

including plants, animals, and their habitat, as well as public safety on NFS lands. The authorized Forest Service officer will use the collected information to ensure that the exploration, development, and production of mineral resources are conducted in an environmentally sensitive manner; that these mineral operations are integrated with the planning and management of other resources using the principles of ecosystem management; and that lands disturbed by mineral operations are reclaimed using the best scientific knowledge and returned to other productive uses. If this information was not collected the Forest Service would not be in compliance with the Federal Regulations and locatable mineral operations could result in undue damage to surface resources.

**Estimate of Annual Burden:** 12 hours (10 hours—Plan of Operations; 1 hour—Notice of Intent; 1 hour—Cessation of Operations).

**Type of Respondents:** Mining operators.

**Estimated Annual Number of Respondents:** 3,255 (750—Plans of Operations; 2,500—Notices of Intent; 5—Cessation of Operations).

**Estimated Annual Number of Responses per Respondent:** 1.

**Estimated Total Annual Burden on Respondents:** 10,005 hours (10 hours × 750 Plans of Operation = 7,500; 1 hour × 2,500 Notices of Intent = 2,500; 1 hour × 5 Cessation of Operations = 5; 7,500 + 2,500 + 5 = 10,005).

Comment is invited on: (1) Whether this collection of information is necessary for the stated purposes and the proper performance of the functions of the agency, including whether the information will have practical or scientific utility; (2) the accuracy of the agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the request for Office of Management and Budget approval.

Dated: July 20, 2011.

**James M. Pena,**

*Associate Deputy Chief, NFS.*

[FR Doc. 2011-18945 Filed 7-26-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### National Urban and Community Forestry Advisory Council

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of May Call for Nominations 2011.

**SUMMARY:** The National Urban and Community Forestry Advisory Council, (NUCFAC) will be filling three positions that will expire at the end of December 2011. Interested applicants may download a copy of the application and position descriptions from the U.S. Forest Service's Urban and Community Forestry Web site: <http://www.fs.fed.us/ucf>.

**DATES:** Nomination(s) must be "received" (not postmarked) by August 29, 2011.

**ADDRESSES:** Nomination applications by courier should be addressed to: Nancy Strempel, Executive Staff to National Urban and Community Forestry Advisory Council, 1400 Independence Avenue, SW., Yates Building (1 Central) MS-1151, Washington, DC 20250-1151. Please submit electronic nomination(s) to: [nucfac\\_ucf\\_proposals@fs.fed.us](mailto:nucfac_ucf_proposals@fs.fed.us). The subject line should read: May NUCFAC Nominations 2011.

#### FOR FURTHER INFORMATION CONTACT:

Nancy Strempel, Executive Staff to National Urban and Community Forestry Advisory Council, 1400 Independence Avenue, SW., Yates Building (1 Central) MS-1151, Washington, DC 20250-1151, phone 202-205-1054.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Facsimiles will not be accepted as official nominations. E-mail or a courier service is recommended. Regular mail submissions must be screened by the Agency and may delay the receipt of the application up to a month.

A total of three positions will be filled. The following three positions will serve a 3-year term from January 1, 2012, to December 31, 2014:

- A member representing forest products; nursery, or related industries.

- One of two members representing academic institutions with an expertise in urban and community forestry activities.

- Not officers or employees of any government body with a population of greater than 50,000 and has experience and is active in urban and community forestry.

Dated: July 19, 2011.

**James Hubbard,**

*Deputy Chief, State and Private Forestry.*

[FR Doc. 2011-18950 Filed 7-26-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Prince William Sound Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Prince William Sound Resource Advisory Committee will meet via video conference in four locations (Cordova, Anchorage, Girdwood and Valdez). The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to review, discuss and select projects to be funded thru the Secure Rural Schools Act.

**DATES:** The meeting will be held August 20, 2011 starting at 9 a.m.

**ADDRESSES:** The meeting will be held on video conferencing equipment at the following locations: Chugach National Forest Supervisors Office, 3301 "C" Street, Suite 300, Anchorage, AK; Cordova Ranger District, 612 2nd Street, Cordova, AK; Glacier Ranger District, 145 Forest Station Road, Girdwood, AK; Prince William Sound Community College, 303 Lowe Street, Valdez, AK. Written comments should be sent to Teresa Benson P.O. Box 280, Cordova, AK 99574. Comments and questions may also be sent via e-mail to [tbenson@fs.fed.us](mailto:tbenson@fs.fed.us), or via facsimile to (907) 424-7214.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Cordova Ranger District (612 2nd Street, Cordova, AK) or the Glacier Ranger District (145 Forest Station Road, Girdwood, AK).

**FOR FURTHER INFORMATION CONTACT:** Teresa Benson, Designated Federal

Official, c/o USDA Forest Service, P.O. Box 280, Cordova, Alaska 99574, telephone (907) 424-4742.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: The Prince William Sound Resource Advisory Committee (RAC) will be discussing and voting on proposals that have been received from communities of the Prince William Sound. The proposals that may receive funding would enhance forest ecosystems or restore and improve land health and water quality on the Chugach National Forest and other near-by lands including the communities of Chenega, Cordova, Tatitlek, Valdez and Whittier. The RAC is responsible for approving projects with funds made available from years 2008–2012.

The public is welcome to attend the August 20th RAC meeting. Committee discussion is limited to Forest Service staff and Committee members. However, public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by August 19th will have the opportunity to address the Committee at those sessions.

Dated: July 15, 2011.

**Nancy S. O'Brien,**

*Acting Cordova District Ranger.*

[FR Doc. 2011-18940 Filed 7-26-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Pennington County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Pennington County Resource Advisory Committee will meet in Rapid City, SD. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to review and make recommendations for approval of project proposals.

**DATES:** The meeting will be held August 23, 2011, at 5 p.m.

**ADDRESSES:** The meeting will be held at the Mystic Ranger District Office at 8221 South Highway 16. Written comments should be sent to Robert J. Thompson, 8221 South Highway 16, Rapid City, SD 57702. Comments may also be sent via e-mail to [rjthompson@fs.fed.us](mailto:rjthompson@fs.fed.us), or via facsimile to 605-343-7134.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Mystic Ranger District office. Visitors are encouraged to call ahead at 605-343-1567 to facilitate entry into the building.

#### FOR FURTHER INFORMATION CONTACT:

Robert J. Thompson, District Ranger, Mystic Ranger District, 605-343-1567.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Meetings are open to the public. The following business will be conducted: review and make recommendations for approval of project proposals.

July 21, 2011.

**Dennis Jaeger,**

*Deputy Forest Supervisor.*

[FR Doc. 2011-18983 Filed 7-26-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

**Agency:** National Oceanic and Atmospheric Administration (NOAA).

**Title:** Non-commercial Permit and Reporting Requirements in the Main Hawaiian Islands Bottomfish Fishery.

**OMB Control Number:** 0648-0577.

**Form Number(s):** NA.

**Type of Request:** Regular submission (revision of a current information collection).

**Number of Respondents:** 100.

**Average Hours per Response:** Permit application, 15 minutes; appeal of denied permit, 2 hours; trip report logsheets, 20 minutes.

**Burden Hours:** 100.

**Needs and Uses:** This request is for a revision of a currently approved information collection.

All non-commercial participants (including vessel owners, operators, and crew) in the boat-based bottomfish fishery in the main Hawaiian Islands are required to obtain a federal bottomfish permit, pursuant to 50 CFR part 665. This collection of information is needed for permit issuance, to identify actual or potential participants in the fishery, determine qualifications for permits, and to help measure the impacts of management controls on the participants in the fishery. The permit program is also an effective tool in the enforcement of fishery regulations and serves as a link between the National Marine Fisheries Service (NMFS) and fishermen.

All vessel owners or operators in this fishery are required to submit a completed logbook form at the completion of each fishing trip. These logbook reporting sheets document the species and amount of species caught during the trip. The reporting requirements are crucial to ensure that NMFS and the Western Pacific Fishery Management Council (Council) will be able to monitor the fishery and have fishery-dependent information to develop an estimate of an Annual Catch Limit (annual Total Allowable Catch) for the fishery, evaluate the effectiveness of management measures, determine whether changes in fishery management programs are necessary, and estimate the impacts and implications of alternative management measures.

**Affected Public:** Individuals or households.

**Frequency:** Annually and on occasion.

**Respondent's Obligation:** Mandatory.

**OMB Desk Officer:**

*OIRA\_Submission@omb.eop.gov.*

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6616, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to

*OIRA\_Submission@omb.eop.gov.*

Dated: July 21, 2011.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2011-18907 Filed 7-26-11; 8:45 am]

**BILLING CODE 3510-22-P**