

**What Is the Next Step in the Process for this ICR?**

EPA will consider the comments received and amend the ICR as appropriate. The final ICR package will then be submitted to OMB for review and approval pursuant to 5 CFR 1320.12. At that time, EPA will issue another **Federal Register** notice pursuant to 5 CFR 1320.5(a)(1)(iv) to announce the submission of the ICR to OMB and the opportunity to submit additional comments to OMB. If you have any questions about this ICR or the approval process, please contact the technical person listed under **FOR FURTHER INFORMATION CONTACT**.

Dated: February 23, 2009.

**Deborah Y. Dietrich,**

*Director, Office of Emergency Management.*

[FR Doc. E9-4230 Filed 2-26-09; 8:45 am]

**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[ER-FRL-8590-9]

**Environmental Impact Statements and Regulations; Availability of EPA Comments**

Availability of EPA comments prepared pursuant to the Environmental Review Process (ERP), under section 309 of the Clean Air Act and Section 102(2) (c) of the National Environmental Policy Act as amended. Requests for copies of EPA comments can be directed to the Office of Federal Activities at 202-564-7146.

An explanation of the ratings assigned to draft environmental impact statements (EISs) was published in FR dated April 6, 2008 (73 FR 19833).

**Draft EISs**

*EIS No. 20080375, ERP No. D-NOA-B91005-00, Amendment 3 to the Northeast Skate Complex Fishery Management Plan, Implementation of New Management Measures to Rebuild Overfished Skate Stocks, End Overfishing of Skate Fisheries, Gulf of Maine (GOM), Georges Bank (GB), South New England and Mid-Atlantic Regions.*

*Summary:* EPA does not object to the proposed project. Rating LO.

*EIS No. 20080414, ERP No. D-COE-D39038-00, PROGRAMMATIC—Oyster Restoration in Chesapeake Bay Including the Use of a Native and/or Nonnative Oyster, Implementation, Chesapeake Bay, MD and VA.*

*Summary:* EPA believes that the introduction of non-native oyster species to the Chesapeake Bay, could be

environmentally unsatisfactory to public health and the Bay ecosystem. Rating EU2.

*EIS No. 20080508, ERP No. D-COE-F35047-OH, Lorain Harbor. Ohio Federal Navigation Project, Dredged Material Management Plan, Implementation, Lorain Harbor, Lorain County, Ohio.*

*Summary:* EPA does not object to the proposed action. Rating LO.

*EIS No. 20080519, ERP No. D-NPS-D61062-PA, White-tailed Deer Management Plan, Develop a Deer Management Strategy that Support Protection, Preservation and Restoration of Native Vegetation, Implementation, Valley Forge National Historical Park, King of Prussia, PA.*

*Summary:* EPA does not object to the proposed action. Rating LO.

*EIS No. 20080520, ERP No. D-CGD-A11082-00, USCG Pacific Operations: Districts 11 Area, California and Districts 13 Area, Oregon and Washington, Improve the Protection and Conservation of Marine Protected Species and Marine Protected Areas, CA, OR and WA.*

*Summary:* EPA does not object to the proposed project. Rating LO.

*EIS No. 20080527, ERP No. D-AFS-K65350-CA, Modoc National Forest Motorized Travel Management Plan, Implementation, National Forest Transportation System (NFTS), Modoc, Lassen and Siskiyou Counties, CA.*

*Summary:* EPA expressed environmental concerns about impacts from continued use of roads and trails within or adjacent to fens, wet meadows, riparian habitat, and vernal pools. Rating EC2.

*EIS No. 20080539, ERP No. D-USA-A10078-00, Gulf of Mexico Range Complex (GOMEX), Proposed Action is to Support and Conduct Current and Emerging Training and RDT&E Operations, TX, MS, AL and FL.*

*Summary:* EPA does not object to the proposed project. Rating LO.

*EIS No. 20080143, ERP No. DA-COE-B32009-MA, Boston Harbor Federal Deep Draft Navigation Improvement Project, To Evaluate the Feasibility of Channel Deepening and Related Berth Improvements at the Port of Boston, Chelsea and Revere, Boston, MA.*

*Summary:* EPA expressed environmental objections because of the lack of information relative to the extent and impacts of blasting and the proposal to create rock reefs. Rating EO2.

**Final EISs**

*EIS No. 20080433, ERP No. F-COE-C35013-00, PROGRAMMATIC—Port of New York and New Jersey Dredged Material Management Plan, Updated Information on 1999 Final EIS, Implementation, NY and NJ.*

*Summary:* EPA expressed environmental concerns because some of the information in the Final EIS is outdated and is not consistent with the current Dredged Material Management Plan.

*EIS No. 20080491, ERP No. F-SFW-B64005-00, Lake Umbagog National Wildlife Refuge, Comprehensive Conservation Plan, 15 Year Guidance for Management of Refuge Operations, Habitat and Visitor Services, Implementation, Coos County, NH and Oxford County, ME.*

*Summary:* EPA does not object to the proposed project.

*EIS No. 20080536, ERP No. F-COE-K39099-CA, Berth 97-109 (China Shipping) Container Terminal Project, Construction and Operation, Issuance of Section 404 (CWA) and Section 10 Rivers and Harbor Act Permits, Port of Los Angeles, Los Angeles County, CA.*

*Summary:* EPA continues to have environmental concerns about significant and unavoidable impacts to air quality and environmental justice communities, and impacts to aquatic resources. EPA recommended commitments to mitigate air emissions to meet health risk reduction targets, implementation of a health impact assessment to identify appropriate mitigations for disproportionately affected neighboring communities and avoidance of fill.

Dated: February 24, 2009.

**Robert W. Hargrove,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. E9-4226 Filed 2-26-09; 8:45 am]

**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[ER-FRL-8590-8]

**Environmental Impacts Statements; Notice of Availability**

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-1399 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements

Filed 02/16/2009 through 02/20/2009

Pursuant to 40 CFR 1506.9.

*EIS No. 20090046, Draft EIS, BLM, OR,* Timber Mountain Recreation Management Plan, Managing Off-Highway Vehicle (OHV), Medford District Office, Jackson County, OR, Comment Period Ends: 04/13/2009, Contact: Kristi Mastrofini, 541-618-2384.

*EIS No. 20090047, Draft EIS, COE, AL,* Foley Land Cut Portion of the Gulf Intracoastal Waterway, Proposed Construction of Residential, Commercial and Marine Development, Gulf Shores and Orange Beach, Baldwin County, AL, Comment Period Ends: 04/13/2009, Contact: Linda Brown, 251-694-3786.

*EIS No. 20090048, Draft EIS, AFS, MT,* Montanore Project, Proposes to Construct a Copper and Silver Underground Mine and Associated Facilities, Including a New Transmission Line, Plan-of-Operation Permit, Kootenai National Forest, Sanders County, MT, Comment Period Ends: 04/13/2009, Contact: Bobbie Lacklen, 406-283-7681.

*EIS No. 20090049, Final EIS, COE, CA,* San Diego Creek Watershed Special Area Management Plan/Watershed Streambed Alteration Agreement Process (SAMP/WSAA Process), Protecting and Enhancing Aquatic Resource and Permitting Reasonable Economic Development, Orange County, CA, Wait Period Ends: 03/30/2009, Contact: Corice Farrar, 213-452-3296.

*EIS No. 20090050, Final EIS, NIG, CA,* Graton Rancheria Casino and Hotel Project, Transfer of Land into Trust, Implementation, Federated Indians of Graton Rancheria (Tribe), Sonoma County, CA, Wait Period Ends: 03/30/2009, Contact: Brad Mehaffy, 202-632-7003.

*EIS No. 20090051, Draft EIS, IBR, CA,* Los Vaqueros Reservoir Expansion Project, To Develop Water Supplies Environmental Water Management that Supports Fish Protection, Habitat Management, and other Environmental Water Needs in the Delta and Tributary River Systems, San Francisco Bay Area, Contra Costa County, CA, Comment Period Ends: 04/13/2009, Contact: Sharon McHale, 916-989-7172.

#### Amended Notices

*EIS No. 20080528, Draft EIS, USN, 00,* Northwest Training Range Complex (NWTRC), To Support and Conduct Current, Emerging, and Future Training and Research, Development, Test and Evaluation (RDT&E) Activities, WA, OR and CA, Comment Period Ends: 03/11/2009, Contact: Kimberly Klerk, 360-396-0927.

Revision to FR Notice Published 12/29/2008: Extending the Comment from 2/8/2009 to 03/11/2009.

*EIS No. 20090021, Draft EIS, AFS, CA,* Inyo National Forest Motorized Travel Management Project, Implementation, Inyo, Mineral, Mono and Esmeralda Counties, CA, Comment Period Ends: 03/31/2009, Contact: Susan Joyce, 760-873-2516.

Revision to FR Notice Published 01/30/2009: Extending Comment Period from 03/30/2009 to 03/31/2009.

Dated: February 24, 2009.

**Robert W. Hargrove,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. E9-4227 Filed 2-26-09; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-8777-1]

### Restricted Access to the Region 4 Library

**AGENCY:** U.S. Environmental Protection Agency.

**ACTION:** Notice concerning restricted access to the EPA Region 4 Library due to a renovation project.

**SUMMARY:** The United States Environmental Protection Agency (EPA) is issuing this notice to advise the public that the Region 4 Library will close for approximately three (3) months with restricted access to walk-in patrons. The library will undergo a major renovation to optimize the use of space. During renovation, the current physical space of the library will not be accessible. The Regional Librarian will be temporarily relocated to a room adjacent to the current library.

Core services such as interlibrary loans, cataloging, online literature searches, quick and extensive reference/research requests (including business research, journal articles, etc.) will continue to be handled by the Andrew W. Breidenbach Environmental Research Center (AWBERC) located in Cincinnati, OH (also referred to as the CINN Library). All requests for these core services should be submitted to the Region 4 Librarian or directly to the Cincinnati Library:

EPA Region 4 Librarian—Ora M. Howell, E-mail: [r4-library@epa.gov](mailto:r4-library@epa.gov), Phone: (404) 562-8190;

Cincinnati Library, E-mail (preferred): [CI\\_Awberc\\_Library@epamail.epa.gov](mailto:CI_Awberc_Library@epamail.epa.gov), Phone: (513) 569-7703, Facsimile: (513) 569-7709.

**DATES:** The Region 4 Library will be closed to the public and EPA patrons during its renovation from approximately March 2, 2009 through May 31, 2009.

**ADDRESSES:** The Region 4 Library is located at the Sam Nunn Atlanta Federal Center, 61 Forsyth Street, 9th Floor, Atlanta, Georgia 30303-8960.

**FOR FURTHER INFORMATION CONTACT:** Region 4 Federal Library Managers—LouAnn Gross at (404) 562-9642, [gross.louann@epa.gov](mailto:gross.louann@epa.gov), or Shayla Patillo at (404) 562-8385, [patillo.shayla@epa.gov](mailto:patillo.shayla@epa.gov), or at 61 Forsyth Street, Atlanta, Georgia 30303. General information concerning the Region 4 Library may also be obtained by accessing its Internet server (<http://www.epa.gov/libraries/>).

**SUPPLEMENTARY INFORMATION:** Currently, the Region 4 Library is open to walk-in patrons. During the renovation period, which is expected to last from March 2, 2009 through March 31, 2009, the library will be closed to public and EPA patrons. The Region 4 Librarian will be available at an alternate location to respond to inquiries and forward requests to AWBERC.

The change in Region 4's Library access policy does not affect any of the core services provided through the Memorandum of Understanding with AWBERC.

Dated: December 17, 2008.

**J.I. Palmer, Jr.,**

*Regional Administrator, Region 4.*

[FR Doc. E9-4232 Filed 2-26-09; 8:45 am]

**BILLING CODE 6560-50-P**

## EQUAL EMPLOYMENT OPPORTUNITY COMMISSION

### Notice: Sunshine Meeting

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** 74 FR 7893, Friday, February 20, 2009.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF MEETING:** Wednesday, February 25, 2009, 10 a.m. Eastern Time.

**CHANGE IN THE MEETING:** A Closed Session has been added, directly following the open session.

### Matters To Be Considered

#### Closed Session

Litigation Recommendation: Amicus Curiae Recommendation.

**CONTACT PERSON FOR MORE INFORMATION:** Stephen Llewellyn, Executive Officer on (202) 663-4070.