

action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: January 23, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-01428 Filed 1-25-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Council Coordination Committee Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting; information regarding the agenda.

**SUMMARY:** NMFS will host a meeting of the Council Coordination Committee (CCC), consisting of the Regional Fishery Management Council chairs, vice chairs, and executive directors on February 27-February 28, 2018. The intent of this meeting is to discuss issues of relevance to the Councils and NMFS, including issues related to the implementation of the Magnuson-Stevens Fishery Conservation and Management Reauthorization Act. Agenda items include discussions on budget allocations for FY2018 and budget planning for FY2019; an update on current joint science initiatives, including Ecosystem Based Fisheries Management; the FY2018 legislative outlook; updates on aquaculture initiatives, Council Member voting recusals, the NMFS National Standard 1 implementation, Marine Recreational Information Program updates; and other topics related to implementation of the Magnuson-Stevens Fishery Conservation and Management Reauthorization Act. All sessions are open to the public.

**DATES:** The meeting will begin at 8:30 a.m. on Tuesday, February 27, 2018, recess at 5 p.m. or when business is complete; and reconvene at 8:30 a.m. on

Wednesday, February 28, 2018, and adjourn by 4:30 p.m. or when business is complete.

**ADDRESSES:** The meeting will be held at the Holiday Inn Capitol Hill, 550 C Street SW, Washington, DC 20024, telephone 202-479-4000, fax 202-288-4627.

#### FOR FURTHER INFORMATION CONTACT:

Brian Fredieu: telephone 301-427-8505 or email at [Brian.Fredieu@noaa.gov](mailto:Brian.Fredieu@noaa.gov).

#### SUPPLEMENTARY INFORMATION:

The Magnuson-Stevens Fishery Conservation and Management Reauthorization Act established the CCC by amending Section 302 (16 U.S.C. 1852) of the MSA. The committee consists of the chairs, vice chairs, and executive directors of each of the eight Regional Fishery Management Councils authorized by the MSA or other Council members or staff. Updates to this meeting and additional information will be posted on <http://www.nmfs.noaa.gov/sfa/management/councils/ccc/ccc.htm> when available.

#### Proposed Agenda

*Tuesday, February 27, 2018*

8:30 a.m.—Morning session begins

- Welcome/Introductions
- NMFS Update & FY17 Priorities
- Aquaculture Initiative Updates
- Legislative Outlook
- MSA Reauthorization & CCC Comments
- Regulatory Reform Update
- Management and Budget Update
- Council Member Conflict of Interest and Recusal working group update
- FOIA Guidance

5:15 p.m.—Adjourn for the day

*Wednesday, February 28, 2018*

9 a.m.—Morning Session Begins

- EBFM Regional Implementation
- Electronic Monitoring Policy Development
- MRIP Transition Implementation
- BSIA Guidance Update
- NS1 Technical Guidance Update
- Other Business

4:15 p.m.—Adjourn for the day

The order in which the agenda items are addressed may change. The CCC will meet as late as necessary to complete scheduled business.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Brian Fredieu at 301-427-8505 at least five working days prior to the meeting.

Dated: January 22, 2018.

**Samuel D. Rauch, III,**

*Deputy Assistant Administrator for Regulatory Programs, National Marine Fisheries Service.*

[FR Doc. 2018-01389 Filed 1-25-18; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from the Procurement List.

**SUMMARY:** This action adds services to the Procurement List that will be provided by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products from the Procurement List previously furnished by such agencies.

**DATES:** *Date added to the Procurement List:* February 25, 2018.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Amy B. Jensen, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

##### Additions

On 12/15/2017 (82 FR 240) and 12/22/2017 (82 FR 245), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or

other compliance requirements for small entities other than the small organizations that will provide the services to the Government.

2. The action will result in authorizing small entities to provide the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the services proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following services are added to the Procurement List:

#### Services

*Service Type:* Grounds Maintenance Service

*Mandatory for:* U.S. Coast Guard Station  
Atlantic City, 900 Beach Thorofare,  
Atlantic City, NJ

*Mandatory Source of Supply:* Fedcap  
Rehabilitation Services, Inc., New York,  
NY

*Contracting Activity:* U.S. Coast Guard,  
TRACEN CAPE MAY (00042)

*Service Type:* Custodial Service

*Mandatory for:* U.S. Customs and Border  
Protection, 6604 E. Rutter Ave., Hangar  
32, Spokane, WA

*Mandatory Source of Supply:* Good Works,  
Inc., Spokane, WA

*Contracting Activity:* U.S. Customs and  
Border Protection, Air and Marine CTR  
Div

*Service Type:* Mail and Supply Center  
Operations Service

*Mandatory for:* DARPA Headquarters, 675  
North Randolph Street, Arlington, VA

*Mandatory Source of Supply:* Linden  
Resources, Inc., Arlington, VA

*Contracting Activity:* Defense Advanced  
Research Projects Agency (DARPA)

#### Deletions

On 12/22/2017 (82 FR 245), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the products deleted from the Procurement List.

#### End of Certification

Accordingly, the following products are deleted from the Procurement List:

#### Products

*NSN—Product Name:* PSIN TO12M—Kit,  
Wee-Deliver Starter

*Mandatory Source of Supply:* New Horizons  
Rehabilitation Services, Inc., Auburn  
Hills, MI

*Contracting Activity:* U.S. Postal Service  
*NSNs—Product Names:*

7920–01–512–4960—Mop Head, Wet,  
Looped-End, Anti-Microbial, 32 oz.,  
Yellow

7920–01–512–8967—Mop Head, Wet,  
Looped-End, Anti-Microbial, 32 oz.,  
White

7920–01–512–8970—Mop Head, Wet,  
Looped-End, Anti-Microbial, 32 oz., Red

7920–01–512–8971—Mop Head, Wet,  
Looped-End, Anti-Microbial, 32 oz.,  
Orange

7920–01–512–9340—Mop Head, Wet,  
Looped-End, Anti-Microbial, 22 oz., Red

7920–01–512–9341—Mop Head, Wet,  
Looped-End, Anti-Microbial, 22 oz.,  
Yellow

7920–01–512–9342—Mop Head, Wet,  
Looped-End, Anti-Microbial, 22 oz.,  
Orange

7920–01–512–9344—Mop Head, Wet,  
Looped-End, Anti-Microbial, 22 oz.,  
White

7920–01–512–9346—Mop Head, Wet,  
Looped-End, Anti-Microbial, 20 oz.,  
Yellow

7920–01–513–4767—Mop Head, Wet,  
Looped-End, Anti-Microbial, 24 oz.,  
Yellow

7920–01–513–4769—Mop Head, Wet,  
Looped-End, Anti-Microbial, 16 oz.,  
Yellow

*Mandatory Source of Supply:* Alphapointe,  
Kansas City, MO

*Contracting Activities:* Department of  
Veterans Affairs, Strategic Acquisition  
Center, General Services Administration,  
Fort Worth, TX

**Patricia Briscoe,**

*Deputy Director, Business Operations,  
(Pricing and Information Management).*

[FR Doc. 2018–01439 Filed 1–25–18; 8:45 am]

**BILLING CODE 6353–01–P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From  
People Who Are Blind or Severely  
Disabled.

**ACTION:** Proposed deletions from the  
Procurement List.

**SUMMARY:** The Committee is proposing  
to delete a product and a service from  
the Procurement List that was  
previously furnished by nonprofit  
agencies employing persons who are  
blind or have other severe disabilities.

**DATES:** Comments must be received on  
or before: February 25, 2018.

**ADDRESSES:** Committee for Purchase  
From People Who Are Blind or Severely  
Disabled, 1401 S. Clark Street, Suite  
715, Arlington, Virginia 22202–4149.

**FOR FURTHER INFORMATION CONTACT:** For  
further information or to submit  
comments contact: Amy B. Jensen,  
Telephone: (703) 603–7740, Fax: (703)  
603–0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This  
notice is published pursuant to 41  
U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its  
purpose is to provide interested persons  
an opportunity to submit comments on  
the proposed actions.

#### Deletion

The following product and service are  
proposed for deletion from the  
Procurement List:

#### Product

*NSN—Product Name:* 8415–01–494–4605—  
Cover, Parachutists' and Ground Troops'  
Helmet, All Services, Snow Camouflage,  
ML

*Mandatory Source of Supply:* Mount Rogers  
Community Services Board, Wytheville,  
VA

*Contracting Activity:* Defense Logistics  
Agency Troop Support

#### Service

*Service Type:* Custodial Service

*Mandatory for:* GSA PBS Region 5, Federal  
Building and U.S. Courthouse, 201 N  
Vermilion Street, Danville, IL

*Mandatory Source of Supply:* Challenge  
Unlimited, Inc., Alton, IL

*Contracting Activity:* Public Buildings  
Service, Acquisition Management  
Division

**Patricia Briscoe,**

*Deputy Director, Business Operations,  
(Pricing and Information Management).*

[FR Doc. 2018–01444 Filed 1–25–18; 8:45 am]

**BILLING CODE 6353–01–P**