

Reserve Management Plan revision. Pursuant to 15 CFR Section 921.33(c), the revised plan meets the reserve's requirements for compliance. The Wells Reserve Management Plan revision will replace the plan approved in 2007.

The revised management plan outlines the administrative structure; the research & monitoring, education, training, and stewardship goals of the reserve; and the plans for future land acquisition and facility development to support reserve operations.

The Wells, Maine National Estuarine Research Reserve takes an integrated approach to management, linking research, education, training and stewardship functions to address high priority issues including the impact of climate change of coastal ecosystems and communities, development pressures, population growth, land-use change, habitat fragmentation, and water quality degradation. Since the last management plan, the reserve implemented its core programs and expanded its monitoring infrastructure to include Sentinel Site protocols; enhanced its facilities, including new Visitor Center exhibits and interpretive trail signs; constructed an environmental chamber for year-round research; and furthered land conservation in the reserve's targeted watersheds.

The revised management plan will serve as the guiding document for the 2,250 acre Wells National Estuarine Research Reserve for the next five years. The Wells National Estuarine Research Reserve Management Plan revision can be viewed at [www.wellsreserve.org](http://www.wellsreserve.org). Comments can be provided to Paul Dest, Reserve Director at [dest@wellsnerr.org](mailto:dest@wellsnerr.org).

**FOR FURTHER INFORMATION CONTACT:**  
Alison Krepp at (301) 563-7105 or Erica Seiden at (301) 563-1172 of NOAA's National Ocean Service, Estuarine Reserves Division, 1305 East-West Highway, N/ORM5, 10th floor, Silver Spring, MD 20910.

Dated: August 12, 2013.

**Christopher C. Cartwright,**

*Associate Assistant Administrator for Management and CFO/CAO, National Ocean Service, National Oceanic and Atmospheric Administration.*

[FR Doc. 2013-19942 Filed 8-15-13; 8:45 am]

**BILLING CODE 3510-08-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List, Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletions from the Procurement List.

**SUMMARY:** This action adds products and a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes services from the Procurement List previously provided by such agencies.

**DATES: Effective Date:** 9/16/2013.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:**  
Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 6/7/2013 (78 FR 34350-34351); 6/14/2013 (78 FR 35874-35875); 6/21/2013 (78 FR 37524-37525); and 6/28/2013 (78 FR 38952-38953), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and service and impact of the additions on the current or most recent contractors, the Committee has determined that the products and service listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and service to the Government.
2. The action will result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 USC 8501-8506) in connection with the products and service proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following products and service are added to the Procurement List:

#### Products

Cover, Certificate-Document, Gold Foil Stamped

*NSN: 7510-01-519-5770—Black.*

*NSN: 7510-01-519-5771—Blue.*

*NPA: Dallas Lighthouse for the Blind, Inc., Dallas, TX.*

*Contracting Activity: GENERAL SERVICES ADMINISTRATION, NEW YORK, NY.*

**COVERAGE:** A-List for the Total Government Requirement as aggregated by the General Services Administration.

*NSN: 8020-00-NIB-0050—Utility Knife, Snap Off Blade, Standard Duty, 9mm.*

*NSN: 8020-00-NIB-0052—Utility Knife, Snap Off Blade, Heavy Duty, 18mm.*

*NSN: 8020-00-NIB-0058—Snap Off Blades, Replacement, Utility Knife, Heavy Duty, 18mm, 8pt.*

**COVERAGE:** A-List for the Total Government Requirement as aggregated by the General Services Administration.

*NSN: 8020-00-NIB-0006—Trimmer, Edge, Paint, Refillable, 4 3/4" W x 3 1/2" H.*

*NSN: 8020-00-NIB-0008—Refill Pads, Trimmer, Edge.*

*NSN: 8020-00-NIB-0044—Brush, Synthetic Filament, Flexible Handle, Ergonomic, 2".*

*NSN: 8020-00-NIB-0045—Brush, Synthetic Filament, Recycled Handle, 2".*

*NSN: 8020-00-NIB-0046—Brush, Synthetic Filament, Recycled Handle, 1.5".*

*NSN: 8020-00-NIB-0051—Utility Knife, Snap Off Blade, Standard Duty, 18mm.*

*NSN: 8020-00-NIB-0053—Utility Knife, Snap Off Blade, Cushion Grip, Ergonomic, Heavy Duty, 18mm.*

*NSN: 8020-00-NIB-0054—Utility Knife, Snap Off Blade, Cushion Grip, Ergonomic, Heavy Duty, 25mm.*

*NSN: 8020-00-NIB-0055—Utility Knife, Retractable, Cushion Grip, Ergonomic, Heavy Duty, 2 pt Blade.*

*NSN: 8020-00-NIB-0056—Snap Off Blades, Replacement, Utility Knife, Standard Duty, 9mm, 13 pt.*

*NSN: 8020-00-NIB-0057—Snap Off Blades, Replacement, Utility Knife, Standard Duty, 18mm, 8pt.*

*NSN: 8020-00-NIB-0059—Snap Off Blades, Replacement, Utility Knife, Heavy Duty, 25mm, 7pt.*

*NSN: 8020-00-NIB-0060—Replacement Blades, Utility Knife.*

**COVERAGE:** B-List for the Broad Government Requirement as aggregated by the General Services Administration.

*NPA: Industries for the Blind, Inc., West Allis, WI.*

*Contracting Activity: GENERAL SERVICES*

ADMINISTRATION, TOOLS  
ACQUISITION DIVISION I, KANSAS  
CITY, MO.

NSN: MR 10623—Container, Frozen Waffle, Expandable.

NSN: MR 10627—Garden Seed Packets, Assorted, 4PK.

NPA: Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC.

*Contracting Activity:* DEFENSE COMMISSARY AGENCY, FORT LEE, VA.

*COVERAGE:* C-List for the requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency.

NSN: 7510-00-NIB-9832—Portable Desktop Clipboard, 10" W x 2-3/5" D x 16" H, Black.

NSN: 7510-00-NIB-9833—Portable Desktop Clipboard, 10" W x 2-3/5" D x 16" H, Blue.

NSN: 7510-00-NIB-9851—Portable Desktop Clipboard with Calculator, 10" W x 2-3/5" D x 16" H, Black.

NSN: 7510-00-NIB-9852—Portable Desktop Clipboard with Calculator, 10" W x 2-3/5" D x 16" H, Blue.

*COVERAGE:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

NSN: 7510-00-NIB-9834—Portable Desktop Clipboard, 10" W x 2-3/5" D x 16" H, Army Green.

NSN: 7510-00-NIB-9853—Portable Desktop Clipboard with Calculator, 10" W x 2-3/5" D x 16" H, Army Green.

*COVERAGE:* B-List for the Broad Government Requirement as aggregated by the General Services Administration.

NPA: L.C. Industries for the Blind, Inc., Durham, NC.

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, NEW YORK, NY.

#### Service

*Service Type/Location:* Mail Distribution Service, NASA, John F. Kennedy Space Center, Mail Stop: OP-OS, Kennedy Space Center, FL.

NPA: Anthony Wayne Rehabilitation Center for Handicapped and Blind, Inc., Fort Wayne, IN.

*Contracting Activity:* NATIONAL AERONAUTICS AND SPACE ADMINISTRATION, KENNEDY SPACE CENTER, KENNEDY SPACE CENTER, FL.

#### Deletions

On 6/28/2013 (78 FR 38952–38953), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the services listed below are no longer suitable for procurement by the Federal Government under 41 USC 8501–8506 and 41 CFR 51–2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a

substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to provide the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 USC 8501–8506) in connection with the services deleted from the Procurement List.

#### End of Certification

Accordingly, the following services are deleted from the Procurement List:

#### Services

*Service Types/Location:* Janitorial/Custodial Service, Grounds Maintenance Service, U.S. Army Reserve Center, 3315 9th Street, Wichita Falls, TX.

NPA: North Texas State Hospital, Wichita Falls, TX; Work Services Corporation, Wichita Falls, TX.

*Contracting Activity:* DEPT OF THE ARMY, W6QM MICC–FT HUNTER (RC-W), MONTEREY, CA.

*Service Type/Location:* Janitorial/Custodial Service, U.S. Federal Building, Courthouse and Post Office, Third and Sharkey Street, Clarksdale, MS.

NPA: UNKNOWN.

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, FPDS AGENCY COORDINATOR, WASHINGTON, DC.

#### Barry S. Lineback,

*Director, Business Operations.*

[FR Doc. 2013-19944 Filed 8-15-13; 8:45 am]

**BILLING CODE 6353-01-P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List, Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add services to the Procurement List that will be provided by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES: Comments Must Be Received On or Before:** 9/16/2013.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 10800, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback,

Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to provide the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Services

*Service Type/Location:* Hospital Housekeeping Service, Bayne-Jones Army Community Hospital and Multiple Medical Treatment Facilities, 1585 3rd Street, Fort Polk, LA.

NPA: Enterprise Professional Services, Inc., Austin, TX.

*Contracting Activity:* DEPT OF THE ARMY, W40M USA MEDCOM HCAA, FORT SAM HOUSTON, TX.

*Service Type/Location:* Laundry Service, Federal Bureau of Prisons, FMC Carswell, J Street, Building 3000, Fort Worth, TX.

NPA: Goodwill Industrial Services of Fort Worth, Inc., Fort Worth, TX.

*Contracting Activity:* FEDERAL PRISON SYSTEM, CARSWELL, FMC, FORT WORTH, TX.

#### Barry S. Lineback,

*Director, Business Operations.*

[FR Doc. 2013-19943 Filed 8-15-13; 8:45 am]

**BILLING CODE 6353-01-P**

#### COMMODITY FUTURES TRADING COMMISSION

#### Technology Advisory Committee

**AGENCY:** Commodity Futures Trading Commission.

**ACTION:** Notice of Meeting of Technology Advisory Committee.

**SUMMARY:** The Commodity Futures Trading Commission (CFTC) announces that on September 12, 2013, the CFTC's Technology Advisory Committee (TAC) will hold a public meeting at the CFTC's Washington, DC headquarters, from 10:00 a.m. to 5:00 p.m. The TAC committee will focus on SDR reporting;