

**SMALL BUSINESS ADMINISTRATION****Interest Rates**

The Small Business Administration publishes an interest rate called the optional "peg" rate (13 CFR 120.214) on a quarterly basis. This rate is a weighted average cost of money to the government for maturities similar to the average SBA direct loan. This rate may be used as a base rate for guaranteed fluctuating interest rate SBA loans. This rate will be 2.500 (2½) percent for the April–June quarter of FY 2013.

Pursuant to 13 CFR 120.921(b), the maximum legal interest rate for any third party lender's commercial loan which funds any portion of the cost of a 504 project (see 13 CFR 120.801) shall be 6% over the New York Prime rate or, if that exceeds the maximum interest rate permitted by the constitution or laws of a given State, the maximum interest rate will be the rate permitted by the constitution or laws of the given State.

**Michael A. Simmons,**

*Acting Director, Office of Financial Assistance.*

[FR Doc. 2013-06959 Filed 3-26-13; 8:45 am]

**BILLING CODE P**

**SMALL BUSINESS ADMINISTRATION****[Disaster Declaration #13518 and #13519]****New Hampshire Disaster #NH-00025**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of New Hampshire (FEMA-4105-DR), dated 03/19/2013.

*Incident:* Severe Winter Storm and Snowstorm.

*Incident Period:* 02/08/2013 through 02/10/2013.

*Effective Date:* 03/19/2013.

*Physical Loan Application Deadline Date:* 05/20/2013.

*Economic Injury (EIDL) Loan Application Deadline Date:* 12/19/2013.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the

President's major disaster declaration on 03/19/2013, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

**Primary Counties**

Belknap, Carroll, Cheshire, Hillsborough, Merrimack, Rockingham, Strafford, Sullivan.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere .....	2.875
Non-Profit Organizations without Credit Available Elsewhere .....	2.875
<i>For Economic Injury:</i>	
Non-Profit Organizations without Credit Available Elsewhere .....	2.875

The number assigned to this disaster for physical damage is 13518B and for economic injury is 13519B.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2013-06963 Filed 3-26-13; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE****[Delegation of Authority No. 349]**

**Delegation to the Under Secretary for Arms Control and International Security of Authority To Concur With the Secretary of Defense Authorization of Activities of the Office of Security Cooperation in Iraq**

By virtue of the authority vested in the Secretary of State, including Section 1211 of the National Defense Authorization Act for Fiscal Year 2013 (Pub. L. 112-239) (NDAA), and Section 1 of the State Department Basic Authorities Act, as amended (22 U.S.C. 2651a), and delegated to me by the Secretary of State in Delegation of Authority 245-1, dated February 13, 2009, I hereby delegate to the Under Secretary for Arms Control and International Security, to the extent authorized by law, the authority to concur with a Secretary of Defense authorization that is made pursuant to Subsection 1211(c) of the NDAA.

Notwithstanding this delegation of authority, the Secretary, the Deputy

Secretary, or the Deputy Secretary for Management and Resources may exercise any function or authority delegated by this Delegation. Any reference in this delegation of authority to any statute or delegation of authority shall be deemed to be a reference to such statute or delegation of authority as amended from time to time.

The Under Secretary for Arms Control and International Security may, to the extent consistent with law, redelegate such functions and authorities and authorize their successive redelegation.

This delegation of authority shall be published in the **Federal Register**.

Dated: February 22, 2013 .

**William J. Burns,**

*Deputy Secretary of State.*

[FR Doc. 2013-07073 Filed 3-26-13; 8:45 am]

**BILLING CODE 4710-10-P**

**DEPARTMENT OF STATE****[Public Notice 8259]**

**Culturally Significant Objects Imported for Exhibition Determinations: "Diaghilev and the Ballets Russes, 1909-1929: When Art Danced With Music"**

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the objects to be included in the exhibition "Diaghilev and the Ballets Russes, 1909-1929: When Art Danced with Music," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the National Gallery of Art, Washington, DC, from on or about May 12, 2013, until on or about September 2, 2013, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Paul W. Manning, Attorney-Adviser, Office of

the Legal Adviser, U.S. Department of State (telephone: 202-632-6469). The mailing address is U.S. Department of State, SA-5, L/PD, Fifth Floor (Suite 5H03), Washington, DC 20522-0505.

Dated: March 19, 2013.

**J. Adam Erel,**

*Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2013-07057 Filed 3-26-13; 8:45 am]

BILLING CODE 4710-05-P

## DEPARTMENT OF STATE

[Public Notice 8258]

### Proposed Keystone XL Project; Public Meeting Following Release of the Draft Supplemental Impact Statement

**AGENCY:** Department of State.

**ACTION:** Notice of public meeting in Grand Island, Nebraska following release of the Draft Supplemental Impact Statement (SEIS) for the proposed Keystone XL project.

**SUMMARY:** On March 1, the Department of State released the Draft Supplemental Environmental Impact Statement (SEIS) for the Presidential Permit application for the proposed Keystone XL pipeline. The document is a draft technical review of potential environmental impacts. It does not make any recommendations on whether the pipeline border crossing should be approved or denied.

Consistent with the National Environmental Policy Act (NEPA), the Department of State (the Department) is holding a public comment period. The 45-day public comment period began on March 8. The Department has decided to hold a public meeting in conjunction with the public comment period. The Department will take into account public comments before the Draft SEIS is finalized. Once final, the document will help inform the U.S. government's decision on whether the Keystone XL pipeline serves the national interest.

**Purpose of the Nebraska Meeting:** The meeting in Grand Island, Nebraska is an opportunity for the public to provide comments on the Draft Supplemental Environmental Impact Statement and express views on the proposed Keystone XL pipeline. Participants are encouraged to present information regarding the analysis in the Draft SEIS. The public meeting is a listening session: the Department of State will not be responding to questions or comments at the meeting. Written comments will also be accepted.

The date, location, and time of the meeting are as follows:

**April 18, 2013**

Heartland Events Center, 700 East Stolley Park Rd., Grand Island, NE 68801.

12:00 p.m.–3:30 p.m., 4:00 p.m.–8:00 p.m.

Registration begins at 11:00 a.m.

### Procedures for the Public Meeting

**Speakers:** All members of the public are welcome to attend the meeting and state their comments for the administrative record. Persons who want to speak at the meeting will need to sign up in person at the entrance of the meeting venue. Registration will begin at 11:00 a.m. Those wishing to speak must be present when their turn is called or they will forfeit their time.

**Comments:** Remarks made at the meeting will be recorded, transcribed, and entered into the administrative record and taken into consideration as the Department prepares the Final SEIS for the proposed Keystone XL pipeline. Each speaker will be allowed three minutes to make remarks, to allow the maximum number of people who sign up to speak. Speakers will be asked to state their name and any organization with which they are affiliated.

Depending on attendance, it may not be possible for all those who sign up to have the opportunity to speak. The Department of State encourages individuals who do not have the opportunity to speak or who are unable to complete their comments in the allotted time to submit comments on the Draft Supplemental Environmental Impact Statement in written form. Department of State officials will be available to accept written comments at the meeting. A summary of all comments will be incorporated in an appendix to the final version of the SEIS. In order to ensure that comments are considered, all comments must be submitted before the 45-day comment period ends at midnight on April 22, 2013.

**Presiding Officer:** The meeting will be chaired by an official from the Department of State. At the beginning of the meeting, the presiding officer will explain the Department's process for making a decision on the Permit, but will not respond to questions or comments.

**Protocol:** We ask attendees to respect the meeting procedures to ensure a constructive information gathering session that enables the maximum number of participants to express their views. No signs or banners will be allowed inside the meeting venue and comments should be directed at the presiding officer rather than at other

attendees. The presiding officer will use his/her discretion in order to ensure that the meeting is conducted in an orderly manner.

**FOR FURTHER INFORMATION CONTACT:** A comprehensive description of the proposed Project, up-to-date information regarding the federal review process, and the Draft Supplemental Impact Statement are available at [www.keystonepipeline-xl.state.gov](http://www.keystonepipeline-xl.state.gov).

Comments can be submitted by the following methods:

- Email at [keystonecomments@state.gov](mailto:keystonecomments@state.gov); or
- Mailed to the following address:  
U.S. Department of State, Attn: Genevieve Walker, NEPA Coordinator, 2201 C Street NW., Room 2726, Washington, DC 20520.

As noted above, in order for comments to be considered they must be submitted by midnight on April 22, 2013.

**Media Contacts:** Please contact Imani Esparza at 202-736-7120 or via email at [EsparzaIJ@state.gov](mailto:EsparzaIJ@state.gov).

Issued in Washington, DC, on March 22, 2013.

**George Sibley,**

*Office Director, Office of Environmental Quality and Transboundary Issues, Bureau of Oceans and International Environmental and Scientific Affairs, U.S. Department of State.*

[FR Doc. 2013-07072 Filed 3-26-13; 8:45 am]

BILLING CODE 4710-09-P

## STATE JUSTICE INSTITUTE

### SJI Board of Directors Meeting, Notice

**AGENCY:** State Justice Institute.

**ACTION:** Notice of Meeting.

**SUMMARY:** The SJI Board of Directors will be meeting on Monday, April 8, 2013 at 1:00 p.m. The meeting will be held at SJI Headquarters in Reston, Virginia. The purpose of this meeting is to consider grant applications for the 2nd quarter of FY 2013, and other business. All portions of this meeting are open to the public.

**ADDRESSES:** SJI Headquarters, 11951 Freedom Drive, Reston, VA 20190, 571-313-8843.

**FOR FURTHER INFORMATION CONTACT:** Jonathan Mattiello, Executive Director, State Justice Institute, 11951 Freedom Drive, Suite 1020, Reston, VA 20190, 571-313-8843, [contact@sjj.gov](mailto:contact@sjj.gov).

**Jonathan D. Mattiello,**  
*Executive Director.*

[FR Doc. 2013-07004 Filed 3-26-13; 8:45 am]

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