

SMALL BUSINESS ADMINISTRATION**[Disaster Declaration #13961 and #13962]****Washington Disaster #WA-00041****AGENCY:** U.S. Small Business Administration.**ACTION:** Notice.

SUMMARY: This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Washington (FEMA-4168-DR), dated 04/30/2014.

Incident: Flooding and Mudslides.

Incident Period: 03/22/2014 through 04/28/2014.

Effective Date: 04/30/2014.

Physical Loan Application Deadline Date: 06/30/2014.

Economic Injury (EIDL) Loan Application Deadline Date: 01/30/2015.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on 04/30/2014, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties/Areas: Snohomish and the Sauk-Suiattle, Stillaguamish, and Tulalip Tribes.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations With Credit Available Elsewhere ...	2.625
Non-Profit Organizations Without Credit Available Elsewhere	2.625
<i>For Economic Injury:</i>	
Non-Profit Organizations Without Credit Available Elsewhere	2.625

The number assigned to this disaster for physical damage is 139619 and for economic injury is 139629.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

James E. Rivera,

Associate Administrator for Disaster Assistance.

[FR Doc. 2014-10555 Filed 5-7-14; 8:45 am]

BILLING CODE 8025-01-P

SMALL BUSINESS ADMINISTRATION**[Disaster Declaration #13938 and #13939]****Tennessee Disaster Number TN-00079****AGENCY:** U.S. Small Business Administration.**ACTION:** Amendment 1.

SUMMARY: This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Tennessee (FEMA-4171-DR), dated 04/11/2014.

Incident: Severe Winter Storm.

Incident Period: 03/02/2014 through 03/04/2014.

Effective Date: 04/30/2014.

Physical Loan Application Deadline Date: 06/10/2014.

Economic Injury (EIDL) Loan Application Deadline Date: 01/12/2015.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

SUPPLEMENTARY INFORMATION: The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Tennessee, dated 04/11/2014, is hereby amended to include the following areas as adversely affected by the disaster.

Primary Counties: Fayette, Hickman.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

James E. Rivera,

Associate Administrator for Disaster Assistance.

[FR Doc. 2014-10550 Filed 5-7-14; 8:45 am]

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SMALL BUSINESS ADMINISTRATION**[Disaster Declaration #13924 and #13925]****Washington Disaster Number WA-00039****AGENCY:** U.S. Small Business Administration.**ACTION:** Amendment 1.

SUMMARY: This is an amendment of the Presidential declaration of a major disaster for the State of Washington (FEMA-4168-DR), dated 04/02/2014.

Incident: Flooding and mudslides.

Incident Period: 03/22/2014 through 04/28/2014.

Effective Date: 04/28/2014.

Physical Loan Application Deadline Date: 06/02/2014.

EIDL Loan Application Deadline Date: 01/02/2015.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

SUPPLEMENTARY INFORMATION: The notice of the President's major disaster declaration for the State of Washington, dated 04/02/2014 is hereby amended to establish the incident period for this disaster as beginning 03/22/2014 and continuing through 04/28/2014.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

James E. Rivera,

Associate Administrator for Disaster Assistance.

[FR Doc. 2014-10551 Filed 5-7-14; 8:45 am]

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SUSQUEHANNA RIVER BASIN COMMISSION**Commission Meeting****AGENCY:** Susquehanna River Basin Commission.**ACTION:** Notice.

SUMMARY: The Susquehanna River Basin Commission will hold its regular business meeting on June 5, 2014, in Entrioken, Pennsylvania. Details concerning the matters to be addressed at the business meeting are contained in the Supplementary Information section of this notice.

DATES: June 5, 2014, at 9:00 a.m.

ADDRESSES: Lake Raystown Resort, Lodge & Conference Center, River Birch Ballroom, 3101 Chipmunk Crossing, Entrioken, PA 16638.

FOR FURTHER INFORMATION CONTACT: Richard A. Cairo, General Counsel, telephone: (717) 238-0423, ext. 1306; fax: (717) 238-2436.

SUPPLEMENTARY INFORMATION: The business meeting will include actions or presentations on the following items: (1) Informational presentation on the Raystown Lake project; (2) election of officers for FY–2015; (3) settlement agreement pertaining to Federal Energy Regulatory Commission (FERC) licensing of hydroelectric dams; (4) the proposed Water Resources Program for fiscal years 2015 and 2016; (5) an American Eel Restoration Plan; (6) amending the Comprehensive Plan for the Water Resources of the Susquehanna River Basin; (7) amending the Commission's Records Processing Fee Schedule; (8) amending the Commission's Regulatory Program Fee Schedule; (9) adoption of a FY–2016 budget; (10) ratification/approval of contracts/grants; (11) regulatory compliance matters for Somerset Regional Water Resources, LLC; Susquehanna Gas Field Services LLC; and Tioga Downs Racetrack, LLC; and (12) Regulatory Program projects. Projects, proposed amendments to fee schedules, and amendments to the comprehensive plan listed for Commission action are those that were the subject of a public hearing conducted by the Commission on May 8, 2014, and identified in the notice for such hearing, which was published in 79 FR 20961, April 14, 2014.

Opportunity to Appear and Comment:

Interested parties are invited to attend the business meeting and encouraged to review the Commission's Public Meeting Rules of Conduct, which are posted on the Commission's Web site, www.srbcc.net. As identified in the public hearing notice referenced above, written comments on the Regulatory Program projects, proposed amendments to fee schedules, and amendments to the Comprehensive Plan that were the subject of the public hearing, and are listed for action at the business meeting, are subject to a comment deadline of May 19, 2014. Written comments pertaining to any other matters listed for action at the business meeting may be mailed to the Susquehanna River Basin Commission, 4423 North Front Street Harrisburg, Pennsylvania 17110–1788, or submitted electronically through <http://www.srbcc.net/pubinfo/publicparticipation.htm>. Any such comments mailed or electronically submitted must be received by the Commission on or before May 30, 2014, to be considered.

Authority: Pub. L. 91–575, 84 Stat. 1509 et seq., 18 CFR Parts 806, 807, and 808.

Dated: May 2, 2014.

Stephanie L. Richardson,
Secretary to the Commission.

[FR Doc. 2014–10565 Filed 5–7–14; 8:45 am]

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DEPARTMENT OF TRANSPORTATION

Federal Highway Administration

Environmental Impact Statement: Peoria, Tazewell, and Woodford Counties, Illinois

AGENCY: Federal Highway Administration (FHWA), DOT.

ACTION: Notice of Intent.

SUMMARY: The FHWA is issuing this notice to advise the public that a Tier 1 Environmental Impact Statement will be prepared for the Eastern Bypass Study in Peoria, Tazewell, and Woodford Counties in Illinois.

FOR FURTHER INFORMATION CONTACT:

Catherine A. Batey, Division Administrator, Federal Highway Administration, 3250 Executive Park Drive, Springfield, Illinois 62703, Phone: (217) 492–4600. Joseph E. Crowe, P.E., Deputy Director of Highways, Region 3 Engineer, Illinois Department of Transportation, 401 Main Street, Peoria, Illinois 61602, Phone: (309) 671–3333.

SUPPLEMENTARY INFORMATION: The FHWA, in cooperation with the Illinois Department of Transportation (IDOT), will prepare a Tier 1 Environmental Impact Statement (EIS) for the proposed Eastern Bypass Study. The anticipated project termini are Interstate 74, east of the city of East Peoria, and Illinois Route 6, north of the city of Peoria. The study area covers approximately 200 square miles in Peoria, Tazewell, and Woodford Counties in Illinois. The project is being considered in order to improve vehicular mobility and access across the Illinois River and between Tazewell and Woodford Counties.

The Tier 1 EIS will evaluate alternatives including a No Action Alternative, transportation system management strategies, existing or new transit improvements, and various Build Corridor Alternatives. The No Action Alternative will draw upon highway improvements already planned in the study area. The Tier 1 EIS will develop and evaluate a range of reasonable Build Corridor Alternatives, including a new crossing of the Illinois River, within which the proposed project could be constructed. The Build Alternatives will be developed at a corridor level and will address transportation and social benefits, environmental and social

impacts, and other possible effects. The Tier 1 EIS will conclude with a Record of Decision identifying one or more corridors that can encompass one or more transportation alternatives to be studied in subsequent Tier 2 NEPA documents.

The Tier 1 EIS will evaluate potential effects on the social, economic, and physical environment, including land use and socioeconomic conditions, ecological resources, and cultural resources, at a corridor level commensurate with a Tier 1 EIS. Potentially affected resources include: agricultural, residential, commercial, and industrial properties; streams, wetlands and floodplains; woodlands, park land, natural areas, and land and water reserves; and historic properties.

A scoping meeting for the Tier 1 EIS was held on November 1, 2012, in Peoria, Illinois to obtain input from resource agencies on the level of detail and methodologies to be used in the tiered EIS process. Additional comments and suggestions are invited from all interested parties regarding the scope of the Tier 1 EIS to ensure all issues related to this proposal are addressed and that any significant impacts are identified.

To ensure all substantive issues related to this proposal are identified and addressed, the study will be conducted using Context Sensitive Solutions Policy and will include the development of a Stakeholder Involvement Plan (SIP). The SIP will outline public involvement activities to be included in the study. Public informational meetings, local government meetings, newsletters, and a project Web site will provide opportunities for public input. A public hearing will be held at the time the draft EIS is made available for public and agency review and comment. Public notice will be given of the time and place of public meetings and hearings. Comments or questions regarding this proposed action and the Tier 1 EIS are invited from all interested parties and should be directed to the FHWA or the Illinois Department of Transportation at the addresses provided above.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Research, Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program.)