

identify topics for training and technical assistance they would like to receive from a pre-populated list. Answer options include items such as data collection, data entry, and using data in creative ways. Both questions have an

option for respondents to write-in an answer that is not included in the list. Description of Respondents: The respondent universe for this data collection effort is one Project Director from each SAMHSA-funded grants being served by the GDTA contract. This currently only includes discretionary

grants but is expected to include block grants in future years. There are currently 2,670 SAMHSA-funded discretionary grants served by the GDTA contract, therefore this is the number of respondents expected for this data collection effort.

TABLE 1—ANNUAL BURDEN ESTIMATE

Form name	Number of respondents	Annual responses per respondent	Total annual responses	Hours per response	Total annual hour burden
Grantee needs assessment	2,670	1	2,670	0.1	267

Send comments to Summer King, SAMHSA Reports Clearance Officer, Room 2–1057, One Choke Cherry Road, Rockville, MD 20857 OR email her a copy at summer.king@samhsa.hhs.gov. Written comments should be received by March 9, 2015.

Summer King,
Statistician.

[FR Doc. 2015–00059 Filed 1–7–15; 8:45 am]

BILLING CODE 4162–20–P

DEPARTMENT OF HOMELAND SECURITY

Coast Guard

[Docket No. USCG–2014–0098]

Chemical Transportation Advisory Committee Meeting

AGENCY: Coast Guard, DHS.

ACTION: Notice of federal advisory committee meeting.

SUMMARY: The Chemical Transportation Advisory Committee and its subcommittees will meet on February 24, 25, and 26, 2015, in New Orleans, LA, to discuss the safe and secure marine transportation of hazardous materials. The meetings will be open to the public.

DATES: Subcommittees will meet on Tuesday, February 24, 2015, from 8:30 a.m. to 5 p.m. and on Wednesday, February 25, 2015, from 8:30 a.m. to 5 p.m. The full committee will meet on Thursday, February 26, 2015, from 8:30 a.m. to 5 p.m. Please note that these meetings may close early if the Committee has completed its business.

ADDRESSES: The meetings will be held at the NASA Michoud Assembly Facility, 13800 Old Gentilly Road, New Orleans, LA 70129. Attendees will be required to pre-register no later than 5 p.m. on February 13, 2015, to be admitted to the meeting. To pre-register contact

Lieutenant Cristina Nelson at 202–372–1419 or Cristina.E.Nelson@uscg.mil and provide your name, company, and telephone number. Attendees will be required to provide a government-issued picture identification card in order to gain admittance to the building.

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** as soon as possible.

To facilitate public participation, we are inviting public comment on the issues to be considered by the Committee as listed in the “Agenda” section below. Written comments for distribution to Committee members must be submitted no later than February 13, 2015, if you want the Committee members to be able to review your comments before the meeting, and must be identified by USCG–2014–0098. Written comments may be submitted by one of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments. (This is the preferred method to avoid delays in processing.)
- **Fax:** 202–493–2252
- **Mail:** Docket Management Facility (M–30), U.S. Department of Transportation, West Building Ground Floor, Room W12–140, 1200 New Jersey Avenue SE., Washington, DC 20590–0001.
- **Hand Delivery:** Same as mail address above, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. The telephone number for this office is 202–366–9329.

Instructions: All submissions received must include the words “Department of Homeland Security” and the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may review a Privacy Act notice regarding our public dockets in

the January 17, 2008, issue of the **Federal Register** (73 FR 3316).

Docket: For access to the docket to read documents or comments related to this notice, go to <http://www.regulations.gov>, type USCG–2014–0098 in the Search box, press Enter, and then click on the item you wish to view.

FOR FURTHER INFORMATION CONTACT: Commander Evan Hudspeth, Designated Federal Official of the Chemical Transportation Advisory Committee, 2703 Martin Luther King Jr. Ave. SE., Stop 7509, Washington, DC 20593–7509, telephone 202–372–1420, fax 202–372–8380, or Evan.D.Hudspeth@uscg.mil. If you have any questions on viewing or submitting material to the docket, call Cheryl Collins, Program Manager, Docket Operations, telephone 202–366–9826 or 1–800–647–5527.

SUPPLEMENTARY INFORMATION: Notice of this meeting is given under the *Federal Advisory Committee Act*, 5 United States Code Appendix.

The Chemical Transportation Advisory Committee is an advisory committee authorized under section 871 of the Homeland Security Act of 2002, 6 United States Code 451, and is chartered under the provisions of the Federal Advisory Committee Act. The committee acts solely in an advisory capacity to the Secretary of the Department of Homeland Security through the Commandant of the Coast Guard and the Deputy Commandant for Operations on matters relating to safe and secure marine transportation of hazardous materials activities insofar as they relate to matters within the United States Coast Guard’s jurisdiction. The Committee advises, consults with, and makes recommendations reflecting its independent judgment to the Secretary.

Agendas of Meetings

Subcommittee Meetings on February 24 and 25, 2015

The subcommittees on biofuels, liquefied gases, outreach, Ship to Ship

Transfer of Hazardous Material Outside of the Baseline, and the International Convention for the Prevention of Pollution from Ships (MARPOL) will meet to continue to address the task statements listed in paragraph (4) of the agenda for the February 26, 2015, meeting and the tasks given at the last Chemical Transportation Advisory Committee meeting. The task statements from the last committee meeting are located at Homeport at the following address: <https://homeport.uscg.mil>. Go to: Missions > Ports and Waterways > Safety Advisory Committees > CTAC Subcommittees and Working Groups.

The agenda for each subcommittee will include the following:

1. Review task statements, which are listed in paragraph (4) of the agenda for the February 26, 2015, meeting.
2. Work on tasks assigned in task statements mentioned above.
3. Public comment period.
4. Discuss and prepare proposed recommendations for the Chemical Transportation Advisory Committee meeting on February 26, 2015, on tasks assigned in detailed task statements mentioned above.

Committee Meeting on February 26, 2015

The agenda for the Chemical Transportation Advisory Committee meeting on February 26, 2015, is as follows:

1. Introductions and opening remarks.
2. Swear in newly appointed Committee members.
3. Public comment period.
4. Committee will review, discuss, and formulate recommendations on the following task statements:
 - a. Harmonization of Response and Carriage Requirements for Biofuels and Biofuel Blends
 - b. Recommendations on Safety Standards for the Design of Vessels Carrying Natural Gas or Using Natural Gas as Fuel
 - c. Recommendations for Safety Standards for Ship to Ship Transfer of Hazardous Material Outside of the Baseline
 - d. Recommendations for Guidance on the Implementation of Revisions to MARPOL Annex II and the International Code for the Construction and Equipment of Ships Carrying Dangerous Chemicals in Bulk (commonly known as the IBC Code)
 - e. Improving Implementation of and Education about MARPOL Discharge Requirements under MARPOL Annex II and V
5. USCG presentations on the following items of interest:
 - a. Update on International Maritime Organization activities as they relate to

the marine transportation of hazardous materials

b. Update on U.S. regulations and policy initiatives as they relate to the marine transportation of hazardous materials

6. Set next meeting date and location.
7. Set subcommittee meeting schedule.

A public comment period will be held during each Subcommittee and the full committee meeting concerning matters being discussed. Public comments will be limited to 3 minutes per speaker. Please note that the public comment period may end before the time indicated, following the last call for comments. Please contact Commander Evan Hudspeth, listed in the **FOR FURTHER INFORMATION CONTACT** section, to register as a speaker.

Dated: December 11, 2014.

J.G. Lantz,

Director of Commercial Regulations and Standards, United States Coast Guard.

[FR Doc. 2015-00062 Filed 1-7-15; 8:45 am]

BILLING CODE 9110-04-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5759-N-19]

60-Day Notice of Proposed Information Collection: Assessment of HUD-Funded or Designated Neighborhood Networks Centers and Other Computer Labs Within Public Housing Authorities and Multifamily Housing Properties

AGENCY: Office of the Assistant Secretary for Public and Indian Housing, PIH, HUD; Office of the Deputy Assistant Secretary for Multifamily Housing, MF, HUD.

ACTION: Notice.

SUMMARY: HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

DATES: *Comments Due Date:* March 9, 2015.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, QDAM, Department of Housing

and Urban Development, 451 7th Street SW., Room 4176, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at Colette.Pollard@hud.gov for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

FOR FURTHER INFORMATION CONTACT:

Arlette Mussington, Office of Policy, Programs and Legislative Initiatives, PIH, Department of Housing and Urban Development, 451 7th Street SW., (L'Enfant Plaza, Room 2206), Washington, DC 20410; telephone 202-402-4109, (this is not a toll-free number). Persons with hearing or speech impairments may access this number via TTY by calling the Federal Information Relay Service at (800) 877-8339. Copies of available documents submitted to OMB may be obtained from Ms. Mussington.

SUPPLEMENTARY INFORMATION: This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

A. Overview of Information Collection

Title of Information Collection: Assessment of HUD-Funded or Designated Neighborhood Networks Centers and Other Computer Labs within Public Housing Authorities and Multifamily Housing Properties.

OMB Approval Number: Pending OMB approval.

Type of Request: New.

Form Number: None.

Description of the need for the information and proposed use: From the mid-1990s through 2010, HUD either funded or provided technical assistance to encourage the establishment of Neighborhood Networks computer centers in public and assisted housing. HUD is interested in learning about the current status of these computer labs (and others that may have been opened outside of the Neighborhood Networks initiative). In addition, HUD is interested in learning about the ability of these centers to provide digital literacy and other educational training, as well as challenges these centers face in maintaining operations.

Respondents: Public housing authorities and multifamily housing owners.

Estimated Number of Respondents: 3,200 public housing authorities; and 100 Multifamily owners.