

**MISSOURI****St. Louis Independent City**

Pevely Dairy Company Plant, 1001 S. Grand, 3626 Chouteau, 1101 Motard, St. Louis, 09000937, Listed, 11/18/09

**NEBRASKA****Douglas County**

Anderson Building, The, 701 S. 24th St., 2243 Jones, Omaha, 09000938, Listed, 11/20/09, (Apartments, Flats and Tenements in Omaha, Nebraska from 1880–1962)

**NEW JERSEY****Cape May County**

Flanders, Hotel, The, 719 E. 11th St., Ocean City, 09000939, Listed, 11/20/09

**Somerset County**

Olcott Avenue Historic District, Portions of Olcott, Childsworth, and Highview Avenues, and Church St., Bernardsville Borough, 09000940, Listed, 11/20/09

**NEW YORK****Broome County**

Emmanuel Church of the Evangelical Association of Binghamton, 80 Front St., Binghamton, 09000941, Listed, 11/20/09

**OREGON****Multnomah County**

Keller, Edward H. and Bertha R., House, 3028 NE Alameda St., Portland, 09000943, Listed, 11/20/09

**SOUTH DAKOTA****Gregory County**

St. Augustine Church, SE. Corner of 6th St. and Main St., Dallas, 09000944, Listed, 11/20/09

**Gregory County**

St. John's Catholic Church, Section 31 R96W 73N Dickens Township, Dallas vicinity, 09000945, Listed, 11/20/09

**Lincoln County**

Byrnes House, 525 N. Broadway St., Canton, 09000946, Listed, 11/18/09

**Tripp County**

Tripp County Veteran's Memorial, 200 E. Third St., Winner, 09000947, Listed, 11/17/09

**TENNESSEE****Greene County**

Conway Bridge, Briar Thicket Rd./Knob Creek Rd. over the Nolichucky River, Briar Thicket vicinity, 09000948, Listed, 11/20/09

**Hamilton County**

Engel Stadium, O'Neal St. and E. 3rd St., Chattanooga, 09000954, Listed, 11/19/09

**Hamilton County**

First Presbyterian Church, 554 McCallie Ave., Chattanooga, 09000955, Listed, 11/18/09

**Hamilton County**

Jones, Clarence T., Observatory, 10 N. Tuxedo Ave., Chattanooga, 09000949, Listed, 11/20/09

**Johnson County**

Vaught, Dr. Wiley Wagner, Office, W.W. Vaught Ln., S. of Dug Hill Rd., Mountain City vicinity, 09000950, Listed, 11/20/09

**Smith County**

Hull, Cordell, Bridge, Cordell Hull Bridge St. over the Cumberland River, Carthage, 09000951, Listed, 11/20/09

**TEXAS****McLennan County**

Castle Heights Historic District Roughly bounded by Waco Dr. (US 84), Oriental Rd., Franklin Ave., and 39th St., Waco, 07000495, Listed, 11/17/09

**VIRGINIA****Norfolk Independent City**

Virginia Ice & Freezing Corporation Cold Storage Warehouse, 835 Southampton Ave., Norfolk, 09000922, Listed, 11/13/09

**WISCONSIN****Door County**

GREEN BAY shipwreck (sloop), Address Restricted, Sevastopol vicinity, 09000952, Listed, 11/18/09, (Great Lakes Shipwreck Sites of Wisconsin MPS)

[FR Doc. 2010-2796 Filed 2-8-10; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before January 23, 2010. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written

or faxed comments should be submitted by February 24, 2010.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National, Historic Landmarks Program.*

**CALIFORNIA****Los Angeles County**

Garment Capitol Building, 217 E. 8th St., Los Angeles, 10000053

**IOWA****Lucas County**

Chariton Cemetery Historic District, 929 S. Main St., Chariton, 10000054

**Story County**

Roosevelt School, 921 9th St., Ames, 10000055

**MAINE****York County**

South Berwick Village Historic District, Portions of Main, Portland, Highland and Academy, South Berwick, 10000058

**MASSACHUSETTS****Bristol County**

Ingraham, Robert C., School, 80 Rivet St., New Bedford, 10000056

**Middlesex County**

Groton High School, 145 Main St., Groton, 10000057

**NEW YORK****Putnam County**

West Point Foundry Archeological Site, Address Restricted, Cold Spring, 10000059

[FR Doc. 2010-2797 Filed 2-8-10; 8:45 am]

**BILLING CODE P**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice (10-020)]

**Aerospace Safety Advisory Panel; Meeting**

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of Meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announce a forthcoming meeting of the Aerospace Safety Advisory Panel.

**DATES:** Wednesday, February 24, 2010, 12:30 p.m. to 2:30 p.m.

**ADDRESSES:** Marshall Space Flight Center, Building 4200, Room 504 (5th Floor), Marshall Space Flight Center, AL 35812-0001. (Note that visitors will first need to go to the Marshall Space Flight Center Visitor's Center to gain access.)

**FOR FURTHER INFORMATION CONTACT:** Ms. Kathy Dakon, Aerospace Safety Advisory Panel Executive Director, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-0732.

**SUPPLEMENTARY INFORMATION:** The Aerospace Safety Advisory Panel will hold its 1st Quarterly Meeting for 2010. This discussion is pursuant to carrying out its statutory duties for which the Panel reviews, identifies, evaluates, and advises on those program activities, systems, procedures, and management activities that can contribute to program risk. Priority is given to those programs that involve the safety of human flight. The agenda will include Marshall Space Flight Center Safety Mission Assurance Overview; NASA Safety and Mission Assurance Technical Excellence; Overview of Marshall Space Flight Center Launch Abort System Responsibilities; and Marshall Space Flight Center Industrial Safety, New Initiatives, Proactive Approaches, Specific Safety Issues, Identified Opportunities, and Near Misses.

The meeting will be open to the public up to the seating capacity of the room. Seating will be on a first-come basis. Visitors will be requested to sign a visitor's register. Photographs will only be permitted during the first 10 minutes of the meeting. During the first 30 minutes of the meeting, members of the public may make a 5-minute verbal presentation to the Panel on the subject of safety in NASA. To do so, please contact Ms. Susan Burch at [susan.burch@nasa.gov](mailto:susan.burch@nasa.gov) at least 48 hours in advance. Any member of the public is permitted to file a written statement with the Panel at the time of the meeting. Verbal presentations and written comments should be limited to the subject of safety in NASA. All U.S. citizens desiring to attend the Aerospace Safety Advisory Panel meeting at the Marshall Space Flight Center must provide their full name, company affiliation (if applicable), citizenship, place of birth, and date of birth to the Marshall Space Flight Center Protective Services Office no later than close of business on February 17, 2010. All non-U.S. citizens must submit their name; current address; citizenship; company affiliation (if applicable) to include address, telephone number, and title; place of birth; date of birth; U.S. visa information to include type, number, and expiration date; U.S. Social Security Number (if applicable); Permanent Resident Alien card number and expiration date (if applicable); place and date of entry into the U.S.; and Passport information to include Country of issue,

number, and expiration date to the Marshall Space Flight Center Security Office no later than close of business on February 11, 2010. If the above information is not received by the noted dates, attendees should expect a minimum delay of two (2) hours. All visitors to this meeting will be required to process in through the Redstone/ Marshall Space Flight Center Joint Visitor Control Center located on Rideout Road, north of Gate 9, prior to entering Marshall Space Flight Center. Please provide the appropriate data, via fax at (256) 544-2101, noting at the top of the page "Public Admission to the ASAP Meeting at MSFC." For security questions, please call Becky Hopson at (256) 544-4541. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

Dated: February 2, 2010.

**P. Diane Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 2010-2711 Filed 2-8-10; 8:45 am]

**BILLING CODE 7510-13-P**

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## **NUCLEAR REGULATORY COMMISSION**

**[NRC-2010-0040]**

### **Biweekly Notice; Applications and Amendments to Facility Operating Licenses Involving No Significant Hazards Considerations**

#### **I. Background**

Pursuant to section 189a. (2) of the Atomic Energy Act of 1954, as amended (the Act), the U.S. Nuclear Regulatory Commission (the Commission or NRC) is publishing this regular biweekly notice. The Act requires the Commission publish notice of any amendments issued, or proposed to be issued and grants the Commission the authority to issue and make immediately effective any amendment to an operating license upon a determination by the Commission that such amendment involves no significant hazards consideration, notwithstanding the pendency before the Commission of a request for a hearing from any person.

This biweekly notice includes all notices of amendments issued, or proposed to be issued from January 14 to January 27. The last biweekly notice was published on January 26, 2010 (75 FR 4111).

### **Notice of Consideration of Issuance of Amendments to Facility Operating Licenses, Proposed No Significant Hazards Consideration Determination, and Opportunity for a Hearing**

The Commission has made a proposed determination that the following amendment requests involve no significant hazards consideration. Under the Commission's regulations in Title 10 of the Code of Federal Regulations (10 CFR), Section 50.92, this means that operation of the facility in accordance with the proposed amendment would not (1) involve a significant increase in the probability or consequences of an accident previously evaluated; or (2) create the possibility of a new or different kind of accident from any accident previously evaluated; or (3) involve a significant reduction in a margin of safety. The basis for this proposed determination for each amendment request is shown below.

The Commission is seeking public comments on this proposed determination. Any comments received within 30 days after the date of publication of this notice will be considered in making any final determination.

Normally, the Commission will not issue the amendment until the expiration of 60 days after the date of publication of this notice. The Commission may issue the license amendment before expiration of the 60-day period provided that its final determination is that the amendment involves no significant hazards consideration. In addition, the Commission may issue the amendment prior to the expiration of the 30-day comment period should circumstances change during the 30-day comment period such that failure to act in a timely way would result, for example in derating or shutdown of the facility. Should the Commission take action prior to the expiration of either the comment period or the notice period, it will publish in the **Federal Register** a notice of issuance. Should the Commission make a final No Significant Hazards Consideration Determination, any hearing will take place after issuance. The Commission expects that the need to take this action will occur very infrequently.

Written comments may be submitted by mail to the Chief, Rulemaking and Directives Branch (RDB), TWB-05-B01M, Division of Administrative Services, Office of Administration, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, and should cite the publication date and page number of this **Federal Register**