

Acceptable Biological Catch (ABC) specifications for 2011–2013 and to determine status; approve the calibration of FSV Bigelow catches to FSV Albatross equivalents, rather than vice versa and approve the use of a consistent set of FSV Bigelow strata to adjust biological reference points and adjust the catch/biomass medians as a basis for setting ABC.

On Wednesday, April 13, 2011, the SSC will discuss the Council's Whiting/Hake Plan Development Team's evaluation of ABC-setting options. Specifically it will provide guidance to the plan team concerning the development of ABC specifications for inclusion in Amendment 19 (small mesh multispecies component) to the Northeast Multispecies Fishery Management Plan.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at 978–465–0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 21, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011–6957 Filed 3–23–11; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648–XA316**

#### Mid-Atlantic Fishery Management Council (MAFMC); Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Social and Economic Sub-Committee of the Mid-Atlantic

Fishery Management Council's (Council) Scientific and Statistical Committee (SSC) will meet with the Council's Squid, Mackerel, and Butterfish (SMB) Advisory Panel (AP).

**DATES:** Thursday, April 14 through Friday, April 15, 2011.

**ADDRESSES:** The meeting will be held at the Historic Inns of Annapolis, MD 21401 telephone: (410) 263–2641.

**Council Address:** Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674–2331.

#### FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore, PhD, Executive Director, Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 526–5255.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to review fishery performance and create an AP Fishery Performance Report for Squid, Mackerel, and Butterfish. On Friday, April 15—The Joint Meeting of the Squid, Mackerel, and Butterfish AP and SSC Socio-Economic Sub-Committee meeting will be continued.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to M. Jan Saunders at the Mid-Atlantic Council Office (302) 526–5251 at least five days prior to the meeting date.

Dated: March 21, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011–6955 Filed 3–23–11; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### National Estuarine Research Reserve System

**AGENCY:** Estuarine Reserves Division, Office of Ocean and Coastal Resource Management, National Ocean Service, National Oceanic and Atmospheric Administration, U.S. Department of Commerce.

**ACTION:** Notice of Comment Period for Revised Management Plans for the following National Estuarine Research Reserves: ACE Basin, SC and Old Woman Creek, OH.

**SUMMARY:** Notice is hereby given that the Estuarine Reserves Division, Office

of Ocean and Coastal Resource Management, National Ocean Service, National Oceanic and Atmospheric Administration (NOAA), U.S. Department of Commerce is announcing a thirty-day comment period for the revised management plans and boundary amendments of the ACE Basin, SC National Estuarine Research Reserve and Old Woman Creek, OH National Estuarine Research Reserve.

The revised management plan for the ACE Basin, SC National Estuarine Research Reserve outlines the administrative structure; the education, training, stewardship, and research programs of the reserve; and the plans for future land acquisition and facility development to support reserve operations. The objectives described in this plan address the most critical coastal issues in ACE Basin related to habitat conservation, water quality, community resilience, and public access. Since the last approved management plan in 1992, the reserve has become fully staffed; added a Coastal Training Program that delivers science-based information to key decisionmakers; and added significant monitoring of emergent marsh vegetation, water quality, and invasive species. In addition to programmatic and staffing advances, the reserve has constructed an interpretive center that houses educational exhibits, classrooms, offices, conference space, trails and dock with public access. A field station with lab facilities, research dock, and accommodations for visiting researchers has also been constructed.

This management plan amends the boundary to include 4,687 acres of the Botany Bay Plantation located adjacent to the northeastern corner of Edisto Island in lower Charleston County, SC. The undeveloped coastal habitats of the plantation include maritime forest, coastal shrub, wetlands, tidal marshes and sand beaches. The property provides important habitat for numerous wildlife species, including critical nesting habitat for the Federally threatened loggerhead sea turtle and the State threatened least tern. The lands contain significant cultural resources and list several sites on the National Register of Historic Places. This management plan amends the boundary by also removing 40,089 acres of private lands previously counted in error. In total, the ACE Basin Reserve includes 99,308 acres designated for long term research, education and stewardship. This plan can be accessed for review at <http://www.dnr.sc.gov/marine/NERR/index.html>.

The revised management plan for the Old Woman Creek, OH National

Estuarine Research Reserve contains the collective vision, mission, goals, and objectives of the reserve; updates the reserve boundary; as well as outlines plans for facility use and development to support reserve operations. The objectives described in this plan address the most critical coastal issues of the reserve related to water quality (non-point source pollution), invasive species, habitat loss and regional ecosystem impacts of climate change. Since the last approved management plan in 2000, the reserve has become fully staffed; added a Coastal Training Program that delivers science-based information to key decisionmakers; and developed partnerships to continue to restore and protect land and waters in the Old Woman Creek watershed. In addition to programmatic and staffing advances, the reserve has completed construction of a new dormitory, boathouse, and administrative spaces.

This management plan includes a boundary expansion of 2.2 acres. This land was incorporated with the State nature preserve in 2004 and is subject to all protection afforded by Ohio laws governing State nature preserves. The additional parcel is adjacent to the reserve's southwestern boundary and consists of early successional habitat (e.g., various *Cornus* sp.) and will become an area dominated by mixed hardwoods. Incorporating these lands increases the size of the reserve to 573 acres. This plan can be accessed for review at: <http://www.oldwomancreek.org>.

**FOR FURTHER INFORMATION CONTACT:** Bree Murphy at (301) 563-1124 or Laurie McGilvray at (301) 563-1158 of NOAA's National Ocean Service, Estuarine Reserves Division, 1305 East-West Highway, N/ORM5, 10th floor, Silver Spring, MD 20910.

Dated: March 15, 2011.

**Donna Wieting,**

*Director, Office of Ocean and Coastal Resource Management, National Oceanic and Atmospheric Administration.*

[FR Doc. 2011-6901 Filed 3-23-11; 8:45 am]

**BILLING CODE 3510-08-P**

## DEPARTMENT OF ENERGY

### Critical Materials Strategy Request for Information

**AGENCY:** Department of Energy.

**ACTION:** Notice of availability of Request for Information (RFI).

**SUMMARY:** The U.S. Department of Energy (DOE) is seeking information from stakeholders on rare earth

elements and other materials used in energy technologies to support analyses updating its *2010 Critical Materials Strategy*.

**FOR FURTHER INFORMATION CONTACT:** For further information or to obtain a copy of this Request for Information (RFI), please contact DOE at [materialstrategy@hq.doe.gov](mailto:materialstrategy@hq.doe.gov) or call 202-586-5800. The RFI is also available on DOE's Web site at <http://www.pi.energy.gov>.

**DATES:** Responses to the RFI are due no later than 5 p.m. (EDT) on May 24, 2011.

**SUPPLEMENTARY INFORMATION:** Last year, DOE issued its first *Critical Materials Strategy*. This year, DOE will update its analysis. The responses to this RFI will help DOE develop a more detailed picture of technology material content, supply chain structure, financing, R&D, energy technology transitions and recycling. This information will help DOE to analyze material criticality and determine the best policies to promote diverse, sustainable and economical supplies, as well as efficient use.

Dated: March 18, 2011.

**David Sandalow,**

*Assistant Secretary for Policy and International Affairs, Department of Energy.*

[FR Doc. 2011-6971 Filed 3-23-11; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Ultra-Deepwater Advisory Committee

**AGENCY:** Office of Fossil Energy, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Ultra-Deepwater Advisory Committee. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the *Federal Register*.

**DATES:** Tuesday, April 19, 2011, 11 a.m. to 1 p.m. (EDT).

**ADDRESSES:** IBM, 955 L'Enfant Plaza North, SW., Suite 1500, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Elena Melchert, U.S. Department of Energy, Office of Oil and Natural Gas, Washington, DC 20585. *Phone:* 202-586-5600.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Committee:* The purpose of the Ultra-Deepwater Advisory Committee is to provide advice on development and implementation of programs related to ultra-deepwater architecture and

technology to the Secretary of Energy and provide comments and recommendations and priorities for the Department of Energy Annual Plan per requirements of the Energy Policy Act of 2005, Title IX, Subtitle J, Section 999D.

### Tentative Agenda

10:30 a.m. Registration.

11 a.m. Welcome and Roll Call;

Opening Remarks by the Committee Chair; Report by the Editing Subcommittee; Facilitated Discussion by the Members regarding Final Report; Approval of Committee Final Report.

12:45 p.m. Public Comments, if any.

1 p.m. Adjourn.

*Public Participation:* The meeting is open to the public. The Designated Federal Officer and the Chairman of the Committee will lead the meeting for the orderly conduct of business. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Elena Melchert at the address or telephone number listed above. You must make your request for an oral statement at least two business days prior to the meeting, and reasonable provisions will be made to include the presentation on the agenda. Public comment will follow the 3 minute rule.

*Minutes:* Minutes will be available by writing or calling Elena Melchert's office at the address or phone number listed above.

Issued at Washington, DC on March 18, 2011.

**LaTanya Butler,**

*Acting Deputy Committee Management Officer.*

[FR Doc. 2011-6949 Filed 3-23-11; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric corporate filings:

*Docket Numbers:* EC11-51-000.

*Applicants:* Capital Power Investments LLC, LS Power Equity Partners II, L.P., LS Power Equity Partners II Pie A, L.P., LS Power Equity Partners II Pie B, L.P., LS Power Partners II, L.P., Bridgeport Energy, LLC.

*Description:* Application of LS Power Partners II, L.P., et al. for Order Under