

against levy, attachment, garnishment, foreclosure, or sale of property of the FDIC, nor does it authorize nor shall it be construed as authorizing the attachment of any involuntary lien upon the property of the FDIC. Nor shall this policy statement be construed as waiving, limiting or otherwise affecting the rights or powers of the FDIC to take any action or to exercise any power not specifically mentioned, including but not limited to any rights, powers or remedies of the FDIC regarding transfers taken in contemplation of the institution's insolvency or with the intent to hinder, delay or defraud the institution or the creditors of such institution, or that is a fraudulent transfer under applicable law.

(g) *No assignment.* The right to consent under 12 U.S.C. 1821(e)(13)(C) may not be assigned or transferred to any purchaser of property from the FDIC, other than to a conservator or bridge bank.

(h) *Repeal.* This policy statement may be amended or repealed by the FDIC upon no less than 30 days' notice provided in the **Federal Register**, but any amendment or repeal shall not apply to any covered bonds issued in accordance with this policy statement before such amendment or repeal becomes effective,

By order of the Board of Directors:

Dated at Washington, DC this 15th day of April, 2008.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**  
*Executive Secretary.*

[FR Doc. E8-8750 Filed 4-22-08; 8:45 am]

**BILLING CODE 6714-01-P**

## FEDERAL MARITIME COMMISSION

### Ocean Transportation Intermediary License; Applicants

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission an application for license as a Non-Vessel Operating Common Carrier and Ocean Freight Forwarder—Ocean Transportation Intermediary pursuant to section 19 of the Shipping Act of 1984 as amended (46 U.S.C. Chapter 409 and 46 CFR 515).

Persons knowing of any reason why the following applicants should not receive a license are requested to

contact the Office of Transportation Intermediaries, Federal Maritime Commission, Washington, DC 20573.

### Non-Vessel Operating Common Carrier Ocean Transportation Intermediary Applicants

PHIL-AM Cargo Express, LLC, 2906 Keats Avenue, Clovis, CA 93611. *Officers:* Theodore G. Tanaleon, Member/Manager, (Qualifying Individual), Irma M. Tanaleon, Member/Manager.

Apex Maritime Co. (PDX) Inc., 11818 SE Mill Plain Blvd., Vancouver, WA 98684. *Officers:* Vicky Cheung, President, (Qualifying Individual), Michael Stephenson, Vice President.

American Ocean Line, Inc., 148 The Knoll, Syosset, NY 11791. *Officer:* Harry Taurani, President, (Qualifying Individual).

S.O.E. Lines, Inc., 177-25 Rockaway Blvd., Ste. 201, Jamaica, NY 11434. *Officers:* Po Ling Yu, President, (Qualifying Individual), Yat Lee Cheung, Secretary.

Camden Shipping Corporation, 56 Georgetown Road, Bordentown, NJ 08505. *Officers:* James Madden, Sen. Vice President, (Qualifying Individual), Michelle Bunting, President.

PATJAM Shipping Moving and Storage Inc., dba Patrick's Shipping Inc., 3477 NW 19th Street, Lauderdale Lakes, FL 33311. *Officers:* Patrick McNeil, President, (Qualifying Individual), Terrence Pennicooke, Vice President.

Universal Shipping and Trade Corporation, 151 25th Street, Brooklyn, NY 11201. *Officers:* Leslyn Antoine-Patterson, Corp. Secretary, (Qualifying Individual), Shaker Lashucl, President.

### Non-Vessel Operating Common Carrier and Ocean Freight Forwarder Transportation Intermediary Applicants

Salcedo Cargo Express, Inc., 1388 Jesup Avenue, Bronx, NY 10452. *Officer:* Charles Canaan, President, (Qualifying Individual).

Transatlantic Arc LLC, 94-11 59th Avenue, Elmhurst, NY 11373. *Officers:* Mark W. Broers, Vice Operating Manager, (Qualifying Individual), Diana G. Petrof, Operating Manager.

GFS Global Logistics, LLC, Six Concourse Parkway, Ste. 1750,

Atlanta, GA 30328. *Officers:* David W. Higgs, Vice President Int'l., (Qualifying Individual), Dan Smith, CEO.

United Logistics Corp., 3650 Mansell Road, Alpharetta, GA 30022. *Officer:* Jason Scott Ewing, Operations Manager, (Qualifying Individual).

### Ocean Freight Forwarder—Ocean Transportation Intermediary Applicants

Precious Enterprises dba JB Cargo, 1559 East Amar Road, Ste. J, West Covina, CA 91792. Simis-Emista P. Baquiran, Sole Proprietor.

Onward Shipping & Clearing Service Inc., 2305 Oak Lane, #2018, Grand Prairie, TX 75051. *Officers:* Julius O. Okunola, President, (Qualifying Individual), Folake Okunola, Vice President.

LDC Import & Export Inc., 19 Yardley Ct, Glendale Heights, IL 60139. *Officer:* Mounir Zamzaoui, President, (Qualifying Individual).

Cybamar USA, LLC, 24551 Warren Avenue, Dearborn Heights, MI 48127. *Officer:* Hassan Salhab, President, (Qualifying Individual).

Transoceanic Shipping Company, Inc., Lakeway II, 3850 N. Causeway Blvd., Suite 1330, Metairie, LA 70002. *Officer:* Thomas J. Griffin, President, (Qualifying Individual).

Amobige Shipping Corp., 934 Broadway, Bayonne, NJ 07002. *Officer:* Alice Smerda, President, (Qualifying Individual).

Dated: April 18, 2008.

**Karen V. Gregory,**  
*Assistant Secretary.*

[FR Doc. E8-8807 Filed 4-22-08; 8:45 am]

**BILLING CODE 6730-01-P**

## FEDERAL MARITIME COMMISSION

### Ocean Transportation Intermediary License; Reissuances

Notice is hereby given that the following Ocean Transportation Intermediary licenses have been reissued by the Federal Maritime Commission pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. Chapter 409) and the regulations of the Commission pertaining to the licensing of Ocean Transportation Intermediaries, 46 CFR part 515.

License No.	Name/Address	Date reissued
004299N .....	CNC Shipping International Inc., 7774 NW., 71st Street Miami, FL 33166.	March 9, 2008.

License No.	Name/Address	Date reissued
011170N .....	Sage Freight System Inc. dba Sage Container Lines, 182-30 150th Road, #108 Jamaica, NY 11413.	March 5, 2008.

**Sandra L. Kusumoto,**  
Director, Bureau of Certification and Licensing.

[FR Doc. E8-8808 Filed 4-22-08; 8:45 am]

BILLING CODE 6730-01-P

## FEDERAL RESERVE SYSTEM

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

**TIME AND DATE:** 12 p.m., Monday, April 28, 2008.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, NW., Washington, DC 20551.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

**FOR FURTHER INFORMATION CONTACT:** Michelle Smith, Director, or Dave Skidmore, Assistant to the Board, Office of Board Members at 202-452-2955.

**SUPPLEMENTARY INFORMATION:** You may call 202-452-3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.

Board of Governors of the Federal Reserve System, April 18, 2008.

**Robert deV. Frierson,**  
Deputy Secretary of the Board.

[FR Doc. 08-1175 Filed 4-18-08; 4:07 pm]

BILLING CODE 6210-01-S

Office of Public Health and Science, Office of Minority Health.

#### ACTION: Notice of meeting.

**SUMMARY:** As stipulated by the Federal Advisory Committee Act, the Department of Health and Human Services (DHHS) is hereby giving notice that the Advisory Committee on Minority Health (ACMH) will hold a meeting. This meeting is open to the public. Preregistration is required for both public attendance and comment. Any individual who wishes to attend the meeting and/or participate in the public comment session should e-mail [acmh@osophs.dhhs.gov](mailto:acmh@osophs.dhhs.gov).

**DATES:** The meeting will be held on May 6, 2008 from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Doubletree Paradise Valley Hotel, 5401 N. Scottsdale Road, Scottsdale, Arizona 85250.

**FOR FURTHER INFORMATION CONTACT:** Ms. Monica A. Baltimore, Tower Building, 1101 Wootton Parkway, Suite 600, Rockville, Maryland 20852. Phone: 240-453-2882, Fax: 240-453-2883.

**SUPPLEMENTARY INFORMATION:** In accordance with Public Law 105-392, the ACMH was established to provide advice to the Deputy Assistant Secretary for Minority Health in improving the health of each racial and ethnic minority group and on the development of goals and specific program activities of the Office of Minority Health.

Topics to be discussed during this meeting will include strategies to improve the health of racial and ethnic minority populations through the development of health policies and programs that will help eliminate health disparities, as well as other related issues.

Public attendance at the meeting is limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the designated contact person at least 14 business days prior to the meeting. Members of the public will have an opportunity to provide comments at the meeting. Public comments will be limited to three minutes per speaker. Individuals who would like to submit written statements should mail or fax their comments to the Office of Minority Health at least five business days prior to the meeting. Any members of the

public who wish to have printed material distributed to ACMH committee members should submit their materials to Garth Graham, M.D., M.P.H., Executive Secretary, ACMH, Tower Building, 1101 Wootton Parkway, Suite 600, Rockville, Maryland 20852, prior to close of business April 28, 2008.

Dated: April 8, 2008.

**Garth N. Graham,**

Deputy Assistant Secretary for Minority Health, Office of Minority Health, Office of Public Health and Science, Office of the Secretary, U.S. Department of Health and Human Services.

[FR Doc. E8-8705 Filed 4-22-08; 8:45 am]

BILLING CODE 4150-29-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Agency for Healthcare Research and Quality

#### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Agency for Healthcare Research and Quality, HHS.

**ACTION:** Notice.

**SUMMARY:** This notice announces the intention of the Agency for Healthcare Research and Quality (AHRQ) to request that the Office of Management and Budget (OMB) approve the proposed information collection project: "Feasibility of secure messaging for pediatric patients with chronic disease: Pilot implementation in pediatric respiratory medicine." In accordance with the Paperwork Reduction Act of 1995, 44 U.S.C. 3506(c)(2)(A), AHRQ invites the public to comment on this proposed information collection.

This proposed information collection was previously published in the **Federal Register** on February 15th, 2008 and allowed 60 days for public comment. No comments were received. The purpose of this notice is to allow an additional 30 days for public comment.

**DATES:** Comments on this notice must be received by May 23, 2008.

**ADDRESSES:** Written comments should be submitted to: AHRQ's OMB Desk Officer by fax at (202) 395-6974 (attention: AHRQ's desk officer) or by e-mail at [OIRA\\_submission@omb.eop.gov](mailto:OIRA_submission@omb.eop.gov) (attention: AHRQ's desk officer).

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Meeting of the Advisory Committee on Minority Health

**AGENCY:** Department of Health and Human Services, Office of the Secretary,