

Paper Comments

- Send paper comments in triplicate to Elizabeth M. Murphy, Secretary, Securities and Exchange Commission, 100 F Street NE., Washington, DC 20549-1090.

All submissions should refer to File Number SR-NASDAQ-2012-002. This file number should be included on the subject line if email is used. To help the Commission process and review your comments more efficiently, please use only one method. The Commission will post all comments on the Commission's Internet Web site (<http://www.sec.gov/rules/sro.shtml>). Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for Web site viewing and printing in the Commission's Public Reference Room, 100 F Street NE., Washington, DC 20549, on official business days between the hours of 10 a.m. and 3 p.m. Copies of the filing also will be available for inspection and copying at the principal office of Nasdaq. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-NASDAQ-2012-002 and should be submitted on or before May 15, 2012.

VI. Accelerated Approval of Proposed Rule Change, as Modified by Amendment No. 1

Amendment No. 1 revises the proposal to, among other things, change the minimum bid price requirement to a closing price, require that a security must have a \$4 closing price for at least five consecutive business days, rather than one day as originally proposed, before it will be reevaluated under both the qualitative and quantitative initial listing standards, and require daily publication of the list of securities that become subject to the penny stock rules. The Commission believes that the changes in Amendment No. 1 strengthen the proposal and, as discussed above, address concerns about the potential for manipulation. Accordingly, the Commission also finds good cause, pursuant to Section 19(b)(2)

of the Act,³⁹ for approving the proposed rule change, as modified by Amendment No. 1, prior to the 30th day after the date of publication of notice in the **Federal Register**.

VII. Conclusion

It is therefore ordered, pursuant to Section 19(b)(2) of the Act,⁴⁰ that the proposed rule change (SR-NASDAQ-2012-002), as modified by Amendment No. 1, is approved on an accelerated basis.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.⁴¹

Kevin M. O'Neill,

Deputy Secretary.

[FR Doc. 2012-9795 Filed 4-23-12; 8:45 am]

BILLING CODE 8011-01-P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #13050 and #13051]

Kentucky Disaster Number KY-00045

AGENCY: Small Business Administration.

ACTION: Amendment 2.

SUMMARY: This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the Commonwealth of Kentucky (FEMA-4057-DR), dated 03/16/2012.

Incident: Severe Storms, Tornadoes, Straight-line Winds, and Flooding.

Incident Period: 02/29/2012 through 03/03/2012.

DATES: *Effective Date:* 04/12/2012.

Physical Loan Application Deadline Date: 05/15/2012.

Economic Injury (EIDL) Loan Application Deadline Date: 12/17/2012.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

SUPPLEMENTARY INFORMATION: The notice of the President's major disaster declaration for Private Non-Profit organizations in the Commonwealth of KENTUCKY, dated 03/16/2012, is hereby amended to include the following areas as adversely affected by the disaster.

Primary Counties:

³⁹ 15 U.S.C. 78s(b)(2).

⁴⁰ 15 U.S.C. 78s(b)(2).

⁴¹ 17 CFR 200.30-3(a)(12).

Adair, Bath.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

James E. Rivera,

Associate Administrator for Disaster Assistance.

[FR Doc. 2012-9757 Filed 4-23-12; 8:45 am]

BILLING CODE 8025-01-P

SMALL BUSINESS ADMINISTRATION

Announcement of National Small Business Week Video Contest Under the America Competes Reauthorization Act of 2011

AGENCY: Small Business Administration (SBA).

ACTION: Notice.

SUMMARY: In celebration of National Small Business Week 2012, the U.S. Small Business Administration (SBA) announces a video contest (the "Contest") for small businesses to show how they have been assisted by an SBA program or service. This **Federal Register** notice is required under the Section 105 of the America COMPETES Reauthorization Act of 2011.

DATES: The submission period for entries begins 12 p.m. EDT, April 16, 2012, and ends 5 p.m. EDT, May 11, 2012. Winners will be announced during National Small Business Week 2012, unless the term of the Contest is extended by SBA.

FOR FURTHER INFORMATION CONTACT: Stephen Morris, Office of Communications & Public Liaison, U.S. Small Business Administration, 409 Third Street SW., Washington, DC 20416; Telephone (202) 205-7422; stephen.morris@sba.gov.

SUPPLEMENTARY INFORMATION:

Competition Details

1. *Subject of the Competition:* In celebration of National Small Business Week 2012, the U.S. Small Business Administration is looking for creative videos from small businesses that show how they have been assisted by an SBA program or service, including, but not limited to, counseling, training, guaranteed loans, government contracts, and disaster recovery. The video contest will provide recognition to small businesses across the country that are utilizing SBA's programs and services to create jobs, serve as pillars in their communities, and to create the next big products that will help keep America competitive.

2. *Prize*: Winning videos will be shown during a Google+ Hangout hosted by SBA and the White House with SBA Administrator Karen Mills on May 23, 2012. The winners will be invited to participate in the Hangout with Administrator Mills. Winning videos will also be featured during National Small Business Week 2012 and may be used by the agency at other high-profile Agency functions.

3. Competition Rules:

1. *Eligibility to participate*: The contest is open to small businesses in the United States and its territories, including but not limited to, Puerto Rico, the U. S. Virgin Islands and Guam. Small businesses must meet SBA's size standards as stated in 13 CFR 121, and must have used at least one SBA program or service, including but not limited to: SBA Loan Programs (7a, 504, Microloan, etc.); SBA Contracting Programs or Certifications (8(a), HUBZone); SBA Disaster Assistance; Participating in counseling or training with an SBA Resource Partner service such as SCORE, Small Business Development Centers (SBDCs), Women's Business Centers (WBCs), Veterans Business Outreach Centers (VBOCs), or U.S. Export Assistance Centers (USEACs); or SBIC Portfolio Companies. Any videos developed with federal funding—either grant, contract, or loan proceeds—are not eligible to win. Federal employees and their immediate families, current SBA contractors and SBA grant recipients may enter the contest but are not eligible to win. "Immediate family members" include spouses, siblings, parents, children, grandparents, and grandchildren, whether as "in-laws", or by current or past marriage, remarriage, adoption, co-habitation or other familial extension, and any other persons residing at the same household location, whether or not related. The small business owner(s) must be a U.S. citizen or permanent resident and at least 18 years old to enter and win.

2. *Process for participants to register*: All Contest participants must enter the Competition through the Competition Web page on the *Challenge.gov* portal <http://smallbizvid.challenge.gov> by 5 p.m. EDT on May 11, 2012. Submissions will be accepted starting at 12 p.m. EDT on April 16, 2012. Contest participants should review all contest rules and eligibility requirements. Submissions must consist of an original video, 2 minutes or less in high-resolution format that answers the following questions within the video: "What is the name of your small business and where is it located (City/State)?" "Which SBA program or service did you utilize?"

"What were you able to accomplish from the SBA program or service you utilized? For example, were you able to hire new employees, start your business, expand your operations, purchase equipment etc.?" "What is the most rewarding part about starting or growing your small business?" "How has the assistance benefited the local community?"

3. *Basis on which the winners will be selected*: All eligible videos will be judged by a panel of senior SBA officials on the following criteria: Inspirational nature of the message for potential small business owners; Creativity and uniqueness of video concept; use of SBA programs and/or services; and audio and visual quality of the video. Winners will be selected based on an overall score. All judging is in SBA's sole discretion and all decisions are final. SBA senior officials intend to select three winning videos.

Authority: Public Law 111-358 (2011).

Dated: April 18, 2012.

Fred Baldassaro,

Assistant Administrator, Office of Communications and Public Liaison.

[FR Doc. 2012-9753 Filed 4-23-12; 8:45 am]

BILLING CODE 8025-01-P

DEPARTMENT OF STATE

[Public Notice 7854]

Certification Pursuant to Section 7041(A) of The Department of State, Foreign Operations, and Related Programs Appropriations Act, 2012 (DIV. I, Pub. L. 112-74)

By virtue of the authority vested in me as Secretary of State pursuant to section 7041(a) of the Department of State, Foreign Operations, and Related Programs Appropriations Act, 2012 (Div. I, Pub. L. 112-74), I hereby certify that the Government of Egypt is meeting its obligations under the 1979 Egypt-Israel Peace Treaty.

This determination shall be published in the **Federal Register** and, along with the accompanying Memorandum of Justification, shall be reported to Congress.

Dated: March 8, 2012.

Hillary Rodham Clinton,

Secretary of State.

[FR Doc. 2012-9867 Filed 4-23-12; 8:45 am]

BILLING CODE 4710-31-P

DEPARTMENT OF STATE

[Public Notice 7855]

Culturally Significant Objects Imported for Exhibition; Determinations: "Quay Brothers: On Deciphering the Pharmacist's Prescription for Lip-Reading Puppets"

AGENCY: State Department.

ACTION: Notice.

SUMMARY: Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the objects to be included in the exhibition "Quay Brothers: On Deciphering the Pharmacist's Prescription for Lip-Reading Puppets" imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at The Museum of Modern Art, New York, NY, from on or about August 12, 2012, until on or about January 7, 2013; and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: For further information, including a list of the exhibit objects, contact Julie Simpson, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6467). The mailing address is U.S. Department of State, SA-5, L/PD, Fifth Floor (Suite 5H03), Washington, DC 20522-0505.

Dated: April 16, 2012.

J. Adam Ereli,

Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. 2012-9915 Filed 4-23-12; 8:45 am]

BILLING CODE 4710-05-P