

Community	Local map repository address
<b>Bristol County, Massachusetts (All Jurisdictions)</b>	
Maps Available for Inspection Online at: <a href="http://www.starr-team.com/starr/RegionalWorkspaces/Region/BristolCountyMAcoastal/Preliminary%20Maps/Forms/AllItems.aspx">http://www.starr-team.com/starr/RegionalWorkspaces/Region/BristolCountyMAcoastal/Preliminary%20Maps/Forms/AllItems.aspx</a>	
City of Fall River.	City Hall, One Government Center, Fall River, MA 02722.
Town of Berkley.	Town Hall, One North Main Street, Berkley, MA 02779.
Town of Dighton.	Town Hall, 979 Somerset Avenue, Dighton, MA 02715.
Town of Freetown.	Freetown Town Hall, 3 North Main Street, Assonet, MA 02702.
Town of Rehoboth.	Town Hall, 148 Peck Street, Rehoboth, MA 02769.
Town of Seekonk.	Town Hall, 100 Peck Street, Seekonk, MA 02771.
Town of Somerset.	Town Office Building, 140 Wood Street, Room 23, Somerset, MA 02726.
Town of Swansea.	Town Hall, 81 Main Street, Swansea, MA 02777.
<b>Bryan County, Georgia, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.georgiadfirm.com/status/mapmodStatus.html">www.georgiadfirm.com/status/mapmodStatus.html</a>	
City of Pembroke.	City Hall, 160 North Main Street, Pembroke, GA 31321.
Unincorporated Areas of Bryan County.	Bryan County Planning and Zoning Department, 51 North Courthouse Street, Pembroke, GA 31321.
<b>Liberty County, Georgia, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.georgiadfirm.com/status/mapmodStatus.html">www.georgiadfirm.com/status/mapmodStatus.html</a>	
City of Flemington.	City Hall, 156 Old Sunbury Road, Flemington, GA 31309.
City of Gum Branch.	City Hall, 5334 Highway 196 West, Gum Branch, GA 31310.
City of Hinesville.	Inspections Department, 115 East M.L. King, Jr. Drive, Hinesville, GA 31313.
City of Walthourville.	City Hall, 222 Busbee Road, Walthourville, GA 31333.
Town of Allenhurst.	Town Hall, 4063 West Oglethorpe Highway, Allenhurst, GA 31301.
Unincorporated Areas of Liberty County.	Liberty County Consolidated Planning Commission, 100 Main Street, Suite 1220, Hinesville, GA 31313.

Community	Local map repository address
<b>Long County, Georgia, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.georgiadfirm.com/status/mapmodStatus.html">www.georgiadfirm.com/status/mapmodStatus.html</a>	
City of Ludowici.	City Hall, 469 North Main Street, Ludowici, GA 31316.
Unincorporated Areas of Long County.	Long County Code Enforcement Office, 459 South McDonald Street, Ludowici, GA 31316.
<b>De Soto County, Mississippi, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://geology.deq.ms.gov/floodmaps/Projects/FY2009/?county=DeSoto">http://geology.deq.ms.gov/floodmaps/Projects/FY2009/?county=DeSoto</a>	
City of Hernando.	City Hall, 475 West Commerce Street, Hernando, MS 38632.
City of Horn Lake.	City Hall, Planning Department, 2285 Goodman Road, Horn Lake, MS 38637.
City of Olive Branch.	Planning and Building Department, 9150 Pigeon Roost Road, Olive Branch, MS 38654.
City of Southaven.	Engineering Department, 8710 Northwest Drive, Southaven, MS 38671.
Unincorporated Areas of De Soto County.	De Soto County Geographic Information Systems, 365 Loshier Street, Suite 200, Hernando, MS 38632.
<b>Nash County, North Carolina, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.ncfloodmaps.com">www.ncfloodmaps.com</a>	
Town of Middlesex.	Town Hall, 10232 South Nash Street, Middlesex, NC 27557.
Unincorporated Areas of Nash County.	Nash County Planning Department, 120 West Washington Street, Suite 2110, Nashville, NC 27856.
(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")	
<b>Roy Wright,</b> <i>Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.</i>	
[FR Doc. 2013-05183 Filed 3-5-13; 8:45 am]	
<b>BILLING CODE 9110-12-P</b>	

**DEPARTMENT OF HOMELAND SECURITY****U.S. Citizenship and Immigration Services**

[OMB Control Number 1615-0017]

**Agency Information Collection Activities: Application for Advance Permission to Enter as Nonimmigrant, Form I-192; Extension, Without Change, of a Currently Approved Collection****ACTION:** 30-Day Notice.

**SUMMARY:** The Department of Homeland Security (DHS), U.S. Citizenship and Immigration Services (USCIS) will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. The information collection notice was previously published in the **Federal Register** on December 18, 2012, at 77 FR 74861, allowing for a 60-day public comment period. USCIS received one public comment submission in connection with the 60-day notice.

**DATES:** The purpose of this notice is to allow an additional 30 days for public comments. Comments are encouraged and will be accepted until April 5, 2013. This process is conducted in accordance with 5 CFR 1320.10.

**ADDRESSES:** Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, must be directed to the OMB USCIS Desk Officer via email at [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov). The comments submitted to the OMB USCIS Desk Officer may also be submitted to DHS via the Federal eRulemaking Portal Web site at <http://www.regulations.gov> under e-Docket ID number USCIS-2008-0009 or via email at [uscisfrcomment@uscis.dhs.gov](mailto:uscisfrcomment@uscis.dhs.gov). All submissions received must include the agency name and the OMB Control Number 1615-0017.

**SUPPLEMENTARY INFORMATION:****Comments**

Regardless of the method used for submitting comments or material, all submissions will be posted, without change, to the Federal eRulemaking Portal at [www.regulations.gov](http://www.regulations.gov), and will include any personal information you provide. Therefore, submitting this information makes it public. You may wish to consider limiting the amount of personal information that you provide

in any voluntary submission you make to DHS. For additional information please read the Privacy Act notice that is available via the link in the footer of [www.regulations.gov](http://www.regulations.gov).

**Note:** The address listed in this notice should only be used to submit comments concerning this information collection. Please do not submit requests for individual case status inquiries to this address. If you are seeking information about the status of your individual case, please check "My Case Status" online at: <http://egov.uscis.gov/cris/Dashboard.do>, or call the USCIS National Customer Service Center at 1-800-375-5283.

Written comments and suggestions from the public and affected agencies should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection Request:* Extension, Without Change, of a Currently Approved Collection.

(2) *Title of the Form/Collection:* Application for Advance Permission to Enter as Nonimmigrant [Pursuant to Section 212(d)(3)(A)(ii) of the INA].

(3) *Agency form number, if any, and the applicable component of the DHS sponsoring the collection:* Form I-192; USCIS.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individuals or households.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 10,448 responses at 0.5 hours (30 minutes) per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 5,224 annual burden hours.

If you need a copy of the information collection instrument with supplementary documents, or need additional information, please visit <http://www.regulations.gov>. We may also be contacted at: USCIS, Office of Policy and Strategy, Regulatory Coordination Division, 20 Massachusetts Avenue NW, Washington, DC 20529-2140; Telephone 202-272-8377.

Dated: March 1, 2013.

**Laura Dawkins,**

*Chief, Regulatory Coordination Division, Office of Policy and Strategy, U.S. Citizenship and Immigration Services, Department of Homeland Security.*

[FR Doc. 2013-05234 Filed 3-5-13; 8:45 am]

**BILLING CODE 9111-97-P**

## DEPARTMENT OF HOMELAND SECURITY

### U.S. Citizenship and Immigration Services

[OMB Control Number 1615-0114]

#### Agency Information Collection Activities: Application for Civil Surgeon Designation Registration, No Form; Extension, Without Change, of a Currently Approved Collection

**ACTION:** 60-Day Notice.

**SUMMARY:** The Department of Homeland Security (DHS), U.S. Citizenship and Immigration Services (USCIS) invites the general public and other Federal agencies to comment upon this proposed extension of a currently approved collection of information or new collection of information. In accordance with the Paperwork Reduction Act (PRA) of 1995, the information collection notice is published in the **Federal Register** to obtain comments regarding the nature of the information collection, the categories of respondents, the estimated burden (i.e. the time, effort, and resources used by the respondents to respond), the estimated cost to the respondent, and the actual information collection instruments.

**DATES:** Comments are encouraged and will be accepted for 60 days until May 6, 2013.

**ADDRESSES:** All submissions received must include the OMB Control Number 1615-0114 in the subject box, the agency name and Docket ID USCIS-XXXX-XXXX. To avoid duplicate submissions, please use only one of the following methods to submit comments:

(1) *Online.* Submit comments via the Federal eRulemaking Portal Web site at

[www.Regulations.gov](http://www.Regulations.gov) under e-Docket ID number USCIS-XXXX-XXXX;

(2) *Email.* Submit comments to [USCISFRComment@uscis.dhs.gov](mailto:USCISFRComment@uscis.dhs.gov);

(3) *Mail.* Submit written comments to DHS, USCIS, Office of Policy and Strategy, Chief, Regulatory Coordination Division, 20 Massachusetts Avenue NW., Washington, DC 20529-2140.

#### SUPPLEMENTARY INFORMATION:

##### Comments

Regardless of the method used for submitting comments or material, all submissions will be posted, without change, to the Federal eRulemaking Portal at <http://www.regulations.gov>, and will include any personal information you provide. Therefore, submitting this information makes it public. You may wish to consider limiting the amount of personal information that you provide in any voluntary submission you make to DHS. DHS may withhold information provided in comments from public viewing that it determines may impact the privacy of an individual or is offensive. For additional information, please read the Privacy Act notice that is available via the link in the footer of <http://www.regulations.gov>.

**Note:** The address listed in this notice should only be used to submit comments concerning this information collection. Please do not submit requests for individual case status inquiries to this address. If you are seeking information about the status of your individual case, please check "My Case Status" online at: <https://egov.uscis.gov/cris/Dashboard.do>, or call the USCIS National Customer Service Center at 1-800-375-5283.

Written comments and suggestions from the public and affected agencies should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.