

England Fishery Management Council's (Council) intent to change the level of NEPA analysis for Amendment 5 to the Monkfish Fishery Management Plan (FMP) from an Environmental Impact Statement (EIS) to an EA and to provide for public comment on this course of action. The primary purpose of Amendment 5 is to address the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act) requirements for annual catch limits (ACLs) and accountability measures (AMs), to set multi-year specifications of days-at-sea (DAS) and trip limits, and to make other adjustments to measures in the FMP.

**DATES:** Written comments must be received on or before 5 p.m., EST, on October 5, 2010.

**ADDRESSES:** Written comments may be sent by any of the following methods:

- E-mail to the following address: 0648-XZ11@noaa.gov;

- Mail or hand deliver to Paul Howard, Executive Director, New England Fishery Management Council, 50 Water St., Mill 2, Newburyport, MA, 01950. Mark the outside of the envelope "Monkfish Amendment 5 EA Comments"; or

- Fax to (978) 465-3116.

Questions about this action may be directed to the Council office at the previously provided address, or by request to the Council by telephone (978) 465-0492.

**FOR FURTHER INFORMATION CONTACT:** Paul Howard, Executive Director, New England Fishery Management Council, 50 Water St., Mill 2, Newburyport, MA, 01950, (telephone 978-465-0492).

**SUPPLEMENTARY INFORMATION:** On February 20, 2009, the Council announced its intention to prepare, in cooperation with NMFS, an EIS in accordance with NEPA to assess potential effects on the human environment of alternative measures to address the new Magnuson-Stevens Act requirements for ACLs and AMs (74 FR 7880). The Magnuson-Stevens Act also required that the ACLs and AMs be adopted by 2011. During the early development stages of Amendment 5, the Council considered including proposals for adopting a major revision to the management program, shifting from effort controls (DAS and trip limits) to catch share management (individual vessel quotas or sectors). By September 2009, the Council recognized that, due to their complexity, development of catch share alternatives would likely delay Amendment 5, and risk not meeting the statutory ACL/AM deadline. At that time, the Council decided to separate the catch shares

portion of the amendment so it could focus on the remaining elements. It also agreed to consider catch shares in the next management action. With this decision, it was determined that remaining measures contained in Amendment 5 were not likely to be significant under NEPA, and the development of an EIS was no longer necessary.

The Council held six public hearings on the EA prepared for Amendment 5 between February 8 and March 9, 2010. Based on comments received and the preliminary analysis contained in the EA, the preparation of an EIS no longer appears necessary.

Dated: September 15, 2010.

**Carrie Selberg,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010-23441 Filed 9-17-10; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### New Policy Announcing That Traditional Horizontal Survey Projects Performed With Terrestrial Survey Techniques Will No Longer Be Accepted for Processing or Loading Into NGS Databases

**AGENCY:** National Geodetic Survey (NGS), National Ocean Service (NOS), National Oceanic and Atmospheric Administration (NOAA).

**ACTION:** Informational Notice.

**SUMMARY:** Beginning January 1, 2011 the National Geodetic Survey (NGS) will cease accepting data, all orders and classes, from triangulation and traverse geodetic surveys as they are described in the Federal Geodetic Control Committee September 1984 "Standards and Specifications for Geodetic Control Networks" for inclusion into the NGS Integrated Data Base (NGSIDB).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information should be directed to Mr. Mark Eckl, Observation and Analysis Division Chief, National Geodetic Survey (N/NGS4), 1315 East-West Highway, Silver Spring, MD 20910; Phone: (301) 713-3176 x 117; E-mail: mark.eckl@noaa.gov.

**SUPPLEMENTARY INFORMATION:** The National Geodetic Survey has not received a traditional (triangulation or traverse) survey for purely horizontal work since 2006. All horizontal surveys relevant to the mission of NGS

performed by individuals external to NGS are now performed with GPS. The maintenance of computer software and hardware dedicated to traditional horizontal surveys requires use of resources that are limited and will be used more appropriately elsewhere.

Dated: September 1, 2010.

**Juliana P. Blackwell,**

*Director, Office of National Geodetic Survey, National Ocean Service, National Oceanic and Atmospheric Administration.*

[FR Doc. 2010-23356 Filed 9-17-10; 8:45 am]

**BILLING CODE 3510-JE-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Solicitation of Nominations for Membership on the Civil Nuclear Trade Advisory Committee

**AGENCY:** International Trade Administration, DOC.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce is currently seeking nominations for membership on the Civil Nuclear Trade Advisory Committee (CINTAC). The purpose of the CINTAC is to advise the Secretary regarding the development and administration of programs to expand United States exports of civil nuclear goods and services in accordance with applicable United States regulations.

**DATES:** Nominations for members must be received on or before Tuesday, October 12, 2010.

**ADDRESSES:** All nominations should be submitted either via e-mail to [civilnuclear@trade.gov](mailto:civilnuclear@trade.gov), or via mail to Frank Caliva, Office of Energy & Environmental Industries, Room 4053, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Frank Caliva, Office of Energy & Environmental Industries, Room 4407, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230; phone 202-482-8245; fax 202-482-5665; e-mail [civilnuclear@trade.gov](mailto:civilnuclear@trade.gov).

**SUPPLEMENTARY INFORMATION:** The Department of Commerce is in the process of renewing the CINTAC charter for another two-year term. The Secretary of Commerce invites nominations to the CINTAC for the upcoming two-year charter term. Members will be selected, in accordance with applicable Department of Commerce guidelines, based on their ability to advise the

Secretary of Commerce on matters relating to the development and administration of programs to expand United States exports of civil nuclear goods and services, as articulated in the CINTAC's charter. Members of the CINTAC shall be selected in a manner that ensures that the CINTAC is balanced in terms of points of view, company size, and geographic location, and that the CINTAC shall include representatives of U.S. civil nuclear manufacturing and services companies, U.S. utilities, U.S. trade associations, and U.S. private sector organizations involved in the promotion of exports of civil nuclear products and services.

Members shall serve in a representative capacity, expressing the views and interests of a U.S. entity or organization, as well as its particular sector. Each member of the Committee must be a U.S. citizen, not a federally-registered lobbyist, and not registered as a foreign agent under the Foreign Agents Registration Act. No member may represent a company that is majority owned or controlled by a foreign government entity.

Self-nominations will be accepted. If you are interested in nominating someone to become a member of the Committee, please provide the following information (2 pages maximum):

- (1) Name.
- (2) Title.
- (3) Work phone number; fax number; and email address.
- (4) Company or trade association name and address including website address.
- (5) Short biography of nominee including credentials.
- (6) Brief description of the company or trade association and its business activities; company size (number of employees and annual sales); and export markets served.
- (7) An affirmative statement that the applicant is not required to register as a foreign agent under the Foreign Agents Registration Act of 1938, as amended.
- (8) An affirmative statement that the applicant is not a federally-registered lobbyist, and that the applicant understands that if appointed, the applicant will not be allowed to continue to serve as a CINTAC member if the applicant becomes a federally registered lobbyist.

Please do not send company or trade association brochures or any other information.

All nominations should be submitted either via e-mail to [civilnuclear@trade.gov](mailto:civilnuclear@trade.gov), or via mail to Frank Caliva, Office of Energy & Environmental Industries, Room 4053, U.S. Department of Commerce, 14th

Street and Constitution Avenue, NW., Washington, DC 20230 and must be received by the deadline of Tuesday, October 12, 2010. Nominees selected for appointment to the Committee will be notified by return mail.

Dated: September 14, 2010.

**Edward A. O'Malley,**

*Director, Office of Energy & Environmental Industries.*

[FR Doc. 2010-23353 Filed 9-17-10; 8:45 am]

**BILLING CODE 3510-DR-P**

---

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** Wednesday, September 22, 2010; 2 p.m.–3 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Closed to the Public.

### Matters To Be Considered

#### *Compliance Status Report*

The Commission staff will brief the Commission on the status of compliance matters. For a recorded message containing the latest agenda information, call (301) 504-7948.

### CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: September 14, 2010.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2010-23518 Filed 9-16-10; 4:15 pm]

**BILLING CODE 6355-01-P**

---

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** Wednesday, September 22, 2010, 10 a.m.–12 Noon.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

### Matters To Be Considered

1. *Decisional Matter:* Final Interpretative Rule: Interpretation of Children's Product.

2. *Briefing Matter:* Strategic Plan.

A live webcast of the Meeting can be viewed at <http://www.cpsc.gov/webcast>. For a recorded message containing the

latest agenda information, call (301) 504-7948.

### CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: September 14, 2010.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2010-23520 Filed 9-16-10; 4:15 pm]

**BILLING CODE 6355-01-P**

---

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Inland Waterways Users Board

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** In Accordance with 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the forthcoming meeting.

*Name of Committee:* Inland Waterways Users Board (Board).

*Date:* October 20, 2010.

*Location:* The Isle Casino Hotel Bettendorf, 1777 Isle Parkway, Bettendorf, Iowa 52722 at 1-800-843-4753 or 1-800-724-5825.

*Time:* Registration will begin at 8:30 a.m. and the meeting is scheduled to adjourn at approximately 1 p.m.

*Agenda:* The Board will consider its project investment priorities for the next year, will hear the status of the implementation of the Inland Marine Transportation System (IMTS) Investment Strategy Team recommendations, as well as the status of the funding for inland navigation projects and studies and the status of the Inland Waterways Trust Fund.

**FOR FURTHER INFORMATION CONTACT:** Mr. Mark R. Pointon, Headquarters, U.S. Army Corps of Engineers, CECW-ID, 441 G Street, NW., Washington, DC 20314-1000; *Ph:* 202-761-4691.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Any interested person may attend, appear before, or file statements with the committee at the time and in the manner permitted by the committee.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2010-23210 Filed 9-17-10; 8:45 am]

**BILLING CODE 3720-58-P**