

2. If approved, the action will result in authorizing small entities to furnish the products and/or services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and/or services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following products and/or services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Products

NSN: 7520-00-NIB-1808—File, Wall Hanging, Clear.

NSN: 7520-00-NIB-1809—File, Wall Hanging, Smoke.

NSN: 7520-00-NIB-1810—File, Wall Hanging, Clear.

NSN: 7520-00-NIB-1811—File, Wall Hanging, Smoke.

NPA: Dallas Lighthouse for the Blind, Inc., Dallas, TX.

*Contracting Activity:* Federal Acquisition Service, GSA/FSS OFC SUP Ctr.—Paper Products.

*Coverage:* A-list for the total Government requirement as aggregated by the General Services Administration.

*Administration NSNs:* 7520-00-NIB-1809, 7520-00-NIB-1810 and 7520-00-NIB-1811 and B-list.

NSN: 7520-00-NIB-1808 for the broad Government requirement as aggregated by the General Services Administration.

NSN: 7510-00-NIB-0862—Tape, Pressure Sensitive .75x1000 6 rolls per pack.

NSN: 7510-00-NIB-0863—Tape, Pressure Sensitive .75x1000 6 rolls per pack.

NSN: 7510-00-NIB-0864—Tape, Pressure Sensitive .75x1000 6 rolls per pack.

NPA: Alhappointe Association for the Blind, Kansas City, MO.

*Contracting Activity:* Federal Acquisition Service, GSA/FSS OFC SUP Ctr.—Paper Products.

*Coverage:* A-list for the total Government requirement as aggregated by the General Services Administration.

NSN: 6230-01-514-0921—Kit, Safety, Lighting.

NSN: 6230-01-514-0920—Kit, Safety, Lighting.

NSN: 6230-01-513-2551—Kit, Safety, Lighting.

NSN: 6230-01-513-1934—Kit, Safety, Lighting.

NSN: 6230-01-513-1933—Kit, Safety, Lighting.

NSN: 6230-01-513-1930—Kit, Safety, Lighting.

NSN: 6230-01-513-1925—Kit, Safety, Lighting.

NSN: 6230-01-513-1924—Kit, Safety, Lighting.

NSN: 6230-01-513-1920—Kit, Safety, Lighting.

NPA: The Arc of Bergen and Passaic Counties, Inc., Hackensack, NJ.

*Contracting Activity:* Defense Logistics Agency, Defense Supply Center Philadelphia.

*Coverage:* C-list for the total requirement of the Defense Supply Center Philadelphia, Philadelphia.

#### Services

*Service Type/Location:* Food Service & Mess Attendants, Seabee Camp Covington Guam Support Facility, Resident NMCB, Santa Rita, GU.

NPA: Able Industries of the Pacific, Santa Rita, GU.

*Contracting Activity:* Dept. of the Navy, FISC Pearl Harbor.

*Service Type/Location:* Custodial Services, USDA—Forest Service—Midwin National Tallgrass Prairie, 30239 South State Route 53, Wilmington, IL.

NPA: United Cerebral Palsy of the Land of Lincoln, Springfield, IL.

*Contracting Activity:* Forest Service, Midwin National Tallgrass Prairie.

*Service Type/Location:* Grounds Maintenance Service, Grounds Maintenance, Caribbean National Forest, Rio Grand, PR, El Yunque, Rio Grand, PR.

NPA: The Corporate Source, Inc., New York, NY.

*Contracting Activity:* Forest Service, Southern Regional Office.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. E9-12539 Filed 5-28-09; 8:45 am]

**BILLING CODE 6353-01-P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Clarification of Scope of Procurement List Additions; 2009 Commodities Procurement List; Quarterly Update of the A-List and Movement of Products Between the A-List, B-List and C-List

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Publication of the quarterly update of the A-list and movement of products between the A-list, B-list and C-list as of July 1, 2009.

**SUMMARY:** The Committee for Purchase From People Who Are Blind or Severely Disabled, in accordance with the procedures published on December 1, 2006 (71 FR 69535-69538), has updated the scope of the Program's procurement preference requirements for the products listed below between and among the Committee's A-list, B-list and C-list. A-list products are suitable for the Total Government Requirement as aggregated by the General Services Administration, the B-list are those products suitable for the Broad Government Requirement as aggregated by the General Services Administration, and C-list products are suitable for the requirements of one or more specified agency(ies). The lists below track changes to A-, B-, C-designations that occurred between November 20, 2008 and February 10, 2009.

**DATES:** The effective date for the quarterly update of the A-list and movement of products between and among the A-list, B-list and C-list is July 1, 2009.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [cmtefedreg@jwod.gov](mailto:cmtefedreg@jwod.gov).

#### Products Moved From B-list to A-list

7930-01-555-3384 BioRenewables Conc. Glass Cleaner, Green Seal Cert.

7930-01-555-3382 BioRenewables RTU Graffiti Remover.

7920-01-572-7349 Broom, Lobby.

7930-01-555-2901 TriBase Multi Purpose Cleaner, Green Seal Cert.

7930-01-555-2898 BioRenewables RTU Glass Cleaner.

7930-01-555-2900 BioRenewables RTU Restroom Cleaner.

#### Products Moved From C-list to A-list

None.

#### Products Moved From A-list to B-list

None.

#### Products Moved From A-list to C-list

None.

#### Products Moved From B-list to C-list

None.

#### Products Moved From C-list to B-list

None.

The complete A-list is available at [http://www.jwod.gov/jwod/p\\_and\\_s/alist2007.htm](http://www.jwod.gov/jwod/p_and_s/alist2007.htm).

**Barry S. Lineback,**

*Director, Program Operations.*

[FR Doc. E9-12541 Filed 5-28-09; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Science Board

**AGENCY:** Department of Defense.

**ACTION:** Notice of advisory committee meeting; cancellation.

**SUMMARY:** On Monday, March 16, 2009 (74 FR 11090-11091) the Department of Defense announced closed meetings of the Defense Science Board (DSB) Spring Quarterly. On Friday, May 8, 2009 (74 FR 21664) the Department of Defense announced that these meetings were rescheduled to June 3-4, 2009. This notice announces that the Defense Science Board Spring Quarterly meetings have been cancelled.

**FOR FURTHER INFORMATION CONTACT:** Ms. Debra Rose, Executive Officer, Defense Science Board, 3140 Defense Pentagon, Room 3B888A, Washington, DC 20301-3140, via e-mail at [debra.rose@osd.mil](mailto:debra.rose@osd.mil), or via phone at (703) 571-0084.

**Morgan E. Frazier,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. E9-12504 Filed 5-28-09; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Task Force on Sexual Assault in the Military Services

**AGENCY:** Office of the Under Secretary of Defense (Personnel and Readiness), DoD.

**ACTION:** Notice of meeting

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the Department of Defense announces that the following Federal advisory committee meeting of the Defense Task Force on Sexual Assault in the Military Services (hereafter referred to as the Task Force) will take place:

**DATES:** Thursday, June 25, and Friday, June 26, 2009, 8 a.m. to 4:30 p.m.

Central European Summer Time (hereafter referred to as CEST).

**ADDRESSES:** Naval Support Activity Naples, Italy.

**FOR FURTHER INFORMATION CONTACT:** Michael Molnar, Deputy to the Executive Director; 2850 Eisenhower Avenue, Suite 100, Alexandria, Virginia 22314; phone (888) 325-6640; fax (703) 325-6710; [michael.molnar@wso.whs.mil](mailto:michael.molnar@wso.whs.mil).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Meeting:* The purpose of the meeting is to obtain and discuss information on the Task Force's congressionally mandated task to examine matters related to sexual assault in the Military Services through briefings from, and discussion with, Task Force staff, subject-matter experts, victim testimonials, and comments from the general public including Service Members.

#### Agenda

*Thursday, June 25, 2009*

8 a.m.-8:05 a.m. Welcome, Administrative Remarks.  
8:05 a.m.-8:10 a.m. Opening Remarks.  
8:10 a.m.-8:45 a.m. Plan of the Day.  
8:45 a.m.-9 a.m. Break.  
9 a.m.-12 p.m. Subcommittee Work.  
12 p.m.-1 p.m. Noon Meal.  
1 p.m.-1:20 p.m. Cross Check between Subcommittees.  
1:20 p.m.-1:30 p.m. Break.  
1:30 p.m.-4:10 p.m. Subcommittee Work.  
4:10 p.m.-4:30 p.m. Wrap Up.

*Friday, June 26, 2009*

8 a.m.-8:05 a.m. Welcome, Administrative Remarks.  
8:05 a.m.-8:10 a.m. Opening Remarks.  
8:10 a.m.-9:10 a.m. Quick Compass Brief.  
9:10 a.m.-9:20 a.m. Break.  
9:20 a.m.-10:20 a.m. Drill Sergeant and Instructor Brief.  
10:20 a.m.-10:30 a.m. Break.  
10:30 a.m.-11:30 a.m. Public Comment Period.  
11:30 a.m.-12:30 p.m. Noon Meal.  
12:30 p.m.-2 p.m. Subcommittee Updates.  
2 p.m.-2:15 p.m. Break.  
2:15 p.m.-4:15 p.m. Member Discussion on Report Content.  
4:15 p.m.-4:30 p.m. Wrap Up.

The public can view meeting updates at [www.dtic.mil/dtfsams](http://www.dtic.mil/dtfsams).

*Public's Accessibility to the Meeting:* Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, and the availability of space, this meeting is open to the public. Seating is on a first-come basis.

*Committee's Designated Federal Officer:* Colonel Cora M. Jackson-Chandler; 2850 Eisenhower Avenue, Suite 100, Alexandria, Virginia 22314; phone (888) 325-6640; fax (703) 325-6710; [cora.chandler@wso.whs.mil](mailto:cora.chandler@wso.whs.mil).

*Written Statements:* Pursuant to 41 CFR 102-3.105(j) and 102-3.140, and section 10(a) (3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written statements to the Defense Task Force on Sexual Assault in the Military Services about its mission and functions. Written statements may be submitted at any time or in response to the stated agenda of a planned meeting of the Defense Task Force on Sexual Assault in the Military Services.

All written statements shall be submitted to the Designated Federal Officer for the Defense Task Force on Sexual Assault in the Military Services, and this individual will ensure that the written statements are provided to the membership for their consideration. Contact information for the Designated Federal Officer is provided in this notice or can be obtained from the GSA's FACA Database: <https://www.fido.gov/facadatabase/public.asp>.

Written statements being submitted in response to the agenda mentioned in this notice must be received by the Designated Federal Officer at the listed address above no later than 5 p.m., Eastern Daylight Time (hereafter referred to as EDT), Wednesday, June 17, 2009. Written statements received after this date may not be provided to, or considered by, the Defense Task Force on Sexual Assault in the Military Services until its next meeting.

The Designated Federal Officer will review all timely submissions with the Defense Task Force on Sexual Assault in the Military Services Co-Chairs and ensure they are provided to all members of the Defense Task Force on Sexual Assault in the Military Services before the meeting that is the subject of this notice.

*Oral Statements by the Public to the Membership:* Members of the public may make an oral presentation to the committee and must notify the Designated Federal Officer no later than 5 p.m. EDT, Wednesday, June 17, 2009. Oral presentations by members of the public will be permitted only on June 26, 2009, from 10:30 a.m. to 11:30 a.m. before the Task Force. Presentations will be limited to ten (10) minutes each. The number of oral presentations to be made will depend on the number of requests received from members of the public and the time allotted. Each person who desires to make an oral presentation must provide the Designated Federal