

**COMMISSION OF FINE ARTS****Notice of Meeting**

The next meeting of the U.S. Commission of Fine Arts is scheduled for 18 October 2012, at 9:00 a.m. in the Commission offices at the National Building Museum, Suite 312, Judiciary Square, 401 F Street NW., Washington, DC 20001-2728. Items of discussion may include buildings, parks, and memorials.

Draft agendas and additional information regarding the Commission are available on our Web site: [www.cfa.gov](http://www.cfa.gov). Inquiries regarding the agenda and requests to submit written or oral statements should be addressed to Thomas Luebke, Secretary, U.S. Commission of Fine Arts, at the above address; by emailing [staff@cfa.gov](mailto:staff@cfa.gov); or by calling 202-504-2200. Individuals requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated 27 September 2012 in Washington, DC.

**Thomas Luebke,**  
Secretary.

[FR Doc. 2012-24460 Filed 10-4-12; 8:45 am]

**BILLING CODE 6331-01-M**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add products and a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities and to delete products previously furnished by such agencies.

*Comments Must Be Received on or Before: 11/5/2012.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT**

**COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C.8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and service are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

**Products**

*NSN: 4240-00-NIB-0042—Reflective Safety Belt, ARMY, Adjustable 31" to 55", Gold/Black*

*NSN: 4240-00-NIB-0043—Reflective Safety Belt, NAVY, Adjustable 31" to 55", Silver/Black*

*NSN: 4240-00-NIB-0045—Reflective Safety Belt, USMC, Adjustable 31" to 55", Amber/Scarlet*

*NSN: 4240-00-NIB-0044—Reflective Safety Belt, AIR FORCE, Adjustable 31" to 55", Silver/Blue*

*NSN: 4240-00-NIB-0046—Reflective Safety Belt, Vinyl, Adjustable 31" to 55", White*

*NSN: 4240-00-NIB-0047—Reflective Safety Belt, Vinyl, Adjustable 31" to 55", Fluorescent Lime/Yellow*

*NSN: 4240-00-NIB-0048—Reflective Safety Belt, Vinyl, Adjustable 31" to 55", Blue*

*NSN: 4240-00-NIB-0049—Reflective Safety Belt, Vinyl, Adjustable 31" to 55", Fluorescent Red/Orange*

*NSN: 4240-00-NIB-0050—Reflective Safety Belt, Vinyl, Adjustable 31" to 55", Red*

*NSN: 4240-00-NIB-0051—Reflective Safety Belt, Vinyl, Adjustable 31" to 55", Fluorescent Green*

*NSN: 4240-00-NIB-0052—Reflective Safety Belt, Vinyl, Adjustable 31" to 55", Dark Green*

**NPA:** Envision, Inc., Wichita, KS.

**Contracting Activity:** Defense Logistics Agency Troop Support, Philadelphia, PA.

**Coverage:** C-List for 100% of the requirement of the Department of Defense, as aggregated by the Defense Logistics Agency Troop Support, Philadelphia, PA.

**Service**

**Service Type/Location:** Custodial Service, Corps of Engineers (COE), Whiteman Resident Office, 930 Arnold Avenue, Building, Whiteman AFB, MO.

**NPA:** Portco, Inc., Portsmouth, VA.

**Contracting Activity:** Dept. of the Army, W071 Endist Kansas City, Kansas City, MO.

**Deletions**

The following products are proposed for deletion from the Procurement List:

**Products**

*NSN: 9905-00-565-6268—Sign Kit, Replacement*

**NPA:** CW Resources, Inc., New Britain, CT.

**Contracting Activity:** General Services Administration, Fort Worth, TX.

*NSN: 8465-00-860-0256—Cover, Water Canteen*

**NPA:** Human Technologies Corporation, Utica, NY.

**Contracting Activity:** Defense Logistics Agency Troop Support, Philadelphia, PA.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2012-24609 Filed 10-4-12; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List; Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

*Notice Correction:* On 9/28/2012 (77 FR 59595), the Committee for Purchase From People Who Are Blind or Severely Disabled published a notice for additions to the Procurement List with the effective date of 10/22/2012. The effective date should be 10/29/2012.

**SUMMARY:** This action adds a product and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 11/5/2012.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:**

Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:****Additions**

On 8/3/2012 (77 FR 46411), 8/10/2012 (77 FR 47823), and 8/17/2012 (77 FR 49784), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product and services and impact of the additions on the current or most recent contractors, the Committee has determined that the product and

services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product and services to the Government.

2. The action will result in authorizing small entities to furnish the product and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the product and services proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following product and services are added to the Procurement List:

##### Product

**NSN:** 7510–00–NIB–1855—Correction Tape, Pen Style, Retractable.

**NPA:** Industries for the Blind, Inc., West Allis, WI.

**Contracting Activity:** General Services Administration, New York, NY.

**Coverage:** A-List for the Total Government Requirement as aggregated by the General Services Administration.

##### Services

**Service Type/Location:** Janitorial Service, U.S. Department of Agriculture Natural Resources, Conservation Service, Shiprock Field Office, Old Post Office Route 491, Shiprock, NM.

**NPA:** Presbyterian Medical Services, Santa Fe, NM.

**Contracting Activity:** U.S. Department of Agriculture Natural Resources, Conservation Service, Soil Conservation Service, Phoenix, AZ.

**Service Type/Location:** Custodial and Grounds Maintenance Services, Austin Courthouse, 501 West 5th Street, Austin, TX.

**NPA:** Crossroads Diversified Service, Inc., Sacramento, CA.

**Contracting Activity:** General Services Administration, Public Buildings Service, Building Services Team, Fort Worth, TX.

**Service Type/Locations:** Custodial and Grounds Maintenance Services, Border Patrol Sector HDQ, 3819 Patterson Road, New Orleans, LA.

Federal Supply Service (FSS) Depot, 400 Edwards Avenue, Harahan, LA.

**NPA:** Louisiana Industries for the Disabled,

Inc., Baton Rouge, LA.  
**Contracting Activity:** General Services Administration, Public Buildings Service, Building Services Team, Fort Worth, TX.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2012–24610 Filed 10–4–12; 8:45 am]

**BILLING CODE 6353–01–P**

## CONSUMER PRODUCT SAFETY COMMISSION

#### Sunshine Act Meeting Notice

**TIME AND DATE:** Wednesday, October 10, 2012, 10 a.m.–12 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public

#### MATTERS TO BE CONSIDERED

##### Decisional Matters

1. Infant Swings
2. Consideration of Opportunities to Reduce Third Party Testing Costs Consistent With Assuring the Compliance of Children's Products

A live webcast of the Meeting can be viewed at [www.cpsc.gov/webcast](http://www.cpsc.gov/webcast).

For a recorded message containing the latest agenda information, call (301) 504–7948.

#### CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: October 3, 2012.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2012–24745 Filed 10–3–12; 11:15 am]

**BILLING CODE 6355–01–P**

## CONSUMER PRODUCT SAFETY COMMISSION

#### Sunshine Act Meeting Notice

##### FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:

Vol. 77, No. 188, Thursday, September 27, 2012, page 593898.

**ANNOUNCED TIME AND DATE OF OPEN MEETING:** 10 a.m.–12 p.m., Wednesday October 30, 2012.

#### CHANGES TO OPEN MEETING AGENDA:

**MATTERS TO BE CONSIDERED:** Briefing; Infant Swings.

#### ITEMS REMOVED FROM THE AGENDA:

Decisional Matters: 1. Bassinets and Cradles—Notice of Proposed

Rulemaking; 2. Consideration of Opportunities to Reduce Third Party Testing Costs Consistent with Assuring the Compliance of Children's Products.

For a recorded message containing the latest agenda information, call (301) 504–7948.

#### CONTACT PERSON FOR ADDITIONAL INFORMATION:

Todd A. Stevenson, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20814 (301) 504–7923.

Dated: October 3, 2012.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2012–24746 Filed 10–3–12; 11:15 am]

**BILLING CODE 6355–01–P**

## DEPARTMENT OF ENERGY

#### Federal Energy Regulatory Commission

[Docket No. EL12–101–000]

#### New York Association of Public Power v. Niagara Mohawk Power Corporation, New York Independent System Operator, Inc.; Notice of Amendment to Complaint

Take notice that on September 26, 2012, New York Association of Public Power (Complainant) filed an amendment to its September 11, 2012, Complaint against Niagara Mohawk Power Corporation and New York Independent System Operator, Inc. (Respondents) adding an attachment that was inadvertently deleted from the filed version of the Complaint.

The Complainant certifies that copies of the complaint were served on the contacts for the Respondent as listed in the Commission's list of Corporate Officials.

Any person desiring to intervene or to protest this filing must file in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211, 385.214). Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a notice of intervention or motion to intervene, as appropriate. The Respondent's answer and all interventions, or protests must be filed on or before the comment date. The Respondent's answer, motions to intervene, and protests must be served on the Complainants.

The Commission encourages electronic submission of protests and interventions in lieu of paper using the "eFiling" link at <http://www.ferc.gov>.