

Public Law 104–13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by April 29, 2015 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725 17th Street NW., Washington, DC 20502. Commenters are encouraged to submit their comments to OMB via email to: *OIRA\_Submission@OMB.EOP.GOV* or fax (202) 395–5806 and to Departmental Clearance Office, USDA, OCIÖ, Mail Stop 7602, Washington, DC 20250–7602. Copies of the submission(s) may be obtained by calling (202) 720–8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

#### Animal Plant and Health Inspection Service

**Title:** Interstate Movement of Sheep and Goats; Recordkeeping for Approved Livestock Marketing Facilities and Slaughtering and Rendering Establishments.

**OMB Control Number:** 0579–0258.

**Summary of Collection:** The Animal Health Protection Act (AHPA) of 2002 is the primary Federal law governing the protection of animal health. The law gives the Secretary of Agriculture broad authority to detect, control, or eradicate pests or diseases of livestock or poultry. Disease surveillance and prevention is the most effective method for maintaining a healthy animal population and enhancing the ability of the Animal and Plant Health Inspection Service (APHIS) to help U.S. producers

compete in the world market of animal and animal product trade. The Veterinary Services (VS) program of APHIS is the unit responsible for carrying out the disease prevention mission. One of the APHIS disease eradication programs addresses scrapie. Scrapie is a progressive, degenerative, and eventually fatal disease affecting the central nervous system of sheep and goats. APHIS' regulations 9 CFR 71.20 and 9 CFR 71.21 regarding the movement of livestock to require approved livestock auction market facilities, slaughtering establishments, and rendering establishments to maintain certain records for 5 years (2 years if the records regard only swine or poultry).

APHIS is merging the information collection 0579–0342, Recordkeeping for Approved Livestock Facilities, Slaughtering, and Rendering Establishments, into this package 0579–0258. These collections include the same regulations; therefore, it will be more efficient to have them consolidated into one collection. Collection 0579–0342 will be discontinued once this collection is approved.

**Need and Use of the Information:** In order for APHIS' Disease prevention program to be effective, its animal identification, recordkeeping, and other requirements must be carried out at livestock facilities that handle livestock and poultry moving in interstate commerce. The individual legally responsible for the day-to-day operation of the facility must execute an Approval of Livestock Facilities Agreement with APHIS. The information restricts the interstate movement of livestock within the United States to control diseases of concern and approve livestock facilities and slaughtering and rendering establishments that handle livestock moving in interstate commerce.

**Description of Respondents:** Business or other for-profit; State, Local or Tribal Government.

**Number of Respondents:** 234.

**Frequency of Responses:** Recordkeeping; Reporting: On occasion.

**Total Burden Hours:** 604.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2015–07119 Filed 3–27–15; 8:45 am]

**BILLING CODE 3410–34–P**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

##### Mid-Atlantic Fishery Management Council (MAFMC); Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) will hold public meetings of the Council and its Committees.

**DATES:** The meetings will be held Tuesday, April 14, 2015 through Thursday, April 16, 2015. For agenda details, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meeting will be held at: Ocean Place Resort, One Ocean Blvd., Long Branch, NJ 07740, telephone: (732) 571–4000.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State St., Suite 201, Dover, DE 19901; telephone: (302) 674–2331.

##### FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore, Ph.D. Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 526–5255. The Council's Web site, [www.mafmc.org](http://www.mafmc.org) also has details on the meeting location, proposed agenda, webinar listen-in access, and briefing materials.

**SUPPLEMENTARY INFORMATION:** The following items are on the agenda, though agenda items may be addressed out of order (changes will be noted on the Council's Web site when possible.)

##### Tuesday, April 14, 2015

12:30 p.m.–2 p.m.

Executive Committee (Closed Session)

—Review and approve Advisory Panel recommendations

2 p.m.

Council Convenes

2 p.m.–5:00 p.m.

Ecosystem Approach to Fisheries Management

—Discuss management approaches which address climate change and variability

—Discuss regulatory alternatives to address unmanaged forage fish

##### Wednesday, April 15, 2015

9 a.m.

Council Convenes

9 a.m.–10:30 a.m.  
**Golden Tilefish**  
 —Review 2016 specifications  
 —Discuss timetable for Framework

10:30 a.m.–11:30 a.m.  
**2015 Implementation Plan**  
 —Consider initiation of Deepwater Complex FMP  
 —Review and approve possible revisions to the Plan

11:30 a.m.–12 p.m.  
**Control Rule Clarifications**  
 —Review staff and SSC recommendations  
 —Approve changes in regulatory language

1:30 p.m.–2 p.m.  
**Industry Funded Observer Amendment**  
 —Discuss and approve additional alternatives for Public Hearing Document

2 p.m.–2:30 p.m.  
**River Herring Technical Expert Working Group (TEWG)**  
 —Update on recent activities

2:30 p.m.–3 p.m.  
**Delaware River Herring/Shad Recreational Fishery, John Punola**

3 p.m.–4 p.m.  
**Bycatch Reduction in Summer Flounder Recreational Fishery, Dr. Jim Saliero and Carl Benson**

4 p.m.–5 p.m.  
**Proposed Rule—National Standards 1, 3, and 7, Deb Lambert**

5 p.m.–6 p.m.  
**Listening Session—Squid Capacity Amendment Scoping, Jason Didden**

**Thursday, April 16, 2015**

9 a.m.  
**Council Convenes**

9 a.m.–1 p.m.  
**Business Session**  
**Organization Reports**  
 —NMFS Greater Atlantic Regional Office  
 —NMFS Northeast Fisheries Science Center  
 —NOAA Office of General Counsel  
 —NOAA Office of Law Enforcement  
 —U.S. Coast Guard  
 —Atlantic States Marine Fisheries Commission  
**Liaison Reports**  
 —New England Council  
 —South Atlantic Council  
**Executive Director's Report, Chris Moore**  
 —Review and approve changes to Council SOPPs

**Science Report, Rich Seagraves Committee Reports**  
**—SSC**  
**Continuing and New Business**  
 Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526–5251, at least 5 days prior to the meeting date.

Dated: March 25, 2015.

#### **Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015–07157 Filed 3–27–15; 8:45 am]

**BILLING CODE 3510–22–P**

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#### **DEPARTMENT OF COMMERCE**

#### **National Oceanic and Atmospheric Administration**

**RIN 0648–XD849**

#### **Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration, NOAA, Commerce.

**ACTION:** Notice of a joint meeting of the South Atlantic Fishery Management Council's (Council) Shrimp Advisory Panel and Deepwater Shrimp Advisory Panel (AP).

**SUMMARY:** The South Atlantic Fishery Management Council will hold a joint meeting of its Shrimp and Deepwater Shrimp APs in North Charleston, SC. The meeting is open to the public.

**DATES:** The meeting will be held from 9 a.m. until 3 p.m. on Thursday, April 16, 2015.

#### **ADDRESSES:**

*Meeting address:* The meeting will be held at the Hilton Garden Inn, 5265

International Blvd., N. Charleston, SC 29418; telephone: (843) 308–9330.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC, 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC, 29405; telephone: (843) 571–4366 or toll free (866) SAFMC–10; fax: (843) 769–4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Shrimp and Deepwater Shrimp Advisory Panels will meet jointly and receive an update on the NOAA Fisheries Biological Opinion for shrimp that includes the status of terms and conditions for the fishery, the Southeast Data, Assessment, and Review (SEDAR) 2014 Shrimp Procedural Workshop including data and procedures for a shrimp stock assessment and bycatch estimations, and the Oculina Evaluation Team Report which includes a response by the team to consider a shrimp access area within the area currently closed to fishing. The AP members will provide comments and recommendations on these agenda items as appropriate. The AP members will also receive an update on the status of Amendment 8 to the Coral Fishery Management Plan to expand coral protected areas and address other business as necessary.

#### **Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) 3 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

Dated: March 26, 2015.

#### **Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015–07310 Filed 3–27–15; 8:45 am]

**BILLING CODE 3510–22–P**

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#### **DEPARTMENT OF COMMERCE**

#### **National Oceanic and Atmospheric Administration**

#### **Final Updated Framework for the National System of Marine Protected Areas and Response to Comments**

**AGENCY:** National Marine Protected Areas Center, Office of National Marine Sanctuaries, National Ocean Service, National Oceanic and Atmospheric