

Copies of the PARS announced in the **Federal Register** on December 5, 2014 as well as the schematic showing the two-way route will be available at the public meeting. The meeting facilitator will accept written comments from participants who wish to comment in writing. All written comments received by the meeting facilitator will be uploaded to the PARS docket (USCG–2014–0941) without change. Comments made verbally will be summarized by the meeting facilitator and incorporated into the study. The public comment period closes on June 3, 2015 and comments may be submitted up until that time using one of the methods detailed under the COMMENT SUBMISSION section of this document. The Coast Guard will not make any decisions at the meetings and will only begin analyzing the comments and information received after the public comment period closes on June 3, 2015.

**D.B. Abel,**

*Rear Admiral, U.S. Coast Guard, Commander, Seventeenth Coast Guard District.*

[FR Doc. 2015–03859 Filed 2–24–15; 8:45 am]

**BILLING CODE 9110–04–P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA–2014–0031; OMB No. 1660–0069]

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request; National Fire Incident Reporting System (NFIRS) v5.0

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) will submit the information collection abstracted below to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission will describe the nature of the information collection, the categories of respondents, the estimated burden (*i.e.*, the time, effort and resources used by respondents to respond) and cost, and the actual data collection instruments FEMA will use.

**DATES:** Comments must be submitted on or before March 27, 2015.

**ADDRESSES:** Submit written comments on the proposed information collection

to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the Desk Officer for the Department of Homeland Security, Federal Emergency Management Agency, and sent via electronic mail to [oir.submission@omb.eop.gov](mailto:oir.submission@omb.eop.gov) or faxed to (202) 395–5806.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection should be made to Director, Records Management Division, 500 C Street SW., Room 7NE, Washington, DC 20472, facsimile number (202) 212–4701, or email address [FEMA-Information-Collections-Management@fema.dhs.gov](mailto:FEMA-Information-Collections-Management@fema.dhs.gov).

**SUPPLEMENTARY INFORMATION:** On October 10, 2014, FEMA published in the **Federal Register** at 79 FR 64610 a 60 day **Federal Register** notice requesting comment on FEMA's proposed revision to the National Fire Incident Reporting System (NFIRS) v5.0 informaton collection. FEMA subsequently received 8 comments providing positive and constructive feedback regarding the information collected by NFIRS. The cost and hour burden of the NFIRS to users was not addressed directly in any of the comments received. All comments received regarding the content of information collected, the suggested combination of the NFIRS with other data collection systems, the suggested enhancements to the user interface experience of some specific systems (which would impact average time burden in reporting), the suggested "mandatory reporting" by all fire agencies (including Wildland), and the capability for fire departments to review other fire department and regional fire incident data were provided to the program office for their consideration when updating or modifying the NFIRS.

#### Collection of Information

*Title:* National Fire Incident Reporting System (NFIRS) v5.0.

*Type of information collection:* Revision of a currently approved information collection.

*Form Titles and Numbers:* FEMA Form The National Fire Incident Reporting System (NFIRS) v5.0.

*Abstract:* NFIRS was established in 1975 by the USFA as a cooperative effort of local, State, and Federal authorities to improve uniformity in fire incident reporting and to ensure that data are useable for fire protection planning and management. The program provides a well-established mechanism, using standardized reporting methods,

to collect and analyze fire incident data at the Federal, State, and local levels with a myriad of life and property saving uses and benefits.

*Affected Public:* State, Local or Tribal, and Federal Governments.

*Estimated Number of Respondents:* 23,856. The number of respondents has increased by 856 since FEMA published the 60 day **Federal Register** notice on October 30, 2014 because of a clerical error.

*Estimated Total Annual Burden Hours:* 13,500,230. The annual burden hours decreased by 204,670 hours from the previous inventory due to discontinuation of use of NFIRS paper forms and a small decrease in the number of students receiving the NFIRS Program Management Training and Orientation.

*Estimated Cost:* The estimated annual operations and maintenance costs to respondents or record keepers resulting from the collection of information is \$13,915,000. The estimated annual cost to the Federal Government is \$2,416,255.

Dated: February 5, 2015.

**Charlene D. Myrthil,**

*Director, Records Management Division, Mission Support, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. 2015–03838 Filed 2–24–15; 8:45 am]

**BILLING CODE 9111–76–P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA–2015–0001]

#### Final Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's

(FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The effective date of March 2, 2015 which has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) by the effective date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering

Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973,

42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov). The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance")

Dated: February 11, 2015.

**Roy E. Wright,**

*Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

Community	Community map repository address
<b>Yavapai County, Arizona, and Incorporated Areas Docket No.: FEMA-B-1351</b>	
Unincorporated Areas of Yavapai County .....	Yavapai County Flood Control, District Office, 1120 Commerce Drive, Prescott, AZ 86305.
<b>Henry County, Indiana, and Incorporated Areas Docket No.: FEMA-B-1348</b>	
City of New Castle .....	City Hall, 227 North Main Street, New Castle, IN 47362.
Town of Dunreith .....	Henry County Planning Commission, 101 South Main Street, New Castle, IN 47362.
Town of Greensboro .....	Henry County Planning Commission, 101 South Main Street, New Castle, IN 47362.
Town of Kennard .....	Kennard Town Hall, 100 North Main Street, Kennard, IN 47351.
Town of Lewisville .....	Henry County Planning Commission, 101 South Main Street, New Castle, IN 47362.
Town of Middletown .....	Henry County Planning Commission, 101 South Main Street, New Castle, IN 47362.
Town of Mooreland .....	Henry County Planning Commission, 101 South Main Street, New Castle, IN 47362.
Unincorporated Areas of Henry County .....	Henry County Planning Commission, 101 South Main Street, New Castle, IN 47362.
<b>Noble County, Indiana, and Incorporated Areas Docket No.: FEMA-B-1348</b>	
City of Kendallville .....	City Hall, 234 South Main Street, Kendallville, IN 46755.
City of Ligonier .....	City Hall, 301 South Cavin Street, Suite 2, Ligonier, IN 46767.
Town of Albion .....	Municipal Building, 211 East Park Drive, Albion, IN 4670.
Town of Avilla .....	Town Hall, 108 South Main Street, Avilla, IN 46710.
Town of Rome City .....	Town Hall, 402 Kelly Street, Rome City, IN 46784.
Unincorporated Areas of Noble County .....	Noble County South Complex, 2090 North State Road 9, Suite A, Albion, IN 46701.
<b>Woodbury County, Iowa, and Incorporated Areas Docket No.: FEMA-B-1342</b>	
City of Sioux City .....	City Hall, 405 6th Street, Sioux City, Iowa 51102.
Unincorporated Areas of Woodbury County .....	Woodbury County Courthouse, Office of Planning and Zoning, 620 Douglas Street, Sioux City, Iowa 51101.
<b>Northampton County, Virginia, and Incorporated Areas Docket No.: FEMA-B-1359</b>	
Town of Cape Charles .....	Town Hall, 2 Plum Street, Cape Charles, VA 23310.
Town of Cheriton .....	Northampton County Department of Planning and Zoning, 16404 Courthouse Road, Eastville, VA 23347.
Unincorporated Areas of Northampton County .....	Northampton County Department of Planning and Zoning, 16404 Courthouse Road, Eastville, VA 23347.

[FR Doc. 2015-03836 Filed 2-24-15; 8:45 am]  
 BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2014-0002]

**Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.  
**ACTION:** Final notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM

and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The effective date of March 16, 2015 which has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) by the effective date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified

flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov). The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance")

Dated: February 11, 2015.

**Roy E. Wright,**

*Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

I. Watershed-based studies:

**UPPER CUMBERLAND WATERSHED**

Community	Community map repository address
<b>Bell County, Kentucky, and Incorporated Areas Docket No.: FEMA-B-1351</b>	
City of Middlesboro .....	County Clerk's Office, 121 North 21st Street, Middlesboro, KY 40965.
City of Pineville .....	City Hall, 300 Virginia Avenue, Pineville, KY 40977.
Unincorporated Areas of Bell County .....	Bell County Courthouse, 1 Courthouse Square, Pineville, KY 40977.
<b>Harlan County, Kentucky, and Incorporated Areas Docket No.: FEMA-B-1351</b>	
City of Benham .....	City Hall, 230 Main Street, Benham, KY 40807.
City of Cumberland .....	City Clerk's Office, 402 West Main Street, Cumberland, KY 40823.
City of Evarts .....	City Office, 101 Harlan Street, Evarts, KY 40828.
City of Harlan .....	City Clerk's Office, 218 South Main Street, Harlan, KY 40831.
City of Loyall .....	Mayor's Office, 306 Carter Avenue, Loyall, KY 40854.
City of Lynch .....	City Office, 6 East Main Street, Lynch, KY 40855.
City of Wallins Creek .....	City Hall, 3280 Main Street, Wallins Creek, KY 40873.
Unincorporated Areas of Harlan County .....	Judge Executives Office, 210 East Central Street, Suite 111, Harlan, KY 40831.
<b>Knox County, Kentucky, and Incorporated Areas Docket No.: FEMA-B-1351</b>	
City of Barbourville .....	City Government of Barbourville, 196 Daniel Boone Drive, Barbourville, KY 40906.
Unincorporated Areas of Knox County .....	Knox County PVA Office, 401 Court Square, Suite 101, Barbourville, KY 40906.
<b>Laurel County, Kentucky, and Incorporated Areas Docket No.: FEMA-B-1351</b>	
City of London .....	City Hall, 501 South Main Street, London, KY 40741.