

on a successful auction bid? Helium purchased at the FY 2019 sale or won at the FY 2019 auction will be delivered starting September 30, 2018, in accordance with the crude helium storage contract. The intent is to ensure delivery of all helium purchased at sale or auction up to the BLM's production capability for the year.

3.02 How will the BLM prioritize delivery? The HSA gives priority to Federal in-kind helium (*i.e.*, helium sold to Federal users) (50 U.S.C. 167d(b)(1)(D)) and (b)(3)). After meeting that priority, the BLM will make delivery on a reasonable basis, as described in the crude helium storage contract, to ensure storage contract holders who have purchased or won helium at auction have the opportunity during the year to have that helium produced or refined in monthly increments.

#### F. Background documents

Supplementary documents referenced in this Notice are available at the BLM's HSA Implementation Page website (see **ADDRESSES**) and include the following documents:

- a. This **Federal Register** Notice for Fiscal year 2019 Delivery;
- b. The HSA (50 U.S.C. 167);
- c. FY 2019 Helium Auction Notice and Guide;
- d. 2016 Storage Contract (template for information only);
- e. Determination of Fair Market Value Pricing of Crude Helium;
- f. Storage Fees;
- g. Required Forms for Helium Reporting; and
- h. FY 2014 through FY 2018 **Federal Register** Notices for Helium Auctions and Sales.

**Authority:** The HSA of 2013 (Pub. L. 113-40) codified to various sections in 50 U.S.C. 167-167q.

**Richard T. Cardinale,**

*Acting Deputy Director, Operations.*

[FR Doc. 2018-16685 Filed 8-1-18; 8:45 am]

**BILLING CODE 4310-FB-P**

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## DEPARTMENT OF LABOR

### Employee Benefits Security Administration

#### Advisory Council on Employee Welfare and Pension Benefit Plans; Nominations for Vacancies

Section 512 of the Employee Retirement Income Security Act of 1974 (ERISA), 88 Stat. 895, 29 U.S.C. 1142, provides for the establishment of an Advisory Council on Employee Welfare

and Pension Benefit Plans (the Council), consisting of 15 members appointed by the Secretary of Labor (the Secretary) as follows:

- Three representatives of employee organizations (at least one of whom shall be a representative of an organization whose members are participants in a multiemployer plan);
- three representatives of employers (at least one of whom shall be a representative of employers maintaining or contributing to multiemployer plans);
- one representative each from the fields of insurance, corporate trust, actuarial counseling, investment counseling, investment management, and accounting; and
- three representatives from the general public (one of whom shall be a person representing those receiving benefits from a pension plan).

No more than eight members of the Council shall be members of the same political party.

Council members must be qualified to appraise the programs instituted under ERISA. Appointments are for three-year terms. The Council's prescribed duties are to advise the Secretary with respect to carrying out his functions under ERISA, and to submit to the Secretary, or his designee, related recommendations. The Council will meet at least four times each year.

The terms of five Council members expire at the end of this year. The groups or fields they represent are as follows:

- (1) Employee organizations;
- (2) employers;
- (3) actuarial counseling;
- (4) investment counseling; and
- (5) the general public.

The Department of Labor is committed to equal opportunity in the workplace and seeks a broad-based and diverse Council.

If you or your organization wants to nominate one or more people for appointment to the Council to represent one of the groups or fields specified above, submit nominations to Larry Good, Council Executive Secretary, Frances Perkins Building, U.S. Department of Labor, 200 Constitution Ave. NW, Suite N-5623, Washington, DC 20210, or as email attachments to [good.larry@dol.gov](mailto:good.larry@dol.gov). Nominations must be received on or before September 17, 2018. Please allow three weeks for regular mail delivery to the Department of Labor. If sending electronically, please use an attachment in rich text, Word, or pdf format. Nominations may be in the form of a letter, resolution or petition, signed by the person making the nomination or, in the case of a

nomination by an organization, by an authorized representative of the organization. The Department encourages you to include additional supporting letters of nomination. It will not consider self-nominees who have no supporting letters.

Nominations, including supporting letters, should:

- State the person's qualifications to serve on the Council (including any particular specialized knowledge or experience relevant to the nominee's proposed Council position);
- state that the candidate will accept appointment to the Council if offered;
- include which of the five positions (representing groups or fields) you are nominating the candidate to fill;
- include the nominee's full name, work affiliation, mailing address, phone number, and email address;
- include the nominator's full name, mailing address, phone number, and email address;
- include the nominator's signature, whether sent by email or otherwise.

Please do not include any information that you do not want publicly disclosed.

The Department will contact nominees for information on their political affiliation and their status as registered lobbyists. Anyone currently subject to federal registration requirements as a lobbyist is not eligible for appointment. Nominees should be aware of the time commitment for attending meetings and actively participating in the work of the Council. Historically, this has meant a commitment of at least 20 days per year. The Department of Labor has a process for vetting nominees under consideration for appointment.

Signed at Washington, DC, on July 30, 2018.

**Preston Rutledge,**

*Assistant Secretary, Employee Benefits Security Administration.*

[FR Doc. 2018-16571 Filed 8-1-18; 8:45 am]

**BILLING CODE 4510-29-P**

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## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Mathematical and Physical Sciences; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

**NAME AND COMMITTEE CODE:** Advisory Committee for Mathematical and Physical Sciences (#66).

**DATE AND TIME:**

August 14, 2018; 12:30 p.m.–5:00 p.m.

August 15, 2018; 8:30 a.m.–4:00 p.m.

**PLACE:** National Science Foundation, 2415 Eisenhower Ave. Alexandria, VA 22314.

**MEETING INFORMATION:** <https://www.nsf.gov/mps/advisory.jsp>.

**TYPE OF MEETING:** Open.

**CONTACT PERSON:** Christopher Coox, National Science Foundation, 2415 Eisenhower Ave., Alexandria, VA 22314; Telephone: 703.292.5137; Email: [ccoox@nsf.gov](mailto:ccoox@nsf.gov).

**PURPOSE OF MEETING:** To provide advice, recommendations, and counsel on major goals and policies pertaining to mathematical and physical sciences programs and activities.

**Agenda**

*Tuesday, August 14, 2018*

- Meeting opening, FACA briefing, introductions, and approval of previous meeting minutes
- MPS update
- Big Ideas: Quantum Leap: Leading the Next Quantum Revolution
- Big Ideas: Windows on the Universe: The Era of Multi-Messenger Astrophysics
- Preparation for meeting with the NSF Director and Chief Operating Officer (COO)

*Wednesday, August 15, 2018*

- Meeting opening and FACA briefing
- Update: Sexual Harassment
- Big Ideas: Harnessing the Data Revolution
- Big Ideas: Understanding the Rules of Life: Predicting Phenotype
- Discussion: Synthetic Biology
- Update from MPSAC sub-committee on the Physics Frontiers Centers Program
- Discussion with NSF Director and COO
- Wrap up and opportunity for public Q&A/comments

Dated: July 30, 2018.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2018–16551 Filed 8–1–18; 8:45 am]

**BILLING CODE 7555–01–P**

**NUCLEAR REGULATORY COMMISSION**

[Docket No. 40–8943–MLA–2; ASLBP No. 13–926–01–MLA–BD01]

**Notice (Regarding Weapons at Atomic Safety and Licensing Board Proceeding); In the Matter of Crow Butte Resources, Inc. (Marsland Expansion Area)**

July 27, 2018.

Atomic Safety and Licensing Board Panel Before the Licensing Board: G. Paul Bollwerk, III, Chairman, Dr. Richard E. Wardwell, Dr. Thomas J. Hirons

Notice is hereby given that the rules and policies regarding the possession of weapons in United States Courthouses and United States Federal Buildings in the State of Nebraska shall apply to all proceedings conducted in governmental or private facilities in Nebraska by the Atomic Safety and Licensing Board of the U.S. Nuclear Regulatory Commission.

Accordingly, no person other than federal law enforcement personnel or law enforcement personnel from the Dawes County Sheriff's Department, or any other authorized Nebraska state or local law enforcement organization, while performing official duties, shall wear or otherwise carry a firearm, edged weapon, impact weapon, electronic control device, chemical weapon, ammunition, or other dangerous weapon into the limited appearance session scheduled at the Chadron State College Student Center in Chadron, Nebraska, on Sunday, October 28, 2018, or the evidentiary hearing scheduled to begin on Tuesday, October 30, 2018, at the Crawford Community Building in Crawford, Nebraska.

This notice does not apply to state or local law enforcement officers responding to a call for assistance from within the Chadron State College Student Center or the Crawford Community Building.

For the Atomic Safety and Licensing Board.

Dated: Rockville, Maryland, July 27, 2018.

**George P. Bollwerk III,**

*Chairman, Administrative Judge.*

[FR Doc. 2018–16545 Filed 8–1–18; 8:45 am]

**BILLING CODE 7590–01–P**

**NUCLEAR REGULATORY COMMISSION**

[Docket No. 40–8943–MLA–2; ASLBP No. 13–926–01–MLA–BD01]

**Notice of Hearing (Notice of Evidentiary Hearing and Opportunity To Provide Oral, Written, and Audio-Recorded Limited Appearance Statements); In the Matter of Crow Butte Resources, Inc. (Marsland Expansion Area)**

July 27, 2018.

Atomic Safety and Licensing Board Panel Before the Licensing Board: G. Paul Bollwerk, III, Chairman, Dr. Richard E. Wardwell, Dr. Thomas J. Hirons

The Atomic Safety and Licensing Board hereby gives notice that it will convene an evidentiary hearing to receive testimony and exhibits in this proceeding regarding intervenor Oglala Sioux Tribe's (OST) challenge to the May 2012 application of Crow Butte Resources, Inc., (CBR) seeking to amend the existing 10 CFR part 40 source materials license for its Crow Butte in situ uranium recovery (ISR) site to authorize CBR to operate a satellite ISR facility within the Marsland Expansion Area (MEA) in Dawes County, Nebraska. The evidentiary hearing will concern OST's admitted Contention 2, which raises hydrogeological-related environmental and safety matters regarding the proposed license amendment. In addition, the Board gives notice that, in accordance with 10 CFR 2.315(a) and the procedures specified below, it will entertain oral, written, and audio-recorded limited appearance statements from members of the public in connection with the issues raised by Contention 2.

**A. Matters To Be Considered**

As set forth by the Licensing Board in a July 20, 2018 issuance, OST Contention 2 provides as follows:

OST Contention 2: Failure to Include Adequate Hydrogeological Information to Demonstrate Ability to Contain Fluid Migration

The application and final environmental assessment fail to provide sufficient information regarding the geological setting of the area to meet the requirements of 10 CFR part 40, Appendix A, Criteria 4(e) and 5G(2); the National Environmental Policy Act; and NUREG–1569 section 2.6. The application and final environmental assessment similarly fail to provide sufficient information to establish potential effects of the project on the adjacent surface and ground-water resources, as required by NUREG–1569 section 2.7, and the National Environmental Policy Act.

LBP–18–3, 88 NRC \_\_, \_\_ (slip op. at 43) (July 20, 2018). This issue will be the