

determines that the withdrawal shall be extended.

Dated: September 7, 2012.

**Rhea S. Suh,**  
Assistant Secretary—Policy, Management and Budget.

[FR Doc. 2012-23477 Filed 9-21-12; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLOR-936000-L14300000-ET0000-HAG12-0000; WAOR-19641]

#### Public Land Order No. 7798; Partial Modification of Power Site Classification No. 126; Washington

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public land order.

**SUMMARY:** This order partially modifies a withdrawal which established Power Site Classification No. 126, insofar as it affects approximately 21.70 acres of National Forest System land withdrawn to protect water power values along the Nooksack River in Whatcom County, Washington. This order opens the land to such forms of disposition as may by law be made of National Forest System lands subject to a Section 24 Federal Power Act reservation.

**DATES:** Effective Date: September 24, 2012.

**FOR FURTHER INFORMATION CONTACT:** Robin Liggins, Bureau of Land Management Oregon State Office, 333 SW 1st Ave., Portland, Oregon 97204, 503-808-6169. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual. The FIRS is available 24 hours a day, 7-days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The Bureau of Land Management has determined that a portion of the land classified under Power Site Classification No. 126 for water power purposes will not be injured by U.S. Forest Service conveyance of the land out of Federal ownership under authority of the Small Tract Act, subject to Section 24 of the Federal Power Act reservation applied to the conveyance document. The Federal Energy Regulatory Commission has no objections to the modification.

### Order

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714, it is ordered as follows:

1. The withdrawal created by the Secretarial Order dated January 23, 1926, which established Power Site Classification No. 126, is hereby modified to open the land to such forms of disposition as may by law be made of National Forest System lands insofar as it affects the following described land:

#### Willamette Meridian

T. 39 N., R. 7 E.,  
Sec. 6, lot 13.

The area described contains 21.70 acres in Whatcom County.

2. At 9 a.m. on September 24, 2012 the land described in Paragraph 1 is hereby open to such form of disposition as may by law be made of National Forest System lands subject to Section 24 of the Federal Power Act of June 10, 1920, as amended (16 U.S.C. 818).

Dated: September 7, 2012.

**Rhea S. Suh,**

Assistant Secretary—Policy, Management and Budget.

[FR Doc. 2012-23475 Filed 9-21-12; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-AKR-LACL AND WRST-11006; 9924-PYS]

#### Teleconference for the National Park Service Alaska Region's Subsistence Resource Commission Program

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of open public meetings.

**SUMMARY:** The Lake Clark National Park Subsistence Resource Commission (SRC) and the Wrangell-St. Elias National Park SRC will meet to develop and continue work on National Park Service (NPS) subsistence program recommendations and other related subsistence management issues. The NPS SRC program is authorized under Title VIII, Section 808 of the Alaska National Interest Lands Conservation Act, Public Law 96-487, to operate in accordance with the provisions of the Federal Advisory Committee Act. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**Public Availability Of Comments:** These meetings are open to the public

and will have time allocated for public testimony. The public is welcome to present written or oral comments to the SRC. The meetings will be recorded and summary minutes will be available upon request from the park superintendent for public inspection approximately six weeks after each meeting. Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### Lake Clark National Park SRC

**Meeting Date and Location:** The Lake Clark National Park SRC meeting will be held on Thursday, September 20, 2012, from 11 a.m. to 3 p.m. or until business is completed at the NPS Visitor Center in Port Alsworth, AK. Should a quorum not be available, a new meeting date and location will be published in local newspapers and announced on local radio stations.

SRM meeting dates and locations may need to be changed based on inclement weather or exceptional circumstances.

#### For Further Information on the Lake Clark National Park SRC Meeting

**Contact:** Lee Fink, Acting Superintendent, at (907) 644-3626 or Mary McBurney, Subsistence Manager, at (907) 235-7891 or Clarence Summers, Subsistence Manager, NPS Alaska Regional Office, at (907) 644-3603. If you are interested in applying for Lake Clark National Park SRC membership contact the Superintendent at 240 W. 5th Avenue, Suite 236 Anchorage 99501, or visit the park Web site at: <http://www.nps.gov/lacl/contacts.htm>.

#### Proposed Lake Clark National Park A SRC Meeting Agenda:

1. Call to Order—Confirm Quorum
2. Welcome and Introductions
3. Administrative Announcements
4. Approval of Agenda and Minutes
5. SRC Member Reports on Subsistence Issues/Activities
6. Public and Other Agency Comments
7. Old Business
  - a. NPS Subsistence Collections Environmental Assessment Update
  - b. Fish and Wildlife Updates
8. NPS Staff Reports
9. New Business
10. Public and other Agency Comments
11. Select Time and Location for Next Meeting
12. Adjourn Meeting

**Wrangell-St. Elias National Park SRC Meeting Date and Location:** The

Wrangell-St. Elias National Park SRC meeting and teleconference will be held on Tuesday, October 30, 2012, from 9 a.m. to 3 p.m. or until business is completed at the Wrangell-St. Elias National Park and Preserve Headquarter Complex in Copper Center, AK. Space for the teleconference meeting is limited. Teleconference participants should contact Barbara Cellarius, Subsistence Coordinator, via email at [barbara\\_cellarius@nps.gov](mailto:barbara_cellarius@nps.gov) or telephone at (907) 822-5234 by 4 p.m. on Friday, October 26, 2012. Should a quorum not be available, a new meeting date and location will be published in local newspapers and announced on local radio stations. SRC meeting dates and locations may need to be changed based on inclement weather or exceptional circumstances.

*For Further Information on the Wrangell-St. Elias National Park SRC Meeting Contact:* Rick Obernesser, Superintendent, or Barbara Cellarius, Subsistence Manager, at (907) 822-5234 or Clarence Summers, Subsistence Manager, NPS Alaska Regional Office, at (907) 644-3603. If you are interested in applying for Wrangell-St. Elias National Park SRC membership, contact the Superintendent at P.O. Box 439, Copper Center, AK 99573, or visit the park Web site at: <http://www.nps.gov/wrst/contacts.htm>.

*Proposed Wrangell-St. Elias National Park SRC Meeting Agenda:*

1. Call to Order—Confirm Quorum
2. Welcome and Introductions
3. Administrative Announcements
4. Approval of Agenda and Minutes
5. Status of SRC Membership
6. Superintendent's Report
7. SRC Members' Reports on Subsistence Issues/Activities
8. Public and Other Agency Comments
9. Old Business
  - a. NPS Subsistence Collections Environmental Assessment Update
  - b. SRC Letters
10. New Business
  - a. Susitna-Watana Hydroelectric Project
11. NPS Staff Reports
  - a. Ranger Update
  - b. Resource Update
  - c. Wildlife Update
  - d. Fisheries Update
  - e. Subsistence Manager Update
12. Public and Other Agency Comments
13. SRC Work Session
14. Select Time and Location for Next Meeting
15. Adjourn Meeting

**Debora R. Cooper,**

Associate Regional Director, Resources and Subsistence, Alaska Region.

[FR Doc. 2012-23414 Filed 9-21-12; 8:45 am]

**BILLING CODE 4310-GY-P**

**DEPARTMENT OF JUSTICE**

**Bureau of Alcohol, Tobacco, Firearms and Explosives**

[OMB Number 1140-0010]

**Agency Information Collection**

**Activities: Proposed Collection; Comments Requested: Application To Transport Interstate or Temporarily Export Certain National Firearms Act (NFA) Firearms**

**ACTION:** 60-Day Notice of Information Collection Under Review.

The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until December 24, 2012. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Gary Schaible, National Firearms Act Branch at [gary.schaible@atf.gov](mailto:gary.schaible@atf.gov).

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**Summary of Information Collection**

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* Application to Transport Interstate or Temporarily Export Certain National Firearms Act (NFA) Firearms.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form Number: ATF F 5320.20. Bureau of Alcohol, Tobacco, Firearms and Explosives.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individuals or households. Other: None.

**Need for Collection**

The information is used by ATF to determine the lawful transportation of an NFA firearm and/or to pursue the criminal investigation into an unregistered NFA firearm.

(5) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond: It is estimated that 4400 respondents will complete a 20 minute form.

(6) An estimate of the total public burden (in hours) associated with the collection: There is an estimated 1467 annual total burden hours associated with this collection.

If additional information is required contact: Jerri Murray, Department Clearance Officer, Policy and Planning Staff, Justice Management Division, U.S. Department of Justice, Two Constitution Square, Room 2E-508, 145 N Street NE., Washington, DC 20530.

Dated: September 19, 2012

**Jerri Murray,**  
Department Clearance Officer, PRA, U.S.  
Department of Justice.

[FR Doc. 2012-23465 Filed 9-21-12; 8:45 am]

**BILLING CODE 4410-FY-P**

**DEPARTMENT OF JUSTICE**

**Antitrust Division**

**Notice Pursuant to the National Cooperative Research and Production Act of 1993—Electrical Apparatus Service Association, Inc.**

Notice is hereby given that, on August 29, 2012, pursuant to Section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), Electrical Apparatus Service Association, Inc. ("EASA") has filed written notifications simultaneously with the Attorney General and the Federal Trade