

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency****44 CFR Part 67**

[Docket ID FEMA-2008-0020; Internal Agency Docket No. FEMA-B-1069]

**Proposed Flood Elevation Determinations****AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Proposed rule; correction.

**SUMMARY:** On September 15, 2009, FEMA published in the **Federal Register** a proposed rule that contained an erroneous table. This notice provides corrections to that table, to be used in lieu of the information published at 74 FR 47169. The table provided here represents the flooding sources, location of referenced elevations, effective and modified elevations, and communities affected for Lawrence County, South Dakota, and Incorporated Areas. Specifically, it addresses the following flooding sources: Hungry Hollow Gulch, Ice House Creek, Ice House Creek Tributary A, Riggs Gulch, Spearfish Creek, and Unnamed Tributary to Higgins Gulch.

**DATES:** Comments are to be submitted on or before June 6, 2011.

**ADDRESSES:** You may submit comments, identified by Docket No. FEMA-B-

1069, to Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-4064 or (e-mail) [luis.rodriguez1@dhs.gov](mailto:luis.rodriguez1@dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-4064 or (e-mail) [rodriguez1@dhs.gov](mailto:rodriguez1@dhs.gov).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) publishes proposed determinations of Base (1% annual-chance) Flood Elevations (BFEs) and modified BFEs for communities participating in the National Flood Insurance Program (NFIP), in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed BFEs and modified BFEs, together with the floodplain management criteria required by 44 CFR 60.3, are minimum requirements. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other

Federal, State, or regional entities. These proposed elevations are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium rates for new buildings built after these elevations are made final, and for the contents in those buildings.

**Corrections**

In the proposed rule published at 74 FR 47169, in the September 15, 2009, issue of the **Federal Register**, FEMA published a table under the authority of 44 CFR 67.4. The table, entitled "Lawrence County, South Dakota, and Incorporated Areas" addressed the following flooding sources: Hungry Hollow Gulch, Ice House Creek, Ice House Creek Tributary A, Riggs Gulch, Spearfish Creek, and Unnamed Tributary to Higgins Gulch. That table contained inaccurate information as to the location of referenced elevation, effective and modified elevation in feet, or communities affected for these flooding sources. It also incorrectly listed the City of Deadwood as an affected community for Ice House Creek Tributary A; the affected community should have been listed as the City of Spearfish. In this notice, FEMA is publishing a table containing the accurate information, to address these prior errors. The information provided below should be used in lieu of that previously published.

Flooding source(s)	Location of referenced elevation**	* Elevation in feet (NGVD) + Elevation in feet (NAVD) # Depth in feet above ground △ Elevation in meters (MSL)		Communities affected
		Effective	Modified	

**Lawrence County, South Dakota, and Incorporated Areas**

Hungry Hollow Gulch .....	Approximately 350 feet downstream of Ames Avenue	+3,634	+3,632	City of Spearfish.
Ice House Creek .....	Approximately 645 feet upstream of St. Joe Street .....	+3,697	+3,699	City of Spearfish.
Ice House Creek Tributary A .....	Approximately 25 feet upstream of Grant Street .....	None	+3,658	City of Spearfish.
Riggs Gulch .....	Approximately 50 feet upstream of State Street .....	None	+3,686	City of Spearfish.
	Approximately 73 feet downstream of 8th Street .....	None	+3,663	City of Spearfish.
	Approximately 150 feet downstream of State Street ...	None	+3,671	City of Spearfish.
	Approximately 200 feet downstream of U.S. Route 14A.	None	+3,764	City of Spearfish.
	Approximately 920 feet upstream of Colorado Boulevard.	None	+3,843	
Spearfish Creek .....	Just downstream of Utah Boulevard .....	+3,569	+3,570	City of Spearfish, Unincorporated Areas of Lawrence County.
	Approximately 1,300 feet upstream of Winterville Drive.	+3,725	+3,726	
Unnamed Tributary to Higgins Gulch.	Approximately 4,430 feet downstream of the I-90 West ramp.	None	+3,440	City of Spearfish.
	Approximately 1,500 feet downstream of the I-90 West ramp.	None	+3,491	

\* National Geodetic Vertical Datum.

Flooding source(s)	Location of referenced elevation**	* Elevation in feet (NGVD) + Elevation in feet (NAVD) # Depth in feet above ground △ Elevation in meters (MSL)		Communities affected
		Effective	Modified	

+ North American Vertical Datum.

# Depth in feet above ground.

△ Mean Sea Level, rounded to the nearest 0.1 meter.

\*\* BFEs to be changed include the listed downstream and upstream BFEs, and include BFEs located on the stream reach between the referenced locations above. Please refer to the revised Flood Insurance Rate Map located at the community map repository (see below) for exact locations of all BFEs to be changed.

Send comments to Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472.

#### ADDRESSES

##### **City of Spearfish**

Maps are available for inspection at the 625 5th Street, Spearfish, SD 57783.

##### **Unincorporated Areas of Lawrence County**

Maps are available for inspection at 90 Sherman Street, Deadwood, SD 57732.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: February 7, 2011.

**Sandra K. Knight,**

*Deputy Federal Insurance and Mitigation Administrator, Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

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#### **DEPARTMENT OF DEFENSE**

##### **Defense Acquisition Regulations System**

##### **48 CFR Parts 211, 212, and 252**

[DFARS Case 2009-D043]

RIN 0750-AG83

##### **Defense Federal Acquisition Regulation Supplement; Reporting of Government-Furnished Property**

**AGENCY:** Defense Acquisition Regulations System; Department of Defense (DoD).

**ACTION:** Notice of public meeting on proposed rule—correction.

**SUMMARY:** DoD is proposing to amend the Defense Federal Acquisition Regulation Supplement (DFARS) to revise and expand reporting requirements for Government-furnished property to include items uniquely and non-uniquely identified, and to clarify policy for contractor access to Government supply sources.

**DATES:** *Public Meeting:* DoD is hosting a public meeting to discuss the proposed rule on March 18, 2011, from 1 p.m. to 4 p.m. DST. DoD published a notice of the public meeting on March 1, 2011 (76

FR 11190). This notice contains the correct Web address to register for the meeting and provides additional information about the process for admittance to the meeting.

Attendees should register for the public meeting at least one week in advance to ensure adequate room accommodations and to facilitate admittance into the meeting. Registrants will be given priority if room constraints require limits on attendance. To register, go to—[http://www.acq.osd.mil/dpap/dars/government\\_furnished\\_property.html](http://www.acq.osd.mil/dpap/dars/government_furnished_property.html) and submit the following information:

- (1) Company or organization name;
- (2) Full names of persons attending;
- (3) Identity if desiring to speak; limit to a 10-minute presentation per company or organization;
- (4) Last four digits of social security number for each person attending (non-Federal employees only).

Send questions about registration or the submission of comments to the e-mail address identified at—[http://www.acq.osd.mil/dpap/dars/government\\_furnished\\_property.html](http://www.acq.osd.mil/dpap/dars/government_furnished_property.html). Please cite "Public Meeting, DFARS Case 2009-D043" in the subject line of the e-mail.

##### **ADDRESSES:**

*Public Meeting:* The public meeting will be held in the General Services Administration (GSA) multipurpose room, 2nd floor, One Constitution Square (OCS), 1275 First Street, NE., Washington, DC 20417. Interested parties are encouraged to arrive at least 30 minutes early.

*Federal employees:* Upon arrival at OCS, attendees may enter through the main entrance and show their badge to the security officer behind the front desk prior to gaining admittance.

*Non-Federal employees:* Upon arrival at OCS, attendees must have a valid picture ID and enter through the visitor entrance. From there, they will be escorted to and from the meeting room by a designated GSA employee. If an attendee's name is not on the list provided to security in advance of the meeting, the attendee will still be allowed into the meeting, but admittance may be delayed.

If you wish to make a presentation, please contact and submit a copy of your presentation by March 11, 2011, to Ms. Clare Zebrowski, OUSD (AT&L) DPAP (DARS), 3060 Defense Pentagon, Room 3B855, Washington, DC 20302-3060; facsimile 703-602-0350. Please cite "Public Meeting, DFARS Case 2009-D043" in all correspondence related to this public meeting. The submitted presentations will be the only record of the public meeting. If you intend to have your presentation considered as a public comment to be considered in the formation of a final rule, the presentation must be submitted separately as a written comment as instructed below.

*Special Accommodations:* The public meeting is physically accessible to people with disabilities.

**FOR FURTHER INFORMATION CONTACT:** Ms. Clare Zebrowski, Telephone 703-602-0289; facsimile 703-602-0350. Please cite DFARS Case 2009-D043.

##### **SUPPLEMENTARY INFORMATION:**

###### **A. Background**

DoD published a proposed rule in the **Federal Register** on December 22, 2010 (75 FR 80427). DoD published an extension of the public comment period on February 18, 2011 (75 FR 9527). The