

sector company, or, in the case of large companies, a person having substantial responsibility for the company's commercial activities in Iraq, either of which shall possess unique experience with or specialized knowledge about the commercial environment in Iraq; or the head of a non-profit entity, such as a trade or industry association, who possesses unique technical expertise, and the ability to provide counsel with respect to private sector business development in Iraq; and

—Not a registered foreign agent under the Foreign Agents Registration Act of 1938, as amended.

Members will be selected on the basis of who best will carry out the objectives of the Business Dialogue as described above and as stated in the Terms of Reference for the Dialogue. (The Terms of Reference are available from the point of contact listed above.)

Recommendations for appointment will be made to the Secretary of Commerce. All candidates will be notified of whether they have been selected.

To be considered for membership, please submit the following information as instructed in the addresses and dates captions above: Name(s) and title(s) of the individual(s) requesting consideration; name and address of company or non-profit entity to be represented; size of the company or non-profit entity; description of relevant product, service, or technical expertise; size of company's export trade, investment, and/or international program experience; nature of operations or interest in Iraq; responsibilities of the candidate within the company or non-profit entity; and a brief statement of why the candidate should be appointed, including information about the candidate's ability to initiate and be responsible for activities in which the Business Dialogue will be active.

**Susan Hamrock Mann,**

*Director, Iraq Investment and Reconstruction Task Force.*

[FR Doc. 2012-26437 Filed 11-1-12; 8:45 am]

**BILLING CODE P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete products from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received on or Before:* 12/3/2012.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

*For Further Information or to Submit Comments Contact:* Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Deletions

The following products are proposed for deletion from the Procurement List:

#### Products:

NSN: 7520-01-584-1378—Pen & Calculator Case, Rosewood  
NPA: Tarrant County Association for the Blind, Fort Worth, TX  
*Contracting Activity:* General Services Administration, New York, NY

NSN: 8115-00-NIB-0001—Container, Mailing Cassette  
NSN: 8115-00-NIB-0003—Cassette, Mailing Container  
NPA: L.C. Industries for the Blind, Inc., Durham, NC

*Contracting Activity:* Library of Congress, Fedlink Contracts, Washington, DC

NSN: 6545-00-911-1300—Blanket Set, Bed

NSN: 6545-01-168-6893—First Aid Kit, Small Craft

NSN: 6545-00-920-7125—First Aid Kit, Gun Crew

NSN: 6545-01-141-9476—Medical Equipment Set, Ground Ambulance

NSN: 6545-01-191-8972—Medical Equipment Set, Trauma, Field

NSN: 6545-01-191-8971—Medical Equipment Set, X-Ray, Field

NSN: 6545-01-191-8970—Medical Equipment Set, Laboratory, Field

NPA: Ontario County Chapter, NYSARC, Inc., Canandaigua, NY

*Contracting Activity:* Defense Logistics Agency Troop Support, Philadelphia, PA

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2012-26886 Filed 11-1-12; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*DATES: Effective Date:* 12/3/2012.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 8/31/2012 (77 FR 53179-53180) and 9/14/2012 (77 FR 56813-56814), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in

connection with the products and services proposed for addition to the Procurement List.

#### *End of Certification*

Accordingly, the following products and services are added to the Procurement List:

#### *Products:*

NSN: 1095-01-446-4348—Knife, Combat, Drop Point, Automatic, with Sheath

NSN: 1095-01-456-4457—Knife, Combat, Tanto Point, Automatic

NPA: DePaul Industries, Portland, OR  
Contracting Activity: Defense Logistics Agency Land and Maritime, Columbus, OH

Coverage: C-List for 100% of the requirement of the Department of Defense, as aggregated by the Defense Logistics Agency Land and Maritime, Columbus, OH.

#### *Services:*

Service Type/Location: Custodial Services, US Border Patrol Checkpoint 808, I-8 Westbound 70.8 Mile Marker, Winterhaven, CA.

NPA: ARC-Imperial Valley, El Centro, CA

Contracting Activity: Dept of Homeland Security, U.S. Customs and Border Protection, Border Enforcement Contracting Division, Washington, DC

Service Type/Location: Hospital Housekeeping, Raymond W. Bliss Army Health Center, 2240 E Winrow Avenue, Ft Huachuca, AZ.

NPA: Enterprise Professional Services, Inc., Austin, TX

Contracting Activity: Dept of the Army, W40M USA MedCom HCAA, Fort Sam Houston, TX

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2012-26887 Filed 11-1-12; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### **TRICARE Over-the-Counter Drug Demonstration Project**

**AGENCY:** Office of the Secretary, DoD.

**ACTION:** Notice of an extension to the TRICARE Over-the-Counter Drug Demonstration Project.

**SUMMARY:** This notice is to advise interested parties of a 2-year extension of the demonstration project in which the Department of Defense (DoD) evaluates allowing selected over-the-counter (OTC) drugs to be included on

the TRICARE uniform formulary. The Department will continue to evaluate the costs/benefits and beneficiary satisfaction of providing OTC drugs under the pharmacy benefits program when the selected OTC drugs are determined to be clinically effective.

**DATES:** This demonstration project will continue through November 4, 2014.

#### **FOR FURTHER INFORMATION CONTACT:**

Colonel George Jones, TRICARE Management Activity, Pharmaceutical Operations Directorate, telephone (703) 681-2890.

**SUPPLEMENTARY INFORMATION:** Section 705 of the John Warner National Defense Authorization Act for 2007 directed the Secretary to conduct a demonstration project under 10 U.S.C. 1092 to allow certain over-the-counter (OTC) medications to be included on the uniform formulary under 10 U.S.C. 1074g. On June 15, 2007, the Department of Defense published a notice in the **Federal Register** (72 FR 33208-33210) implementing the demonstration project until the implementation of the combined TRICARE mail and retail contract (TPHarm) which was on November 4, 2009. In order to more thoroughly evaluate the clinical and cost effectiveness of OTC drugs as well as beneficiary satisfaction with the project, the Department published a notice in the **Federal Register** (74 FR 66626-66627) on December 16, 2009 that extended the demonstration project through November 4, 2012. The Department has determined that continuation of the demonstration project for an additional 2 years is necessary to provide the Secretary with sufficient information to fully evaluate the project. The demonstration project continues to be authorized by 10 U.S.C. 1092.

Dated: October 31, 2012.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2012-26888 Filed 11-1-12; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF EDUCATION

### **Race to the Top—District**

**AGENCY:** Office of the Deputy Secretary, Department of Education.

**ACTION:** Notice reopening the Race to the Top—District competition.

*Catalog of Federal Domestic Assistance (CFDA) Number: 84.416.*

**SUMMARY:** The Secretary reopens the Race to the Top—District competition to

extend the deadline for submitting applications. Hurricane Sandy prevented many applicants from submitting their applications by the October 30, 2012, deadline. The hurricane also closed Federal Government offices in Washington, DC, on October 29 and 30, 2012. The Department, therefore, could not receive applications on those days.

For local educational agencies located in States affected by Hurricane Sandy and for which the President has issued a major disaster declaration or an emergency declaration, the new deadline is 4:30 p.m. Washington, DC time on Wednesday, November 7, 2012. For local educational agencies everywhere else, the new deadline is 4:30 p.m. Washington, DC time on Friday, November 2, 2012.

#### **DATES: Deadline for Transmittal of Applications:**

For local educational agencies located in States affected by Hurricane Sandy and for which the President has issued either a major disaster declaration or an emergency declaration: November 7, 2012. For local educational agencies located everywhere else: November 2, 2012.

#### **FOR FURTHER INFORMATION CONTACT:**

Meredith Farace, U.S. Department of Education, 400 Maryland Avenue SW., room 7e208, Washington, DC 20202-4260. Telephone: (202) 453-6800. Fax: (202) 401-1557.

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service (FRS), toll free, at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** On August 16, 2012, we published in the **Federal Register** (77 FR 49654) a notice inviting applications for the Race to the Top—District competition. That notice established an October 30, 2012, deadline for submitting applications. We are extending that deadline because Hurricane Sandy prevented many applicants from submitting their applications by that deadline. The hurricane also closed Federal Government offices in Washington, DC, on October 29 and 30, 2012. The Department, therefore, could not receive applications on those days. For local educational agencies located in States affected by Hurricane Sandy and for which the President has issued a major disaster declaration or an emergency declaration, the new deadline is 4:30 p.m. Washington, DC time on Wednesday, November 7, 2012. For local educational agencies located everywhere else, the new deadline is