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Dated: April 14, 2008.

**Dennis Kubly,**

Chief, Adaptive Management Group,  
Environmental Resources Division, Upper  
Colorado Regional Office, Salt Lake City,  
Utah.

[FR Doc. E8-9192 Filed 4-25-08; 8:45 am]

BILLING CODE 4310-MN-P

## INTERNATIONAL TRADE COMMISSION

[USITC SE-08-008]

### Government in the Sunshine Act Meeting Notice

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** May 2, 2008 at 10 a.m.

**PLACE:** Room 101, 500 E Street, SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

1. Agenda for future meetings: None.
2. Minutes.
3. Ratification List.
4. Inv. Nos. 731-TA-1146 and 1147 (Preliminary) (HEDP from China and India)—briefing and vote. (The Commission is currently scheduled to transmit its determinations to the Secretary of Commerce on or before May 5, 2008; Commissioners' opinions are currently scheduled to be transmitted to the Secretary of Commerce on or before May 12, 2008.)
5. Inv. No. 731-TA-1118 (Preliminary) (Frontseating Service Valves from China)—briefing and vote. (The Commission is currently scheduled to transmit its determination to the Secretary of Commerce on or before May 5, 2008; Commissioners' opinions are currently scheduled to be transmitted to the Secretary of Commerce on or before May 12, 2008.)
6. Outstanding action jackets: None.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Issued: April 23, 2008.

**William R. Bishop,**

Hearings and Meetings Coordinator.

[FR Doc. E8-9205 Filed 4-25-08; 8:45 am]

BILLING CODE 7020-02-P

## DEPARTMENT OF JUSTICE

### Notice of Lodging Consent Decree Pursuant to the Clean Air Act, the Comprehensive Environmental Response, Compensation and Liability Act, and the Emergency Planning and Community Right-To-Know Act

In accordance with 28 CFR 50.7, notice is hereby given that on April 21, 2008, a proposed consent decree in *United States v. Holly Refining & Marketing Company*, Case No. 1:08cv00041, was lodged with the United States District Court for the District of Utah. The proposed consent decree would resolve the United States' and State of Utah's claims against Holly Refining related to its refinery in Woods Cross, Utah, brought pursuant to section 113(b) of the CAA, 42 U.S.C. 7413(b); section 103(a) of the Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C. 9603(a); and Section 304 of the Emergency Planning and Community Right-To-Know Act, 42 U.S.C. 11004 and under Utah State law. Under the terms of the consent decree, Holly will pay a civil penalty of \$120,000 to the United States and the State of Utah, undertake a supplemental environmental project for the State of Utah valued at \$130,000, and complete extensive injunctive relief.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and either e-mailed to [pubcomment-ees.enrd@usdoj.gov](mailto:pubcomment-ees.enrd@usdoj.gov) or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *United States v. Holly Refining & Marketing Company*, Case No. 1:08cv00041, and Department of Justice Reference No. 90-5-2-1-2194/1.

During the public comment period, the Consent Decree may also be examined on the following Department of Justice Web site, [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). A copy of the proposed Consent Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax number: (202) 514-0097, phone confirmation number: (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$35.25 (25 cents per

page reproduction cost) payable to the "U.S. Treasury" or, if by e-mail or fax, forward a check in that amount to the Consent Decree Library at the stated address. A copy of the Consent Decree may be reviewed at the Office of the United States Attorney for the District of Utah, 185 South State Street, Suite 400, Salt Lake City, Utah 84111; telephone confirmation number: (801) 524-5682.

**Robert D. Brook,**

Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. E8-9127 Filed 4-25-08; 8:45 am]

BILLING CODE 4410-15-P

## DEPARTMENT OF JUSTICE

### Antitrust Division

#### Notice Pursuant to the National Cooperative Research and Production Act of 1993—Alliance for Sustainable Air Transportation, Inc.

Notice is hereby given that, on March 14, 2008, pursuant to Section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), Alliance for Sustainable Air Transportation, Inc. ("the Joint Venture") has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing (1) the identities of the parties to the venture and (2) the nature and objectives of the venture. The notifications were filed for the purpose of invoking the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances.

Pursuant to Section 6(b) of the Act, the identities of the parties to the venture are: DayJet Corporation, Boca Raton, FL; Era Beyond Radar, Reston, VA; State of California Department of Transportation, Division of Aeronautics, Sacramento, CA; and General Dynamics Information Technology, Fairfax, VA. The Joint Venture was formed as a Delaware non-stock member corporation. The general area of the Joint Venture's planned activity is (a) To enable and promote a rapid transition in the United States to the "Next Generation Air Transportation System" (as envisioned by the Federal Aviation Administration's "NextGen" initiative); and (b) to support and facilitate the development and implementation of initial NextGen prototype systems ("Prototypes"), to foster, collaborate with and leverage the efforts of other NextGen initiatives; and (c) to support and facilitate the development of NextGen open, accessible standards,

specifications, analytical tools, metrics, guidelines and solutions (collectively "Specifications"); and (d) to promote the adoption and use of said Prototypes and Specifications; and (e) to support and facilitate the creation of testing and conformity assessment of implementations to ensure and facilitate compliance with Specifications; and (f) to operate a branding program based upon distinctive trademarks to create high customer awareness of, demand for, and confidence in products, services, programs and other deliverables of the Joint Venture; and (g) to undertake such other activities as may from time-to-time be appropriate to further the purposes discussed above. The Joint Venture is not engaged in and does not intend to engage in production activities.

Membership in this group research project remains open and the Joint Venture intends to file additional written notifications disclosing all changes in membership.

**Patricia A. Brink,**

*Deputy Director of Operations, Antitrust Division.*

[FR Doc. E8-8623 Filed 4-25-08; 8:45 am]

BILLING CODE 4410-11-M

## DEPARTMENT OF LABOR

### Office of the Secretary

#### Submission for OMB Review: Comment Request

April 17, 2008.

The Department of Labor (DOL) hereby announces the submission of the following public information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. chapter 35). A copy of this ICR, with applicable supporting documentation, including among other things a description of the likely respondents, proposed frequency of response, and estimated total burden may be obtained from the RegInfo.gov Web site at <http://www.reginfo.gov/public/do/PRAMain> or by contacting Darrin King on 202-693-4129 (this is not a toll-free number)/e-mail: [king.darrin@dol.gov](mailto:king.darrin@dol.gov).

Interested parties are encouraged to send comments to the Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for the Bureau of Labor Statistics (BLS), Office of Management and Budget, Room 10235, Washington, DC 20503, Telephone: 202-395-7316/Fax: 202-395-6974

(these are not a toll-free numbers), E-mail: [OIRA\\_submission@omb.eop.gov](mailto:OIRA_submission@omb.eop.gov) within 30 days from the date of this publication in the **Federal Register**. In order to ensure the appropriate consideration, comments should reference the OMB Control Number (see below).

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Agency:* Bureau of Labor Statistics.

*Type of Review:* Extension without change of a previously approved collection.

*Title:* Producer Price Index Survey.

*OMB Control Number:* 1220-0008.

*Affected Public:* Business or other for-profits.

*Estimated Number of Respondents:* 1,266,400.

*Total Estimated Annual Burden*

*Hours:* 390,800.

*Total Estimated Annual Costs Burden:* \$0.

*Description:* The Producer Price Index (PPI), one of the Nation's leading economic indicators, is used as a measure of price movements, as an indicator of inflationary trends, for inventory valuation, and as a measure of purchasing power of the dollar at the primary market level. It also is used for market and economic research and as a basis for escalation in long-term contracts and purchase agreements. The purpose of the PPI collection is to accumulate data for the ongoing monthly publication of the PPI family of indexes. For addition information, see related notice published at 73 FR 15 on January 23, 2008.

**Darrin A. King,**

*Acting Departmental Clearance Officer.*

[FR Doc. E8-9191 Filed 4-25-08; 8:45 am]

BILLING CODE 4510-24-P

## DEPARTMENT OF LABOR

### Employment and Training Administration

[SGA/DFA-PY-07-08]

#### Solicitation for Grant Applications (SGA); Office of Apprenticeship and the Women's Bureau SGA

**AGENCY:** Employment and Training Administration (ETA), Labor.

**ACTION:** Notice: Amendment to SGA/DFA-PY-07-08.

**SUMMARY:** The Employment and Training Administration published a document in the **Federal Register** on April 22, 2008, announcing the availability of funds and solicitation for grant applications (SGA) for the Women in Apprenticeship and Nontraditional Occupations. This notice is an amendment to the SGA and it amends the "Additional Award Administration Information" and "Other information" sections.

**FOR FURTHER INFORMATION CONTACT:**

James Stockton, Grant Officer, Division of Federal Assistance, at (202) 693-3335.

**SUPPLEMENTARY INFORMATION**

**CORRECTION:** in the **Federal Register** of April 22, in FR Doc. E8-8651. On page 21655 under the heading, "Reporting," "Quarterly Financial Status Report (ETA 9130)" is amended to read "Quarterly Financial Status Report (ETA 9130)/OMB Approval No. 1205-0461." The third paragraph of the same section entitled "Quarterly Progress Reports" is amended to read "Quarterly Performance Progress Report, SF-PPR/OMB Approval Number: 0970-0443."

**DATES:** *Effective Date:* This notice is effective April 28, 2008.

Signed at Washington, DC, this 22nd of April, 2008.

**James W. Stockton,**

*Grant Officer.*

[FR Doc. E8-9190 Filed 4-25-08; 8:45 am]

BILLING CODE 4510-FN-P

## DEPARTMENT OF LABOR

### Veterans' Employment and Training Service

#### Homeless Veterans' Reintegration into Employment

**AGENCY:** Veterans' Employment and Training Service, Department of Labor.

*Announcement Type:* New Notice of Availability of Funds and Solicitation for Grant Applications. The full announcement is posted on <http://www.grants.gov>.