

Federal Officer, MPA FAC, National Marine Protected Areas Center, 1305 East West Highway, Silver Spring, Maryland 20910. (Phone: 301-713-3100 x136, Fax: 301-713-3110); e-mail: [lauren.wenzel@noaa.gov](mailto:lauren.wenzel@noaa.gov); or Denise Ellis-Hibbett (Phone: 301-713-3100 x195; e-mail: [denise.ellis-hibbett@noaa.gov](mailto:denise.ellis-hibbett@noaa.gov); or visit the National MPA Center Web site at <http://www.mpa.gov>).

**SUPPLEMENTARY INFORMATION:** The Committee, composed of external, knowledgeable representatives of stakeholder groups, was established by the Department of Commerce (DOC) to provide advice to the Secretary of Commerce and the Secretary of the Interior on implementation of Section 4 of Executive Order 13158 on marine protected areas.

*Matters To Be Considered:* The Committee will discuss and vote on recommendations on the linkages between marine protected areas and Coastal and Marine Spatial Planning. The focus of the first meeting will be to discuss the issues in the draft recommendations developed by the Coastal and Marine Spatial Planning Subcommittee for the Committee's review and action. The focus of the second meeting will be to vote on the same recommendations. Committee materials for the conference call will be posted at <http://www.mpa.gov>.

Dated: July 13, 2011

**Donna Wieting,**

*Acting Director, Office of Ocean and Coastal Resource Management, National Ocean Service, National Oceanic Atmospheric Administration.*

[FR Doc. 2011-18325 Filed 7-20-11; 8:45 am]

**BILLING CODE 3510-22-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** Vol. 76, No. 136, Friday, July 15, 2011, page 41769.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF MEETING:** Open to Public—2–3 p.m.

**CHANGES TO MEETINGS:** For Meeting Open to the Public, 10 a.m.–12 p.m., Matters to be Discussed:

(1) Hearing—Agenda and Priorities for Fiscal Year 2013 Budget—10–11 a.m.;

(2) Decisional Matter: ASTM F963 Notice of Requirements—11 a.m.–12 p.m.

For a recorded message containing the latest agenda information, call (301) 504-7948.

**CONTACT PERSON FOR ADDITIONAL INFORMATION:** Todd A. Stevenson, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: July 19, 2011.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2011-18535 Filed 7-19-11; 4:15 pm]

**BILLING CODE 6355-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting Notice

**TIME AND DATE:** Wednesday, July 27, 2011, 10–11 a.m.

**PLACE:** Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public

#### MATTERS TO BE CONSIDERED:

Decisional Matters: 1. Phthalates Enforcement Policy; 2. Phthalates Notice of Requirements.

A live webcast of the Meeting can be viewed at <http://www.cpsc.gov/webcast>.

For a recorded message containing the latest agenda information, call (301) 504-7948.

**CONTACT PERSON FOR MORE INFORMATION:** Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: July 19, 2011.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2011-18634 Filed 7-19-11; 4:15 pm]

**BILLING CODE 6355-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting Notice

**TIME AND DATE:** Wednesday, July 27, 2011; 11 a.m.–12 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Closed to the Public.

#### MATTER TO BE CONSIDERED:

### Compliance Status Report

The Commission staff will brief the Commission on the status of compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-7948.

#### CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: July 19, 2011.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2011-18635 Filed 7-19-11; 4:15 pm]

**BILLING CODE 6355-01-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Transmittal Nos. 11–28]

### 36(b)(1) Arms Sales Notification

**AGENCY:** Department of Defense, Defense Security Cooperation Agency.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification. This is published to fulfill the requirements of section 155 of Public Law 104-164 dated July 21, 1996.

**FOR FURTHER INFORMATION CONTACT:** Ms. B. English, DSCA/DBO/CFM, (703) 601-3740.

The following is a copy of a letter to the Speaker of the House of Representatives, Transmittals 11–28 with attached transmittal, and policy justification.

Dated: July 14, 2011.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**BILLING CODE 5001-06-P**



DEFENSE SECURITY COOPERATION AGENCY  
201 12<sup>TH</sup> STREET SOUTH, STE 203  
ARLINGTON, VA 22202-5406

The Honorable John A. Boehner  
Speaker of the House  
U.S. House of Representatives  
Washington, DC 20515

JUL 12 2011

Dear Mr. Speaker:

Pursuant to the reporting requirements of Section 36(b)(1) of the Arms Export Control Act, as amended, we are forwarding herewith Transmittal No. 11-28, concerning the Department of the Army's proposed Letter(s) of Offer and Acceptance to The Government of Thailand for defense articles and services estimated to cost \$235 million. After this letter is delivered to your office, we plan to issue a press statement to notify the public of this proposed sale.

Sincerely,

Enclosures:  
1. Transmittal  
2. Policy Justification

**William E. Landay III**  
Vice Admiral, USN  
Director



## Transmittal No. 11-28

Notice of Proposed Issuance of Letter of Offer  
Pursuant to Section 36(b)(1)  
of the Arms Export Control Act, as amended

- (i) Prospective Purchaser: Thailand
- (ii) Total Estimated Value:

Major Defense Equipment*	\$ 110 million
Other	\$ <u>125 million</u>
TOTAL	\$ 235 million
- (iii) Description and Quantity or Quantities of Articles or Services under Consideration for Purchase: 3 UH-60M Black Hawk Helicopters, 8 T700-GE-701D Engines (6 installed and 2 spares), Dual MXF-4027 VHF/UHF-AM/FM communication radios, AN/ARC-201E Export SINCGARS Airborne Radio, AN/AXP-117 CXP (Common Digital IFF Transponder), government furnished equipment, engineering change proposals, spare and repair parts, support equipment, publications and technical documentation, Aviation Mission Planning Station, Transportable Blackhawk Operations Simulator (TBOS), U.S. Government and contractor technical and logistics support services, aircraft warranty, Air Worthiness Release Support, Repair and Return Support, and other related elements of logistics support.
- (iv) Military Department: Army (UAD)
- (v) Prior Related Cases, if any: None
- (vi) Sales Commission, Fee, etc., Paid, Offered, or Agreed to be Paid: None
- (vii) Sensitivity of Technology Contained in the Defense Article or Defense Services Proposed to be Sold: None
- (viii) Date Report Delivered to Congress: 12 July 2011

\* as defined in Section 47(6) of the Arms Export Control Act.

POLICY JUSTIFICATIONThailand – UH-60M Blackhawk Helicopters

The Government of Thailand has requested a possible sale of 3 UH-60M Black Hawk Helicopters, 8 T700-GE-701D Engines (6 installed and 2 spares), Dual MXF-4027 VHF/UHF-AM/FM communication radios, AN/ARC-201E Export SINCGARS Airborne Radio, AN/AXP-117 CXP (Common Digital IFF Transponder), government furnished equipment, engineering change proposals, spare and repair parts, support equipment, publications and technical documentation, Aviation Mission Planning Station, Transportable Blackhawk Operations Simulator (TBOS), U.S. Government and contractor technical and logistics support services, aircraft warranty, Air Worthiness Release Support, Repair and Return Support, and other related elements of logistics support. The estimated cost is \$235 million.

This proposed sale will contribute to the foreign policy and national security of the United States by helping to improve the security of a major non-NATO ally.

The Government of Thailand intends to use these defense articles and services to modernize its armed forces. This proposed sale will contribute to the Thais military's goal to update its capability while further enhancing greater interoperability among the Government of Thailand, the U.S., and other allies.

The proposed sale of these helicopters and support package will not alter the basic military balance in the region.

The prime contractors will be Sikorsky Aircraft Company in Stratford, Connecticut; and General Electric Aircraft Company in Lynn, Massachusetts. There are no known offset agreements proposed in connection with this potential sale.

Implementation of this sale will require the U.S. Government or contractor representatives to travel to Thailand for 5 weeks for equipment de-processing/fielding, system checkout and new equipment training and a Contractor Furnished Service Representative for one year.

There will be no adverse impact on U.S. defense readiness as a result of this proposed sale.

[FR Doc. 2011-18399 Filed 7-20-11; 8:45 am]

BILLING CODE 5001-06-C

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**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

[Transmittal Nos. 11-15]

**36(b)(1) Arms Sales Notification**

**AGENCY:** Defense Security Cooperation Agency, Department of Defense.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification. This is published to fulfill the requirements of section 155 of Public Law 104-164 dated July 21, 1996.

**FOR FURTHER INFORMATION CONTACT:** Ms. B. English, DSCA/DBO/CFM, (703) 601-3740.

The following is a copy of a letter to the Speaker of the House of Representatives, Transmittals 11-15 with attached transmittal, policy justification, and Sensitivity of Technology.

Dated: July 15, 2011.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

BILLING CODE 5001-06-P