

| Community                                     | Community map repository address                              |
|---|---|
| Town of Midland .....                         | Town Hall, 19823 Big Lane SW, Midland, MD 21532.              |
| Town of Westernport .....                     | City Building, 107 Washington Street, Westernport, MD 21562.  |
| Unincorporated Areas of Allegany County ..... | County Office Building, 701 Kelly Road, Cumberland, MD 21502. |

**Erie County, Pennsylvania (All Jurisdictions)**Maps Available for Inspection Online at: <http://www.fema.gov/preliminaryfloodhazarddata>**Project: 13-03-0299S Preliminary Date: December 18, 2015**

|                                 |   |
|---------------------------------|---|
| Borough of Lake City .....      | Borough Building, 2350 Main Street, Lake City, PA 16423.                      |
| City of Erie .....              | Mayor's Office, 626 State Street, Room 500, Erie, PA 16501.                   |
| Township of Fairview .....      | Township Building, 7471 McCray Road, Fairview, PA 16415.                      |
| Township of Girard .....        | Township Building, 10140 Ridge Road, Girard, PA 16417.                        |
| Township of Harborcreek .....   | Township Building, 5601 Buffalo Road, Harborcreek, PA 16421.                  |
| Township of Lawrence Park ..... | Lawrence Park Township Building, 4230 Iroquois Avenue, Erie, PA 16511.        |
| Township of Millcreek .....     | Millcreek Township Municipal Building, 3608 West 26th Street, Erie, PA 16506. |
| Township of North East .....    | Township Building, 10300 West Main Street, North East, PA 16428.              |
| Township of Springfield .....   | Springfield Township Building, 13300 Ridge Road, West Springfield, PA 16443.  |

**Dorchester County, South Carolina, and Incorporated Areas**Maps Available for Inspection Online at: <http://www.fema.gov/preliminaryfloodhazarddata>**Project: MICS-18447 Preliminary Date: November 13, 2015**

|                           |   |
|---------------------------|---|
| Town of Summerville ..... | Engineering Department, 200 South Main Street, Summerville, SC 29483. |
|---------------------------|---|

**Wharton County, Texas, and Incorporated Areas**Maps Available for Inspection Online at: <http://www.fema.gov/preliminaryfloodhazarddata>**Project: 14-06-1566S Preliminary Date: August 21, 2015**

|  |  |
|--|--|
| City of East Bernard .....                   | City Hall, 704 Church Street, East Bernard, TX 77435.                      |
| City of Wharton .....                        | City Hall, 120 East Caney Street, Wharton, TX 77488.                       |
| Unincorporated Areas of Wharton County ..... | Wharton County Annex, 315 East Milam Street, Suite 102, Wharton, TX 77488. |

[FR Doc. 2016-07494 Filed 4-1-16; 8:45 am]

**BILLING CODE 9110-12-P****DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[Docket ID FEMA-2016-0002; Internal Agency Docket No. FEMA-B-1611]

**Changes in Flood Hazard Determinations****AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Notice.

**SUMMARY:** This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood

Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Title 44, Part 65 of the Code of Federal Regulations (44 CFR part 65). The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will become effective on the dates listed in the table below and

revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

**ADDRESSES:** The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msfc.fema.gov](http://www.msfc.fema.gov) for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) *Luis.Rodriguez3@fema.dhs.gov*; or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer

of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact

stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below.

Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msfc.fema.gov](http://www.msfc.fema.gov) for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: March 20, 2016.

**Roy E. Wright,**

*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

| State and county           | Location and case No.                                 | Chief executive officer of community  | Community map repository  | Online location of letter of map revision                                   | Effective date of modification | Community No. |
|----------------------------|---|---|---|---|--------------------------------|---------------|
| Alabama: Shelby .....      | City of Hoover (15-04-7711P).                         | The Honorable Gary Ivey, Mayor, City of Hoover, 100 Municipal Lane, Hoover, AL 35216.   | Building Inspections Department, 2020 Valleydale Road, Hoover, AL 35244.  | <a href="http://www.msfc.fema.gov/lomc">http://www.msfc.fema.gov/lomc</a> . | Jun. 13, 2016 .....            | 010123        |
|                            | Unincorporated areas of Shelby County (15-04-7711P).  | The Honorable Rick Shepherd, Chairman, Shelby County Commission, 200 West College Street, Columbiana, AL 35051.                           | Shelby County Engineer's Office, 506 Highway 70, Columbiana, AL 35051.  | <a href="http://www.msfc.fema.gov/lomc">http://www.msfc.fema.gov/lomc</a> . | Jun. 13, 2016 .....            | 010191        |
| Arizona: Maricopa          | City of Scottsdale (15-09-1857P).                     | The Honorable W. J. "Jim" Lane, Mayor, City of Scottsdale, 3939 North Drinkwater Boulevard, Scottsdale, AZ 85251.                         | Stormwater and Floodplain Management Department, 7447 East Indian School Road, Suite 125, Scottsdale, AZ 85251. | <a href="http://www.msfc.fema.gov/lomc">http://www.msfc.fema.gov/lomc</a> . | Jun. 10, 2016 .....            | 045012        |
| California: Santa Barbara. | City of Santa Barbara (15-09-1420P).                  | The Honorable Helene Schneider, Mayor, City of Santa Barbara, P.O. Box 1990, Santa Barbara, CA 93102.                                     | Public Works Department, 630 Garden Street, Santa Barbara, CA 93101.  | <a href="http://www.msfc.fema.gov/lomc">http://www.msfc.fema.gov/lomc</a> . | Jun. 13, 2016 .....            | 060335        |
| Colorado: Arapahoe.        | City of Aurora (15-08-1386P).                         | The Honorable Steve Hogan, Mayor, City of Aurora, 15151 East Alameda Parkway, Aurora, CO 80012.   | City Hall, 15151 East Alameda Parkway, Aurora, CO 80012.  | <a href="http://www.msfc.fema.gov/lomc">http://www.msfc.fema.gov/lomc</a> . | Jun. 10, 2016 .....            | 080002        |
| Connecticut: Hartford.     | Town of Simsbury (15-01-2526P).                       | The Honorable Lisa L. Heavner, First Selectman, Town of Simsbury, 933 Hopmeadow Street, Simsbury, CT 06070.                               | Town Hall, 933 Hopmeadow Street, Simsbury, CT 06070.  | <a href="http://www.msfc.fema.gov/lomc">http://www.msfc.fema.gov/lomc</a> . | Jun. 3, 2016 .....             | 090035        |
| Florida: Alachua .....     | City of Hawthorne (15-04-8602P).                      | The Honorable Matthew Surrency, Mayor, City of Hawthorne, P.O. Box 2413, Hawthorne, FL 32640.   | Building Department, 6700 Southeast 221st Street, Hawthorne, FL 32640.  | <a href="http://www.msfc.fema.gov/lomc">http://www.msfc.fema.gov/lomc</a> . | Jun. 16, 2016 .....            | 120682        |
|                            | Unincorporated areas of Alachua County (15-04-A130P). | The Honorable Robert "Hutch" Hutchinson, Chairman, Alachua County Board of Commissioners, 12 Southeast 1st Street, Gainesville, FL 32601. | Alachua County Public Works Department, 5620 Northwest 120th Lane, Gainesville, FL 32601.                       | <a href="http://www.msfc.fema.gov/lomc">http://www.msfc.fema.gov/lomc</a> . | Jun. 21, 2016 .....            | 120001        |

| State and county | Location and case No.                                   | Chief executive officer of community  | Community map repository   | Online location of letter of map revision                               | Effective date of modification | Community No. |
|------------------|---|---|--|---|--------------------------------|---------------|
| Bay .....        | City of Panama City Beach (15-04-9706P).                | The Honorable Gayle Oberst, Mayor, City of Panama City Beach, 110 South Arnold Road, Panama City Beach, FL 32413.                   | Engineering Department, 110 South Arnold Road, Panama City Beach, FL 32413.                                  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Jun. 21, 2016 .....            | 120013        |
| Bay .....        | Unincorporated areas of Bay County (15-04-9706P).       | The Honorable Mike Nelson, Chairman, Bay County Board of Commissioners, 840 West 11th Street, Panama City, FL 32401.                | Bay County Planning and Zoning Division, 840 West 11th Street, Panama City, FL 32401.                        | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Jun. 21, 2016 .....            | 120004        |
| Collier .....    | City of Marco Island (15-04-5962P).                     | The Honorable Bob Brown Chairman, City of Marco Island Council, 50 Bald Eagle Drive, Marco Island, FL 34145.                        | Growth Management Department, 50 Bald Eagle Drive, Marco Island, FL 34145.                                   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | May 31, 2016 .....             | 120426        |
| Collier .....    | City of Naples (16-04-1431P).                           | The Honorable John Sorey III, Mayor, City of Naples, 735 8th Street South, Naples, FL 34102.  | Building Department, 295 Riverside Circle, Naples, FL 34102.   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Jun. 9, 2016 .....             | 125130        |
| Collier .....    | Unincorporated areas of Collier County (16-04-1863P).   | The Honorable Donna Fiala, Chair, Collier County Board of Commissioners, 3299 Tamiami Trail East, Suite 303, Naples, FL 34112.      | Collier County Floodplain Management Section, 2800 North Horseshoe Drive, Naples, FL 34104.                  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Jun. 15, 2016 .....            | 120067        |
| Miami-Dade ...   | City of Sunny Isles Beach (15-04-7678P).                | The Honorable George "Bud" Scholl, Mayor, City of Sunny Isles Beach, 18070 Collins Avenue, Sunny Isles Beach, FL 33160.             | Building Department, 18070 Collins Avenue, 3rd Floor, Sunny Isles Beach, FL 33160.                           | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Jun. 10, 2016 .....            | 120688        |
| Monroe .....     | Village of Islamorada (16-04-1346P).                    | The Honorable Deb Gillis, Mayor, Village of Islamorada, 86800 Overseas Highway, Islamorada, FL 33036.                               | Planning and Development Department, 86800 Overseas Highway, Islamorada, FL 33036.                           | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Jun. 1, 2016 .....             | 120424        |
| Monroe .....     | City of Marathon (16-04-1559P).                         | The Honorable Mark Sennarini, Mayor, City of Marathon, 9805 Overseas Highway, Marathon, FL 33050.                                   | Planning Department, 9805 Overseas Highway, Marathon, FL 33050.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Jun. 16, 2016 .....            | 120681        |
| Monroe .....     | Unincorporated areas of Monroe County (16-04-0087P).    | The Honorable Heather Carruthers, Mayor, Monroe County Board of Commissioners, 500 Whitehead Street, Suite 102, Key West, FL 33040. | Monroe County Department of Planning and Environmental Resources, 2798 Overseas Highway, Marathon, FL 33050. | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Jun. 2, 2016 .....             | 125129        |
| Monroe .....     | Unincorporated areas of Monroe County (16-04-1380P).    | The Honorable Heather Carruthers, Mayor, Monroe County Board of Commissioners, 500 Whitehead Street, Suite 102, Key West, FL 33040. | Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050.                     | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Jun. 17, 2016 .....            | 125129        |
| Monroe .....     | Unincorporated areas of Monroe County (16-04-1801P).    | The Honorable Heather Carruthers, Mayor, Monroe County Board of Commissioners, 500 Whitehead Street, Suite 102, Key West, FL 33040. | Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050.                     | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Jun. 17, 2016 .....            | 125129        |
| St. Johns .....  | Unincorporated areas of St. Johns County (15-04-9500P). | The Honorable Jeb Smith, Chairman, St. Johns County Board of Commissioners, 500 San Sebastian View, St. Augustine, FL 32084.        | St. Johns County, Building Services Division, 4040 Lewis Speedway, St. Augustine, FL 32084.                  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Jun. 13, 2016 .....            | 125147        |
| St. Johns .....  | Unincorporated areas of St. Johns County (16-04-0826P). | The Honorable Jeb Smith, Chairman, St. Johns County Board of Commissioners, 500 San Sebastian View, St. Augustine, FL 32084.        | St. Johns County, Building Services Division, 4040 Lewis Speedway, St. Augustine, FL 32084.                  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | May 31, 2016 .....             | 125147        |

| State and county         | Location and case No.                                    | Chief executive officer of community   | Community map repository   | Online location of letter of map revision                                 | Effective date of modification | Community No. |
|--------------------------|--|--|--|---|--------------------------------|---------------|
| New Mexico: Bernalillo.  | Unincorporated areas of Bernalillo County (15-06-1772P). | The Honorable Maggie Hart Stebbins, Chair, Bernalillo County Board of Commissioners, 1 Civic Plaza Northwest, Albuquerque, NM 87102. | Bernalillo County Public Works Division, 2400 Broadway Boulevard Southeast, Albuquerque, NM 87102.                                   | <a href="http://www.msfc.fema.gov/lomc">http://www.msfc.fema.gov/lomc</a> | Jun. 10, 2016 .....            | 350001        |
| North Carolina: Forsyth. | City of Winston-Salem (15-04-9863P).                     | The Honorable Allen Jones, Mayor, City of Winston-Salem, 101 North Main Street, Suite 150, Winston-Salem, NC 27101.                  | City Hall, 101 North Main Street, Winston-Salem, NC 27101.   | <a href="http://www.msfc.fema.gov/lomc">http://www.msfc.fema.gov/lomc</a> | Jun. 16, 2016 .....            | 375360        |
| Ohio: Montgomery         | City of Centerville (15-05-1744P).                       | The Honorable Brooks Compton, Mayor, City of Centerville, 350 Roselake Drive, Centerville, OH 45458.                                 | Public Works Department, 7970 South Suburban Road, Centerville, OH 45458.  | <a href="http://www.msfc.fema.gov/lomc">http://www.msfc.fema.gov/lomc</a> | Jun. 15, 2016 .....            | 390408        |
| Texas: Bexar .....       | City of San Antonio (15-06-0951P).                       | The Honorable Ivy R. Taylor, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.                                     | Transportation and Capital Improvements Department, Storm Water Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204. | <a href="http://www.msfc.fema.gov/lomc">http://www.msfc.fema.gov/lomc</a> | Jun. 16, 2016 .....            | 480045        |
| Collin .....             | City of Allen (15-06-3685P).                             | The Honorable Stephen Terrell, Mayor, City of Allen, 305 Century Parkway, 1st Floor, Allen, TX 75013.                                | Engineering Department, 305 Century Parkway, Allen, TX 75013.  | <a href="http://www.msfc.fema.gov/lomc">http://www.msfc.fema.gov/lomc</a> | Jun. 10, 2016 .....            | 480259        |
| Denton .....             | City of Carrollton (15-06-3828P).                        | The Honorable Matthew Merchant, Mayor, City of Carrollton, P.O. Box 110535, Carrollton, TX 75011.                                    | Building Inspections Department, 1945 East Jackson Road, Carrollton, TX 75006.   | <a href="http://www.msfc.fema.gov/lomc">http://www.msfc.fema.gov/lomc</a> | Jun. 13, 2016 .....            | 480167        |
| Denton .....             | City of The Colony (15-06-3828P).                        | The Honorable Joe McCourry, Mayor, City of The Colony, 6800 Main Street, The Colony, TX 75056.                                       | Engineering Department, 6800 Main Street, The Colony, TX 75056.  | <a href="http://www.msfc.fema.gov/lomc">http://www.msfc.fema.gov/lomc</a> | Jun. 13, 2016 .....            | 481581        |
| Denton .....             | City of Plano (15-06-3828P).                             | The Honorable Harry LaRosiliere, Mayor, City of Plano, P.O. Box 860358, Plano, TX 75086.   | City Hall, 1520 K Avenue, Plano, TX 75074.   | <a href="http://www.msfc.fema.gov/lomc">http://www.msfc.fema.gov/lomc</a> | Jun. 13, 2016 .....            | 480140        |
| El Paso .....            | City of El Paso (15-06-0864P).                           | The Honorable Oscar Leeser, Mayor, City of El Paso, 300 North Campbell Street, El Paso, TX 79901.                                    | Land Development Department, 801 Texas Avenue, El Paso, TX 79901.  | <a href="http://www.msfc.fema.gov/lomc">http://www.msfc.fema.gov/lomc</a> | Jun. 9, 2016 .....             | 480214        |
| Grayson .....            | City of Denison (15-06-2276P).                           | The Honorable Jared Johnson, Mayor, City of Denison, P.O. Box 347, Denison, TX 75021.  | City Hall, 500 West Chestnut Street, Denison, TX 75020.  | <a href="http://www.msfc.fema.gov/lomc">http://www.msfc.fema.gov/lomc</a> | Jun. 8, 2016 .....             | 480259        |
| Grayson .....            | Unincorporated areas of Grayson County (15-06-2276P).    | The Honorable Bill Magers, Grayson County Judge, 100 West Houston Street, Sherman, TX 75090.   | Grayson County Development Services Department, 100 West Houston Street, Sherman, TX 75090.  | <a href="http://www.msfc.fema.gov/lomc">http://www.msfc.fema.gov/lomc</a> | Jun. 8, 2016 .....             | 480829        |
| Montgomery ...           | City of Conroe (15-06-1222P).                            | The Honorable Webb K. Melder, Mayor, City of Conroe, P.O. Box 3066, Conroe, TX 77305.  | Department of Public Works, Engineering Division, 300 West Davis Street, Conroe, TX 77301.   | <a href="http://www.msfc.fema.gov/lomc">http://www.msfc.fema.gov/lomc</a> | Jun. 13, 2016 .....            | 480484        |
| Travis .....             | City of Pflugerville (15-06-3658P).                      | The Honorable Jeff Coleman, Mayor, City of Pflugerville, P.O. Box 589, Pflugerville, TX 78660.                                       | Development Services Department, 201-B East Pecan Street, Pflugerville, TX 78691.  | <a href="http://www.msfc.fema.gov/lomc">http://www.msfc.fema.gov/lomc</a> | Jun. 3, 2016 .....             | 481028        |
| Travis .....             | Unincorporated areas of Travis County (15-06-3658P).     | The Honorable Sarah Eckhardt, Travis County Judge, P.O. Box 1748, Austin, TX 78767.  | Travis County Engineering Department, 700 Lavaca Street, Austin, TX 78767.   | <a href="http://www.msfc.fema.gov/lomc">http://www.msfc.fema.gov/lomc</a> | Jun. 3, 2016 .....             | 481026        |
| Travis .....             | Unincorporated areas of Travis County (15-06-4029P).     | The Honorable Sarah Eckhardt, Travis County Judge, P.O. Box 1748, Austin, TX 78767.  | Travis County Administration Building, 700 Lavaca Street, 5th Floor, Austin, TX 78767.   | <a href="http://www.msfc.fema.gov/lomc">http://www.msfc.fema.gov/lomc</a> | May 26, 2016 .....             | 481026        |
| Wichita .....            | City of Wichita Falls (15-06-2136P).                     | The Honorable Glenn Barham, Mayor, City of Wichita Falls, P.O. Box 1431, Wichita Falls, TX 76307.                                    | City Hall, 1300 7th Street, Room 105, Wichita Falls, TX 76301.   | <a href="http://www.msfc.fema.gov/lomc">http://www.msfc.fema.gov/lomc</a> | Jun. 14, 2016 .....            | 480662        |

| State and county          | Location and case No.                                      | Chief executive officer of community  | Community map repository   | Online location of letter of map revision                               | Effective date of modification | Community No. |
|---------------------------|--|---|--|---|--------------------------------|---------------|
| Utah: Washington          | Unincorporated areas of Washington County (15-08-1225P).   | The Honorable Alan D. Gardner, Chairman, Washington County Board of Commissioners, 197 East Tabernacle Street, St. George, UT 84770.      | Washington County Planning and Zoning Department, 197 East Tabernacle Street, St. George, UT 84770.                                    | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Jun. 15, 2016 .....            | 490224        |
| Virginia: Albemarle ..... | Unincorporated areas of Albemarle County (15-03-2153P).    | The Honorable Thomas Foley, Albemarle County Executive, 401 McIntire Road, Charlottesville, VA 22902.                                     | Albemarle County Department of Community Development, 401 McIntire Road, Charlottesville, VA 22902.                                    | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | May 23, 2016 .....             | 510006        |
| Chesterfield ...          | Unincorporated areas of Chesterfield County (15-03-2769P). | The Honorable Steve A. Elswick, Chairman, Chesterfield County Board of Supervisors, P.O. Box 40, Chesterfield, VA 23832.                  | Chesterfield County Department of Environmental Engineering, 9800 Government Center Parkway, Chesterfield, VA 23832.                   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Jun. 10, 2016 .....            | 510035        |
| Fauquier .....            | Unincorporated areas of Fauquier County (15-03-0741P).     | The Honorable Chester W. Stribling, Chairman, Fauquier County Board of Supervisors, 10 Hotel Street, Suite 208, Warrenton, VA 20186.      | Fauquier County Department of Community Development, Zoning and Development Services, 29 Ashby Street, Suite 310, Warrenton, VA 20186. | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Jun. 9, 2016 .....             | 510055        |
| Shenandoah ..             | Unincorporated areas of Shenandoah County (15-03-2087P).   | The Honorable Conrad A. Helsley, Chairman, Shenandoah County Board of Supervisors, 600 North Main Street, Suite 102, Woodstock, VA 22664. | Shenandoah County GIS Department, 600 North Main Street, Suite 102, Woodstock, VA 22664.   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | May 23, 2016 .....             | 510147        |

[FR Doc. 2016-07594 Filed 4-1-16; 8:45 am]

BILLING CODE 9110-12-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

**[Internal Agency Docket No. FEMA-4259-DR; Docket ID FEMA-2016-0001]**

#### Georgia; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Georgia (FEMA-4259-DR), dated February 26, 2016, and related determinations.

**DATES: Effective Date:** March 28, 2016.

**FOR FURTHER INFORMATION CONTACT:**  
Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Georgia is hereby amended to include the following area among those areas determined to have been adversely affected by the event declared a major

disaster by the President in his declaration of February 26, 2016.

Union County for Public Assistance.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidential Declared Disaster Areas; 97.049, Presidential Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidential Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**  
Administrator, Federal Emergency Management Agency.

[FR Doc. 2016-07508 Filed 4-1-16; 8:45 am]

BILLING CODE 9111-23-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

**[Docket ID FEMA-2016-0002; Internal Agency Docket No. FEMA-B-1615]**

#### Proposed Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect