

deposition of expended training materials into the marine environment and its potential impact over time.

EIS No. 20090074, ERP No. F-FAA-F51051-OH, Port Columbus International Airport/(CMH) Project, Replacement of Runway 10R/28L, Development of a New Passenger Terminal and other Associated Airport Projects, Funding, City of Columbus, OH.

*Summary:* EPA continues to have environmental concerns about PM2.5 emissions, and how they will be minimized.

EIS No. 20090081, ERP No. F-AFS-L65559-OR, BLT Project, Proposed Vegetation Management Activities, Crescent Ranger District, Deschutes National Forest, Deschutes County, OR.

*Summary:* EPA does not object to the proposed action.

EIS No. 20090089, ERP No. F-AFS-K65338-AZ, Warm Fire Recovery Project, Removal of Fire-Killed Trees Reforestation, Fuel Reduction and Road Reconstruction of Wildland Fire Burn Portion, Coconino County, AZ.

*Summary:* EPA continues to have environmental concerns about potential impacts to water resources and wildlife habitat from erosion.

EIS No. 20090093, ERP No. F-FHW-H40193-IA, I-29 Improvements in Sioux City, Construction from Burlington Northern Santa Fe Rail Road (BNSF) Bridge over the Missouri River to Existing Hamilton Boulevard Interchange, Woodbury County, IA.

*Summary:* While EPA does not object to the proposed action, it requested clarification of water and sanitary sewer line relocation and abandonment issues.

EIS No. 20090096, ERP No. FS-COE-G34043-LA, Inner Harbor Navigation Canal (IHNC) Lock Replacement Project, Proposal for Relieving Navigation Traffic Congestion Associated with IHNC Lock, Located between the St. Claude Avenue and North Claiborne Avenue Bridge, Orleans, LA.

*Summary:* EPA does not object to the preferred alternative.

EIS No. 20090103, ERP No. FS-NOA-K91008-00, Amendment 18 to the Fishery Management Plan, Pelagic Fisheries of the Western Pacific Region, Management Modifications for the Hawaii-based Shallow-set Longline Swordfish Fishery, Proposal

to Remove Effort Limits, Eliminate the Set Certificate Program and Implement New Sea Turtle Interaction Caps.

*Summary:* EPA does not object to the proposed project, but suggests that the conservation recommendations outlined in the Biological Opinion be included in the Record of Decision.

Dated: May 12, 2009.

**Robert W. Hargrove,**  
*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. E9-11398 Filed 5-14-09; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-8593-4]

### Environmental Impacts Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information, (202) 564-7167 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements filed 05/04/2009 through 05/08/2009 pursuant to 40 CFR 1506.9.

*EIS No. 20090150, Revised Draft EIS, FHW, IN, I-69 Evansville to Indianapolis, Indiana Project, Section 2, Revised to Update the Stream Impacts, Oakland City to Washington, (IN-64 to US 50), Gibson, Pike and Daviess Counties, IN, Comment Period Ends: 06/29/2009, Contact: Janice Osadczuk, 317-226-7486.*

*EIS No. 20090151, Draft EIS, NPS, CA, Prisoners Harbor Coastal Wetland Restoration Project, Proposes to Restore a Functional, Self-Sustaining Ecosystem at a Coastal Wetland Site, Channel Islands National Park, Santa Cruz Island, Santa Barbara County, CA, Comment Period Ends: 07/13/2009, Contact: Paula Power, 805-658-5784.*

*EIS No. 20090152, Draft EIS, BLM, UT, Mona to Oquirrh Transmission Corridor Project and Draft Pong Express Resource Management Plan Amendment, Construction, Operation, Maintenance and Decommissioning a Double-Circuit 500/345 Kilovolt (Kv) Transmission Line, Right-of-Way Grant, Rocky Mountain Power, Juab, Salt Lake, Tooele and Utah Counties, UT, Comment Period Ends: 08/03/2009, Contact: Mike Nelson, 801-977-4300.*

Dated: May 12, 2009.

**Robert W. Hargrove,**  
*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. E9-11395 Filed 5-14-09; 8:45 am]

**BILLING CODE 6560-50-P**

## EXPORT-IMPORT BANK OF THE U.S.

[Public Notice 114]

### Agency Information Collection Activities: Proposed Collection; Comment Request, Marketing Fax Back Response Form

**AGENCY:** Export-Import Bank of the U.S.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Export-Import Bank invites the general public and other Federal Agencies to comment on the proposed information collection, as required by the Paperwork Reduction Act of 1995. The Marketing Fax Back Response Form will be used to collect basic trade information about United States companies. This information will be provided to the Export-Import Bank's finance consultants nationwide to assist in providing counsel to exporters.

**DATES:** Comments must be received on or before July 14, 2009 to be considered.

**ADDRESSES:** Direct all comments and requests for additional information to Stephen Maroon, Export-Import Bank of the U.S., 811 Vermont Avenue, NW., Washington, DC 20571, (202) 565-3901, or [stephen.maroon@exim.gov](mailto:stephen.maroon@exim.gov).

#### SUPPLEMENTARY INFORMATION:

*Title and Form Number:* Marketing Fax Back Response Form EIB 05-01.

*OMB Number:* 3048-.

*Type of Review:* Regular.

*Need and Use:* This form will provide basic trade information about U.S. Companies and will provide the Export-Import Bank's trade finance consultants nationwide the ability to provide counsel to exporters.

*Affected Public:* The form affects entities involved in the export of U.S. goods and services.

*Estimated Annual Respondents:* 1,500.

*Estimated Time per Respondent:* 5 minutes.

*Estimated Annual Burden:* 125 hours.

*Frequency of Reporting or Use:* Once.

**BILLING CODE 6690-01-P**

# Fax Response Form

Export-Import Bank of the United States

To: **Marketing Team**  
**202-565-3723**

Fax to:

(you may tape business card here)

Name:

Title:

Company:

Address:

City:

State & Zip:

Tel:

Fax:

E-mail:

Yes, I would also like a FREE trade consultation to help increase our company's international sales.

(If CA, please specify county)

Web Site:

**Ex-Im Bank has trade finance consultants and partners in your region to assist you with your export challenges. *You may be assured that all information will be treated as business confidential to the extent provided by federal law.* Check us out at [www.exim.gov](http://www.exim.gov). Thank you.**

Please contact me. I am interested in:

Extending credit to our foreign buyers and protecting against nonpayment

Obtaining sufficient working capital

Assisting our buyers to obtain term financing for capital goods or services

|                  |              |                          |                     |
|------------------|--------------|--------------------------|---------------------|
| My company is a: | Manufacturer | Wholesaler / Distributor | Service Provider    |
| My company is:   | Women-Owned  | Minority-Owned           | Environment-Related |

My company has \_\_\_\_\_ employees (including parent and affiliates).

\* We export some goods that have at least 50% U.S. content (i.e., based on product cost, including parts and/or labor).

My company currently exports the following products:

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My company has \_\_\_\_\_ employees (including parent and affiliates).

- \* We export some goods that have at least 50% U.S. content (i.e., based on product cost, including parts and/or labor).

My company currently exports the following products:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- \* My company currently exports to the following countries (please list individual countries):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- \* We provide the following payment terms to our foreign buyers:

Cash in Advance  
Open Account - Number of days: \_\_\_\_\_  
Letters of Credit  
Credit Card  
Other: please specify \_\_\_\_\_

My company's annual export sales volume is: \$ \_\_\_\_\_ (specify thousands or millions)

My company's primary bank is: \_\_\_\_\_

**\* Information required**

EIB 05-01 Rev. April 28, 2009

Dated: May 7, 2009.

**Sharon A. Whitt,**

*Agency Clearance Officer.*

[FR Doc. E9-11406 Filed 5-14-09; 8:45 am]

BILLING CODE 6690-01-C