

9609 Medical Center Drive, Room 3W110, Rockville, MD 20850, (240) 276-5683, [toby.hecht2@nih.gov](mailto:toby.hecht2@nih.gov).  
(Catalogue of Federal Domestic Assistance Program Nos. 93.392, Cancer Construction; 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control, National Institutes of Health, HHS)

Dated: March 29, 2018.

**Melanie J. Pantoja,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2018-06771 Filed 4-3-18; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institute of Allergy and Infectious Diseases; Notice of Closed Meetings**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Allergy and Infectious Diseases Special Emphasis Panel; Detection of HIV for Self-Testing (R61/R33).

*Date:* May 1-2, 2018.

*Time:* 10:30 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 5601 Fishers Lane, Rockville, MD 20892 (Telephone Conference Call).

*Contact Person:* Roberta Binder, Ph.D., Scientific Review Officer, Scientific Review Program, Division of Extramural Activities, Room 3G21A, National Institutes of Health/NIAID, 5601 Fishers Lane, MSC 9823, Bethesda, MD 20892-9823, (240) 669-5050, [rbinder@niaid.nih.gov](mailto:rbinder@niaid.nih.gov).

*Name of Committee:* National Institute of Allergy and Infectious Diseases Special Emphasis Panel; NIAID Clinical Trial Planning Grants (R34).

*Date:* May 1, 2018.

*Time:* 1:00 p.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 5601 Fishers Lane, Rockville, MD 20892 (Telephone Conference Call).

*Contact Person:* Thomas F. Conway, Ph.D., Scientific Review Officer, Scientific Review Program, Division of Extramural Activities, Room 3G51, National Institutes of Health, NIAID, 5601 Fishers Lane, MSC 9823, Bethesda, MD 20892-9823, 240-507-9685, [thomas.conway@nih.gov](mailto:thomas.conway@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.855, Allergy, Immunology, and Transplantation Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health, HHS)

Dated: March 30, 2018.

**Natasha M. Copeland,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2018-06843 Filed 4-3-18; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institute on Aging; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Aging Special Emphasis Panel; Omics & Spatial Interrogation of Alzheimer's Disease.

*Date:* May 8, 2018.

*Time:* 1:00 p.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institute on Aging, Gateway Building, Suite 2W200, 7201 Wisconsin Avenue, Bethesda, MD 20892.

*Contact Person:* Nijaguna Prasad, Ph.D., Scientific Review Branch, National Institute of Aging, National Institutes of Health, Suite 2W200, Bethesda, Md 20892, 301-496-9667, [nijaguna.prasad@nih.gov](mailto:nijaguna.prasad@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.866, Aging Research, National Institutes of Health, HHS)

Dated: March 30, 2018.

**Melanie J. Pantoja,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2018-06841 Filed 4-3-18; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Coast Guard**

[Docket No. USCG-2010-0164]

**National Boating Safety Advisory Council**

**AGENCY:** U.S. Coast Guard, Department of Homeland Security.

**ACTION:** Notice of Federal Advisory Committee Meeting.

**SUMMARY:** The National Boating Safety Advisory Council and its Subcommittees will meet to discuss issues relating to recreational boating safety. These meetings will be open to the public.

**DATES: Meetings:** The National Boating Safety Advisory Council will meet on Tuesday, May 8, 2018, from 12:30 p.m. to 6:00 p.m. and on Thursday, May 10, 2018 from 8:30 a.m. to 11:30 a.m. The Boats and Associated Equipment Subcommittee will meet on Wednesday, May 9, 2018, from 8:30 a.m. to 10:30 a.m. The Prevention through People Subcommittee will meet on Wednesday, May 9, 2018, from 10:45 a.m. to 2:15 p.m. The Recreational Boating Safety Strategic Planning Subcommittee will meet on Wednesday, May 9, 2018, from 2:30 p.m. to 5:00 p.m. Please note that these meetings may conclude early if the National Boating Safety Advisory Council has completed all business.

*Comments and supporting documents:* To ensure your comments are received by Council members before the meetings, submit your written comments no later than April 30, 2018. Written comments must be submitted using Federal eRulemaking Portal at <http://www.regulations.gov>. If you encounter technical difficulties with comments submission, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section below.

**ADDRESSES:** All meetings will be held in Portland, Oregon at the Broadway Room of the Hilton Portland Downtown, 921 SW Sixth Avenue, Portland, OR 97204. <http://www3.hilton.com/en/hotels/oregon/hilton-portland-downtown-PDXPHHH/>.

For information on facilities or services for individuals with disabilities or to request special assistance at the

meeting, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section below as soon as possible.

**Instructions:** You are free to submit comments at any time, including orally at the meetings, but if you want Council members to review your comment before the meetings, please submit your comments no later than April 30, 2018. We are particularly interested in the comments in the "Agenda" section below. You must include "Department of Homeland Security" and the docket number USCG-2010-0164. <http://www.regulations.gov>. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. For more information about privacy and docket, review the Privacy and Security Notice for the Federal Docket Management System at <https://www.regulations.gov/privacyNotice>.

**Docket Search:** For access to the docket to read documents or comments related to this notice, go to <http://www.regulations.gov> insert USCG-2010-0164 in the "Search" box, press Enter, then click the item you wish to view.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jeff Ludwig, Alternate Designated Federal Officer of the National Boating Safety Advisory Council, telephone (202) 372-1061, or at [jeffrey.a.ludwig@uscg.mil](mailto:jeffrey.a.ludwig@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given pursuant to the *Federal Advisory Committee Act*, Title 5, U.S.C., Appendix. Congress established the National Boating Safety Advisory Council in the *Federal Boat Safety Act of 1971* (Pub. L. 92-75). The National Boating Safety Advisory Council currently operates under the authority of 46 U.S.C. 13110 and 46 U.S.C. 4302(c). The latter requires the Secretary of Homeland Security and the Commandant of the U.S. Coast Guard by delegation to consult with the National Boating Safety Advisory Council in prescribing regulations for recreational vessels and associated equipment and on other major safety matters.

## Agenda

### Day 1

The agenda for the National Boating Safety Advisory Council meeting is as follows:

Tuesday, May 8, 2018

- (1) Opening remarks.
- (2) Receipt and discussion of the following reports:
  - (a) Chief, Office of Auxiliary and Boating Safety update on the U.S. Coast Guard's implementation of National

Boating Safety Advisory Council Resolutions and Recreational Boating Safety Program report.

(b) Alternate Designated Federal Officer's report concerning Council administrative and logistical matters.

(3) Presentation on effects of not wearing life jackets.

(4) Presentation on US Army Corps of Engineers life jacket requirements in northern Mississippi.

(5) Presentation on observed life jacket wear in "risky" situations.

(6) Presentation on role of Coast Guard District Recreational Boating Safety Specialists.

(7) Public comment period.

(8) Meeting Recess.

### Day 2

Wednesday, May 9, 2018

The day will be dedicated to Subcommittee sessions:

(1) *Boats and Associated Equipment Subcommittee*. Issues to be discussed include alternatives to pyrotechnic visual distress signals; grant projects related to boats and associated equipment; and situational awareness.

(2) *Prevention Through People Subcommittee*. Issues to be discussed include paddlesports participation; human factors and classification system integration into accident reporting; and licensing requirements for on-water boating safety instruction providers.

(3) *Recreational Boating Safety Strategic Planning Subcommittee*. Issues to be discussed include progress on implementation of the 2017-2021 Strategic Plan.

### DAY 3

Thursday, May 10, 2018

The full Council will resume meeting.

(1) Receipt and discussion of the Boats and Associated

Equipment, Prevention through People and Recreational Boating Safety Strategic Planning Subcommittee reports.

(2) Discussion of any recommendations to be made to the U.S. Coast Guard.

(3) Public comment period.

(4) Voting on any recommendations to be made to the U.S. Coast Guard.

(5) Adjournment of meeting.

There will be a comment period for the National Boating Safety Advisory Council members and a comment period for the public after each report presentation, but before each is voted on by the Council. The Council members will review the information presented on each issue, deliberate on any recommendations presented in the Subcommittees' reports, and formulate

recommendations for the Department's consideration.

The meeting agenda and all meeting documentation can be found at: <https://homeport.uscg.mil/missions/ports-and-waterways/safety-advisory-committees/nbsac>.

Alternatively, you may contact Mr. Jeff Ludwig as noted in the **FOR FURTHER INFORMATION CONTACT** section above.

Public comments or questions will be taken throughout the meeting as the Council discusses the issues and prior to deliberations and voting. There will also be a public comment period at the end of the meeting. Speakers are requested to limit their comments to 3 minutes. Please note that the public comment period may end before the period allotted, following the call for comments. Contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section above to register as a speaker.

Dated: March 29, 2018.

**Jason D. Neubauer,**

*Captain, U.S. Coast Guard, Acting Director of Inspections and Compliance.*

[FR Doc. 2018-06865 Filed 4-3-18; 8:45 am]

**BILLING CODE 9110-04-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2018-0002; Internal Agency Docket No. FEMA-B-1471]

### Proposed Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency; DHS.

**ACTION:** Notice; correction.

**SUMMARY:** On March 16, 2015, FEMA published in the **Federal Register** a proposed flood hazard determination notice that contained an erroneous table. This notice provides corrections to that table, to be used in lieu of the information published at 80 FR 13593-13594. The table provided here represents the proposed flood hazard determinations and communities affected for Atlantic County, New Jersey (All Jurisdictions).

**DATES:** Comments are to be submitted on or before July 3, 2018.

**ADDRESSES:** The Preliminary Flood Insurance Rate Map (FIRM), and where applicable, the Flood Insurance Study (FIS) report for each community are available for inspection at both the online location <https://www.fema.gov/preliminaryfloodhazarddata> and the