

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION****[Notice (14-018)]****NASA Advisory Council; Science Committee; Planetary Science Subcommittee; Meeting****AGENCY:** National Aeronautics and Space Administration.**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration (NASA) announces a meeting of the Planetary Science Subcommittee of the NASA Advisory Council (NAC). This Subcommittee reports to the Science Committee of the NAC. The meeting will be held via Teleconference and WebEx for the purpose of soliciting, from the scientific community and other persons, scientific and technical information relevant to program planning.

**DATES:** Wednesday, March 12, 2014, 8:30 a.m. to 4:30 p.m., Local Time.

**ADDRESSES:** NASA Headquarters, 300 E Street SW., Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Ms. Ann Delo, Science Mission Directorate, NASA Headquarters, Washington, DC 20546, (202) 358-0750, fax (202) 358-2779, or [ann.b.del@nasa.gov](mailto:ann.b.del@nasa.gov).

**SUPPLEMENTARY INFORMATION:** This meeting will be open to the public telephonically and by WebEx. Any interested person may call the USA toll free conference call number 888-957-9861, passcode 64849, to participate in this meeting by telephone. The WebEx link is <https://nasa.webex.com/>, meeting number 996 838 402, password is PSS@Mar12.

The agenda for the meeting includes the following topics:

—Planetary Science Division Update and FY 2015 Budget Roll out

—Planetary Science Division Research and Analysis Program Restructuring.

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**Patricia D. Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 2014-03288 Filed 2-13-14; 8:45 am]

**BILLING CODE 7510-13-P**

**NATIONAL COUNCIL ON DISABILITY****Sunshine Act Meetings**

**TIME AND DATES:** The Members of the National Council on Disability (NCD) will hold a quarterly meeting on Monday, March 3, 2014, 11:00 a.m.—1:00 p.m. (Eastern).

**PLACE:** The meeting will occur by phone. NCD staff will participate in the call from the NCD office at 1331 F Street NW., Suite 850, Washington, DC 20004. Interested parties may join the meeting in person at the NCD office or may join the phone line in a listening-only capacity (other than the period allotted for by-phone public comment) using the following call-in number: 888-438-5524; Conference ID: 9718068; Conference Title: NCD Meeting; Host Name: Jeff Rosen.

**MATTERS TO BE CONSIDERED:** The Council will receive reports from its standing committees; receive panel presentations from policy experts on the Affordable Care Act; and receive its annual ethics training.

**AGENDA:** The times provided below are approximations for when each agenda item is anticipated to be discussed (all times Eastern):

11:00–11:30 a.m.—Call to Order and Council Committee Reports  
11:30 a.m.–12:15 p.m.—Presentation on the Affordable Care Act (ACA), with presentations by Judy Solomon, Vice President for Health Policy, Center on Budget and Policy Priorities; Vicki Gottlich, Director, Consumer Support Group, HHS/CMS/CCIO; Sharon Lewis, Principal Deputy Administrator, Administration for Community Living (ACL), U.S. Department of Health and Human Services  
12:15–12:30 p.m.—Public Comment on the Affordable Care Act  
12:30–1:00 p.m.—Annual Ethics Training for NCD Council Members and Staff  
1:00 p.m.—Meeting Adjourned

**PUBLIC COMMENT:** Due to NCD's focus on the Affordable Care Act (ACA) on this Council call, the brief public comment period available by phone will be used to receive only comments related to ACA. All those who are interested in making public comment regarding ACA by phone must register in advance by emailing [PublicComment@ncd.gov](mailto:PublicComment@ncd.gov) and noting "Registration" in the subject line. Phone comment space is limited and will be accommodated on a first-registered, first-acknowledged basis until the time is filled. Commenters will be asked to limit their remarks to three minutes and are welcome to submit

more detailed comments to the Council via email. The Council always welcomes all comments, regardless of topic, via email. NCD encourages those interested in raising an issue or concern to the Council's attention to email their thoughts to [PublicComment@ncd.gov](mailto:PublicComment@ncd.gov).

**CONTACT PERSON FOR MORE INFORMATION:** Anne Sommers, NCD, 1331 F Street NW., Suite 850, Washington, DC 20004; 202-272-2004 (V), 202-272-2074 (TTY).

**ACCOMMODATIONS:** A CART streamtext link has been arranged for this meeting. The web link to access CART is: <http://www.streamtext.net/text.aspx?event=030314NCD1100am>. Those who plan to attend the meeting in-person and require accommodations should notify NCD as soon as possible to allow time to make arrangements.

*Please note:* To help reduce exposure to fragrances for those with multiple chemical sensitivities, NCD requests that all those attending the meeting in person please refrain from wearing scented personal care products such as perfumes, hairsprays, colognes, and deodorants.

Dated: February 11, 2014.

**Rebecca Cokley,**

*Executive Director.*

[FR Doc. 2014-03367 Filed 2-12-14; 11:15 am]

**BILLING CODE 6820-MA-P**

**NATIONAL CREDIT UNION ADMINISTRATION****Sunshine Act: Notice of Agency Meeting**

**TIME AND DATE:** 10:00 a.m., Thursday, February 20, 2014.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street (All visitors must use Diagonal Road Entrance), Alexandria, VA 22314-3428.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:**

1. NCUA's Rules and Regulations, Voluntary Liquidations of Federal Credit Unions.
2. Share Insurance Fund Quarterly Report.

**FOR FURTHER INFORMATION CONTACT:**

Gerard Poliquin, Secretary of the Board, Telephone: 703-518-6304.

**Gerard Poliquin,**

*Secretary of the Board.*

[FR Doc. 2014-03423 Filed 2-12-14; 4:15 pm]

**BILLING CODE 7535-01-P**