

4. *Affected public who will be asked or required to respond, as well as a brief abstract:*

Primary: Business or other for-profit.

Other (if applicable): None.

Abstract: The nonimmigrant alien information is used to determine if a nonimmigrant alien is eligible to obtain a Federal firearms license and purchase, obtain, possess, or import a firearm. Nonimmigrant aliens also must maintain the documents while in possession of firearms or ammunition in the United States for verification purposes.

5. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* An estimated 1,434 respondents will respond once to this information collection, and it will take each respondent approximately 4.08 minutes to provide their responses.

6. *An estimate of the total public burden (in hours) associated with the collection:* The estimated annual public burden associated with this collection is 98 hours, which is equal to 1,434 (# of responses) * .068 hours (4.08 minutes).

7. *An Explanation of the Change in Estimates:* The decrease in the total number of respondents by 14, 347, the time taken for each response by 2 minutes, as well as a reduction in total burden 1,489 respectively, is due to the change in methodology used to calculate the current public burden, which differs from that which was used during the previous renewal in 2015.

If additional information is required contact: Melody Braswell, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE, 3E.405A, Washington, DC 20530.

Dated: April 3, 2018.

Melody Braswell,

Department Clearance Officer for PRA, U.S. Department of Justice.

[FR Doc. 2018-07095 Filed 4-5-18; 8:45 am]

BILLING CODE 4410-FY-P

DEPARTMENT OF JUSTICE

Notice of Lodging of Proposed Consent Decree Under the Safe Drinking Water Act

On March 28, 2018, the Department of Justice lodged a Consent Decree with defendant Beaverhead County Jackson Water and/or Sewer District (“Beaverhead”) in the United States District Court for the District of Montana. The Consent Decree resolves claims under Sections 1412 and 1414(b)

of the Safe Drinking Water Act (“SDWA”), 42 U.S.C. 300g-1 and 300g-3(b), for violations of certain National Primary Drinking Water Regulations (“NPDWRs”) in the public water supply system in Beaverhead County, Montana. The Complaint filed concurrently with the Consent Decree alleges that Beaverhead owned and/or operated a public water system and failed to comply with maximum contaminant levels and monitoring and reporting requirements. The proposed Consent Decree obligates Beaverhead to achieve and maintain continual, long-term compliance with the NPDWRs and state drinking water regulations.

The publication of this notice opens a period for public comment on the Consent Decree. Comments should be addressed to the Acting Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States of America v. Beaverhead County Jackson Water and/or Sewer District*, Civil Action No. 2:18-cv-00023 (D. Mont.), DOJ number 90-5-1-1-11445. All comments must be submitted no later than 30 days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email	<i>pubcomment-ees.enrd@usdoj.gov.</i>
By mail	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, D.C. 20044-7611.

During the public comment period, the Consent Decree may be examined and downloaded at this Justice Department website: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$6.25 (25 cents per page reproduction cost) payable to the United States Treasury. For a paper copy without the exhibits and signature pages, the cost is \$5.50.

Robert Brook,

Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 2018-07067 Filed 4-5-18; 8:45 am]

BILLING CODE 4410-15-P

DEPARTMENT OF JUSTICE

Notice of Lodging of Proposed Consent Decree Under The Clean Water Act

On April 2, 2018, the Department of Justice (DOJ) lodged a proposed Consent Decree with the United States District Court for the Northern District of Indiana in *United States and State of Indiana v. United States Steel Corporation*, Civil Action No. 2:18-cv-00127. The lodging of the proposed Decree immediately followed DOJ's filing in the same court of a civil complaint (Complaint) against United States Steel Corporation (U.S. Steel).

The proposed Consent Decree resolves Clean Water Act and Emergency Planning and Community Right-to-Know Act claims in the Complaint by the United States on behalf of the U.S. Environmental Protection Agency (EPA), the National Park Service (NPS), and the National Oceanic and Atmospheric Administration (NOAA), and by Co-Plaintiff the State of Indiana (State) on behalf of the Indiana Department of Environmental Management and the Indiana Department of Natural Resources. Under the proposed Decree, U.S. Steel agrees, among other things, to undertake measures to improve its wastewater processing monitoring system at its steel manufacturing and finishing facility, known as the Midwest Plant, in Portage, Indiana. U.S. Steel also agrees to pay a civil penalty to EPA and the State and to reimburse EPA and the NPS for response costs incurred as a result of an April 2017 spill of wastewater containing hexavalent chromium. U.S. Steel will also pay costs to NOAA for assessing natural resource damages due to the April 2017 spill, and damages to NPS resulting from the closure of several beaches along the Indiana Dunes National Lakeshore due to the spill.

The publication of this notice opens a period for public comment on the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States et al v. United States Steel Corporation*, D.J. Ref. No. 90-5-2-1-06476/2. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email	<i>pubcomment-ees.enrd@usdoj.gov.</i>

<i>To submit comments:</i>	<i>Send them to:</i>
By mail	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611 Washington, D.C. 20044– 7611.

During the public comment period, the proposed Consent Decree may be examined and downloaded at this Justice Department website: <http://www.justice.gov/enrd/consent-decrees>.

We will provide a paper copy of the proposed Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044–7611.

Please enclose a check or money order for \$14.25 (25 cents per page reproduction cost), payable to the United States Treasury.

Randall M. Stone,

*Acting Assistant Section Chief,
Environmental Enforcement Section,
Environment and Natural Resources Division.*

[FR Doc. 2018–07077 Filed 4–5–18; 8:45 am]

BILLING CODE 4410–15–P

DEPARTMENT OF LABOR

**Employment and Training
Administration**

**Workforce Innovation and Opportunity
Act; Native American Employment and
Training Council**

AGENCY: Employment and Training Administration, U.S. Department of Labor.

ACTION: Notice of Meeting.

SUMMARY: Pursuant to Section 10 (a)(2) of the Federal Advisory Committee Act (FACA) (Pub. L. 92–463), as amended, and Section 166 (i)(4) of the Workforce Innovation and Opportunity Act (WIOA), notice is hereby given of the next meeting of the Native American Employment and Training Council (Council), as constituted under WIOA.

DATES: The meeting will begin at 9:00 a.m., (Eastern Daylight Time) on Tuesday, April 24, 2018, and continue until 5:00 p.m., that day. The meeting will reconvene at 9:00 a.m., on Wednesday, April 25, 2018 and adjourn at 5:00 p.m., that day. The period from 3:00 p.m., to 5:00 p.m., on April 24, 2018 is reserved for participation and comment by members of the public.

ADDRESSES: The meeting will be held at the U.S. Department of Labor, Frances Perkins Building, 200 Constitution

Avenue NW, Room N–5437 A, B, & C, Washington, DC 20210.

SUPPLEMENTARY INFORMATION: Council members and members of the public are encouraged to arrive early to allow for security clearance into the Frances Perkins Building.

Security Instructions: Meeting participants should use the visitors' entrance to access the Frances Perkins Building, one block north of Constitution Avenue at 3rd and C Streets NW. For security purposes, meeting participants must:

1. Present a valid photo ID to receive a visitor badge.

2. Know the name of the event being attended: The meeting event is the Native American Employment and Training Council (NAETC).

Visitor badges are issued by the security officer at the visitor entrance located at 3rd and C Streets NW after the visitor proceeds through the security screening. When receiving a visitor badge, the security officer will retain the visitor's photo ID until the visitor badge is returned to the security desk. Laptops and other electronic devices may be inspected and logged for identification purposes. Due to limited parking options, DC Metro's Judiciary Square station is the easiest way to access the Frances Perkins Building.

The meeting will be open to the public.

Members of the public not present may submit a written statement by April 20, 2018, to be included in the record of the meeting. Statements are to be submitted to Athena R. Brown, Designated Federal Officer (DFO), U.S. Department of Labor, 200 Constitution Avenue NW, Room S–4209, Washington, DC 20210. Persons who need special accommodations should contact Craig Lewis at (202) 693–3384, at least two business days before the meeting. The formal agenda will focus on the following topics: (1) WIOA Implementation, including Performance Indicators; (2) Administrative and Financial Reporting; (3) Four-Year Strategic Planning; (4) Update on Public Law 102–477; (5) Council Expirations and Nominations Updates; (5) Census Updates; (6) Council and Workgroup Updates and Recommendations; (7) New Business and Next Steps; and (8) Public Comment.

FOR FURTHER INFORMATION CONTACT: Athena R. Brown, DFO, Division of Indian and Native American Programs, Employment and Training Administration, U.S. Department of Labor, Room S–4209, 200 Constitution Avenue NW, Washington, DC 20210.

Telephone number (202) 693–3737 (VOICE) (this is not a toll-free number).

Rosemary Lahasky,

Deputy Assistant Secretary, Employment and Training Administration.

[FR Doc. 2018–07000 Filed 4–5–18; 8:45 am]

BILLING CODE 4501–FR–P

LEGAL SERVICES CORPORATION

**Sunshine Act Meeting: Board of
Directors and Its Six Committees**

AGENCY: Legal Services Corporation.

ACTION: Change Notice.

SUMMARY: On April 2, 2018, the Legal Services Corporation (LSC) published a notice in the **Federal Register** (83 FR 14060) titled “Board of Directors and its Six Committees will meet on April 8–10, 2018, Eastern Standard Time (EST)”. A correction to change the Audit Committee Open Session Agenda scheduled for Monday, April 9, 2018 by moving item #6 (Pursuant to Section VIII(A)(6) of the Committee Charter, review and discuss with LSC Management assessment regarding financial business processes) to the Close Session Agenda; all other items remain consecutively the same. This document changes the notice by revising the Audit Committee Open Session Agenda by moving item #6 to the Close Session of the Agenda.

CHANGES IN THE MEETING: Moving #6 of the Audit Committee Open Session Agenda to the Close Session Agenda.

—Item #6 of the Agenda: Pursuant Section VIII(A)(6) of the Committee Charter, review and discuss with LSC Management assessment regarding financial business processes

DATES: This change is effective April 2, 2018.

FOR FURTHER INFORMATION CONTACT:

Katherine Ward, Executive Assistant to the Vice President for Legal Affairs and General Counsel, Legal Services Corporation, 3333 K Street NW, Washington, DC 20007; (202) 295–1500; kward@lsc.gov.

Dated: April 4, 2018.

Katherine Ward,

Executive Assistant to the Vice President for Legal Affairs and General Counsel.

[FR Doc. 2018–07162 Filed 4–4–18; 11:15 am]

BILLING CODE 7050–01–P