

The following products are proposed for deletion from the Procurement List:

#### Products

*NSNs—Product Names:*

7125–00–R10–0001—Lewis & Clark Discovery Box (Lightweight Box)

7125–00–R10–0002—Lewis & Clark Discovery Box (Cabbage Box)  
*Mandatory Source of Supply:* Development Workshop, Inc., Idaho Falls, ID  
*Contracting Activity:* W071 ENDIST PORTLAND

*NSN—Product Name:* 5340–01–248–2119—Strap, Webbing

*Mandatory Source of Supply:* Huntsville Rehabilitation Foundation, Huntsville, AL

*Contracting Activity:* Defense Logistics Agency Troop Support

*NSN(s)—Product Name:* 5680–01–227–7577—Weather Strip

*Mandatory Source of Supply:* Huntsville Rehabilitation Foundation, Huntsville, AL

*Contracting Activity:* W4T8 USASMDC HUNTSVILLE

*NSN—Product Name:* 7510–00–NIB–0464—Pencil, Mechanical

*Mandatory Source of Supply:* Industries for the Blind, Inc., West Allis, WI

*Contracting Activity:* Department of Commerce

*NSNs—Product Names:*

7510–01–580–0849—Refill, 12 Lead Cartridge, 0.7 mm HB

7510–01–580–0850—Refill, 12 Lead Cartridge, 0.5mm HB

7520–01–580–0847—Pencil, Mechanical, .7 MM HB Lead

7520–01–580–0848—Pencil, Mechanical, .5 MM HB Lead

*Mandatory Source of Supply:* San Antonio Lighthouse for the Blind, San Antonio, TX

*Contracting Activity:* General Services Administration, New York, NY

*NSNs—Product Names:*

6515–01–364–8553—Gloves, Exam, Disposable, Powdered, Latex, Medium, Natural Color

6515–01–364–8554—Gloves, Exam, Disposable, Powdered, Latex, Large, Natural Color

6515–01–365–6183—Gloves, Exam, Disposable, Powdered, Latex, Small, Natural Color

*Mandatory Source of Supply:* BOSMA Enterprises, Indianapolis, IN

*Contracting Activity:* Defense Logistics Agency Troop Support

#### Patricia Briscoe,

*Deputy Director, Business Operations, (Pricing and Information Management).*

[FR Doc. 2018–02109 Filed 2–1–18; 8:45 am]

**BILLING CODE 6353–01–P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Availability of the Record of Decision (ROD) for the Environmental Impact Statement for Multiple Projects in Support of Marine Barracks Washington, DC

**AGENCY:** Department of the Navy (DoN), U.S. Marine Corps, DOD.