

End of Certification

Accordingly, the following services are added to the Procurement List:

Services

Service Type/Location: Dining Facility Attendant, Buildings 1162 and 2382, Fort Polk, LA.

NPA: Lakeview Center, Inc., Pensacola, FL.
Contracting Activity: Dept of the Army, W6QM FT Polk Doc, Fort Polk, LA.

A comment was received from a consulting firm noting that if this project goes out for a full food service contract, then it would fall under the Randolph-Sheppard Act Program.

The Committee for Purchase From People Who Are Blind or Severely Disabled (Committee) operates pursuant to statutory and regulatory requirements. The Committee is aware of and complies with Section 856 of Public Law 108-375. In this instance, the requirement is for dining facility attendant—not a full food service contract. Accordingly, this project is within the authority of the Committee to consider for the AbilityOne Program Procurement List.

Service Type/Location: Dining Facility Attendant and Cook Support, 120th Fighter Wing, Montana Air National Guard, 2800 Airport Ave B, Bldg. 62, Big Sky Diner, Great Falls, MT.

NPA: Skils'kin, Spokane, WA.

Contracting Activity: Dept of the Army, W7NK USPFO Activity MT ARNG, Fort Harrison, MT.

Barry S. Lineback,

Director, Business Operations.

[FR Doc. 2012-7692 Filed 3-29-12; 8:45 am]

BILLING CODE 6353-01-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**Procurement List; Proposed Deletions**

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed deletions from the procurement list.

SUMMARY: The Committee is proposing to delete products from the Procurement List previously furnished by the nonprofit agency employing persons who are blind or have other severe disabilities.

DATES: Comments must be received on or before April 30, 2012.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

For Further Information or to Submit Comments Contact: Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Deletions**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products proposed for deletion from the Procurement List.

End of Certification

The following products are proposed for deletion from the Procurement List:

Products

NSN: 8920-00-823-7221—Cake Mix

NSN: 8920-00-823-7223—Cake Mix

NSN: 8920-01-250-9522—Pancake Mix

NPA: Advocacy and Resources Corporation, Cookeville, TN

Contracting Activity: DEFENSE LOGISTICS AGENCY TROOP SUPPORT, PHILADELPHIA, PA.

Barry S. Lineback,

Director, Business Operations.

[FR Doc. 2012-7691 Filed 3-29-12; 8:45 am]

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CONSUMER PRODUCT SAFETY COMMISSION**Sunshine Act Meetings Notice**

TIME AND DATE: Wednesday, April 4, 2012, 10 a.m.–11 a.m.

PLACE: Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

STATUS: Closed to the Public.

Matter To Be Considered*Compliance Status Report*

The Commission staff will brief the Commission on the status of compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-7948.

CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: March 28, 2012.

Todd A. Stevenson,
Secretary.

[FR Doc. 2012-7815 Filed 3-28-12; 4:15 pm]

BILLING CODE 6355-01-P

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**Proposed Information Collection; Comment Request**

AGENCY: Corporation for National and Community Service.

ACTION: Notice.

SUMMARY: The Corporation for National and Community Service (the Corporation), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed.

Currently, the Corporation is soliciting comments concerning its proposed new collection request for a Field Assessment for Understanding the Involvement of Veterans and Military Families in National Service. The Field Assessment will include interviews with Corporation-funded programs and projects that involve veterans and military family members as national service participants or service beneficiaries. Through the interviews, the Corporation will collect detailed information on the models and strategies that national service programs and projects have developed and implemented to engage and serve veterans and military families. The aim of the study is to begin to build evidence of impact and isolate the unique value that national service brings to meeting the needs of these populations. Selection will be limited to those programs and projects that have shown significant and/or strategic

efforts to involve veterans and military families. Participation in the information collection is voluntary and will not be used in grant funding decisions.

Copies of the information collection request can be obtained by contacting the office listed in the addresses section of this notice.

DATES: Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by May 29, 2012.

ADDRESSES: You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) *By mail sent to:* Corporation for National and Community Service, Office of Strategy and Special Initiatives; Attention LaMonica Shelton, Associate Director for Policy and Communications, 401 W. Peach Street NW., Suite 1600, Atlanta, GA, 30308.

(2) By hand delivery or by courier at the mail address given in paragraph (1) above, between 9 a.m. and 4 p.m. Eastern Time, Monday through Friday, except Federal holidays.

(3) *By fax to:* (404) 331-2898, Attention: LaMonica Shelton, Associate Director for Policy and Communications.

(4) *Electronically through the Corporation's email address system:* kspring@cns.gov. Individuals who use a telecommunications device for the deaf (TTY-TDD) may call 1-800-833-3722 between 8 a.m. and 8 p.m. Eastern Time, Monday through Friday.

FOR FURTHER INFORMATION CONTACT: Kimberly Spring, (202) 606-6629, or by email at kspring@cns.gov.

SUPPLEMENTARY INFORMATION: The Corporation is particularly interested in comments that:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are expected to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology

(e.g., permitting electronic submissions of responses).

Background

Data collection for the Field Assessment for Understanding the Involvement of Veterans and Military Families in National Service will involve telephone interviews with Corporation-funded programs and projects that engage or serve veterans and military family members. Through the interviews, the Corporation will be able to collect information on the experiences and demonstrated successes in using national service to involve and meet the needs of veterans and military families.

Current Action

This is a new information collection request.

Type of Review: New.

Agency: Corporation for National and Community Service.

Title: Field Assessment for Understanding the Involvement of Veterans and Military Families in National Service.

OMB Number: None.

Agency Number: None.

Affected Public: Non-profit organizations and state, city/local, and tribal government agency staff.

Total Respondents: 100.

Frequency: Once.

Average Time Per Response: Averages 50 minutes.

Estimated Total Burden Hours: 83.3 hours.

Total Burden Cost (capital/startup): None.

Total Burden Cost (operating/maintenance): None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: March 26, 2012.

Nathan Dietz,

Associate Director of Research and Evaluation, Office of Strategy and Special Initiatives.

[FR Doc. 2012-7689 Filed 3-29-12; 8:45 am]

BILLING CODE 6050--SS-P

SUMMARY: Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C. Appendix), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b), and 41 CFR 102-3.50(d), the Department of Defense gives notice that it is renewing the charter for the Air University Board of Visitors (hereafter referred to as "the Board").

The Board is a discretionary federal advisory committee that shall provide the Secretary of Defense through the Secretary of the Air Force, independent advice and recommendations on educational and doctrinal and research policies and activities of Air University. The Board shall:

a. Review and evaluate progress of the educational programs and the support activities of the university;

b. Review and evaluate the published statement of purpose, institutional policies, and financial resources of the university; and

c. Review and evaluate the educational effectiveness, quality of student learning, administrative and educational support services, and teaching, research and public service of the university.

The Secretary of the Air Force may act upon the Board's advice and recommendations.

The Board shall be comprised of no more than 35 members appointed by the Secretary of Defense who are eminent authorities in the field of air power, defense, management, leadership, and academia. All Board member appointments must be renewed by the Secretary of Defense on an annual basis.

The Board's Chairperson shall be elected by a vote of the membership and approved by the Air University Commander and President. The President of the Naval Postgraduate School shall serve as an ex-officio member.

Board members, who are not full-time or permanent part-time Federal officers or employees, shall be appointed to serve as experts and consultants under the authority of 5 U.S.C. § 3109 and shall serve as special government employee members. With the exception of travel and per diem for official Board related travel, Board members shall serve without compensation.

Each Board member is appointed to provide advice on behalf of the government on the basis of his or her best judgment without representing any particular point of view and in a manner that is free from conflict of interest.

The Department, when necessary, and consistent with the Board's mission and DoD policies and procedures, may establish subcommittees deemed necessary to support the Board.

DEPARTMENT OF DEFENSE

Office of the Secretary

Renewal of Air University Board of Visitors

AGENCY: DoD.

ACTION: Renewal of Federal Advisory Committee.