

Environmental Action Statement, which is also available for public review.

Individuals wishing copies of the permit application, copies of our preliminary Environmental Action Statement, and/or copies of the full text of the Agreement, including a map of the proposed permit area, references, and legal descriptions of the proposed permit area, should contact the office and personnel listed in the **ADDRESSES** section above.

If you wish to comment on the permit application or the Agreement, you may submit your comment to the address listed in the **ADDRESSES** section of this document. Comments and materials received, including names and addresses of respondents, will be available for public review, by appointment, during normal business hours at the address in the **ADDRESSES** section above and will become part of the public record, pursuant to section 10(c) of the Act. Individual respondents may request that we withhold their home address from the record, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold from the record a respondent's identity, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. Anonymous comments will not be considered. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, are available for public inspection in their entirety.

We will evaluate this permit application, associated documents, and comments submitted thereon to determine whether the permit application meets the requirements of section 10(a) of the Act and NEPA regulations at 40 CFR 1506.6. If we determine that the requirements are met, we will sign the proposed Agreement and issue and enhancement of survival permit under section 10(a)(1)(A) of the Act to the Applicants for take of the California red-legged frog incidental to otherwise lawful activities in accordance with the terms of the Agreement. We will not make our final decision until after the end of the 30-day comment period and will fully consider all comments received during the comment period.

The Service provides this notice pursuant to section 10(c) of the Act and pursuant to implementing regulations for NEPA (40 CFR 1506.6).

Dated: November 8, 2007.

**Susan K. Moore,**

*Field Supervisor, Sacramento Fish and Wildlife Office, Sacramento, California.*

[FR Doc. 07-5703 Filed 11-16-07; 8:45 am]

**BILLING CODE 4310-55-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Draft Revised Recovery Plan for the Attwater's Prairie-Chicken (*Tympanuchus cupido attwateri*)

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of document availability.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), announce the availability of the draft revised recovery plan for the Attwater's prairie-chicken (*Tympanuchus cupido attwateri*). This is the second revision of the recovery plan for this species; the original was completed in 1983. We are soliciting review and comment from the public on this draft revised recovery plan.

**DATES:** To ensure consideration, we must receive comments by January 18, 2008.

**ADDRESSES:** You may obtain copies of the recovery plan on CD from the Refuge Manager, U.S. Fish and Wildlife Service, Attwater Prairie Chicken National Wildlife Refuge, P.O. Box 519, Eagle Lake, Texas 77434, or download it from the Internet at <http://www.fws.gov/Endangered> (type "Attwater's" in the species search field).

#### FOR FURTHER INFORMATION CONTACT:

Terry Rossignol, Refuge Manager, Attwater Prairie Chicken National Wildlife Refuge, P.O. Box 519, Eagle Lake, Texas 77434; telephone 979-234-3021, ext. 13, facsimile 979-234-3278, e-mail: [terry\\_rossignol@fws.gov](mailto:terry_rossignol@fws.gov).

#### SUPPLEMENTARY INFORMATION:

##### Background

The Endangered Species Act of 1973 (Act), as amended (16 U.S.C. 1531 *et seq.*) requires the development of recovery plans for listed species unless such a plan would not promote the conservation of a particular species. Section 4(f) of the Act, as amended in 1988, requires that public notice and an opportunity for public review and comment be provided during recovery plan development. The Service considers all information provided during a public comment period prior to approval of each new or revised recovery plan. The Service and others take these comments into account in the course of implementing recovery plans.

The Attwater's prairie-chicken was listed as Endangered with Extinction in 1967. This listing was "grandfathered" into the Endangered Species Act of 1973. Critical habitat has not been designated for this species. Attwater's prairie-chickens occur only in coastal prairie habitats of Texas in the United States. Fewer than 50 individuals exist in the wild at 2 locations, and approximately 150 Attwater's are in captivity at 7 sites. With so few individuals surviving, the population remains in imminent danger of extinction. Habitat destruction and degradation, and to a lesser extent over harvesting, are the primary factors contributing to historic population declines. Current threats include extremely small populations, habitat and population fragmentation resulting in genetic isolation, diseases and parasites in both the wild and captive setting, inability of captive breeding facilities to produce large numbers of captive-reared birds that are capable of survival and reproduction in wild habitats, and poor brood survival in wild populations.

The revised recovery plan includes scientific information about the species and provides objectives and actions needed to recover the Attwater's prairie-chicken and ultimately remove it from the list of threatened and endangered species. Recovery actions designed to achieve these objectives include restoration of a network of large, high quality grasslands within a large (greater than 100 linear miles) geographic area to minimize threats from catastrophic weather and allow for gene flow among populations, maintenance of 90 percent of original gene diversity in a captive flock of 200 for 20 years, increasing production of the captive flock to allow for release at multiple sites, establishment of multiple greater than 500-bird populations within the grassland network, and broadening public support and partner efforts to conserve the Attwater's and its coastal prairie ecosystem.

The current recovery goal is to protect and ensure the survival of the Attwater's prairie-chicken and its habitat, allowing the population to reach a measurable level of ecological and genetic stability so that it can be reclassified to threatened status (downlisted) and ultimately removed from the endangered species list (delist). Downlisting can be considered when the population maintains a minimum of 3,000 breeding adults annually over a 5-year period. These birds should be distributed along a linear distance of no less than 50 miles to mitigate for environmental stochasticity (e.g.,

hurricanes, drought) while maintaining gene flow. Delisting can be considered when the population reaches a minimum of 6,000 breeding adults over a 10-year period, and occupies habitats along a linear distance of no less than 100 miles. We estimate approximately 50 years will be required to achieve the delisting criteria.

#### Public Availability of Comments

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While we will try to honor your written request to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### Authority

The authority for this action is section 4(f) of the Endangered Species Act, 16 U.S.C. 1533(f).

Dated: October 23, 2007.

**Christopher T. Jones,**

*Acting Regional Director, Regions 2.*

[FR Doc. 07-5705 Filed 11-16-07; 8:45 am]

**BILLING CODE 4310-55-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-910-1310-DB-NSSI-241A]

#### Notice of Correction to the Notice of Minor Amendments to the Charter of the Science Technical Advisory Panel for the North Slope Science Initiative and Call for Nominations

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Correction.

**SUMMARY:** The Bureau of Land Management published a Notice of Minor Amendments to the Charter of the Science Technology Advisory Panel for the North Slope Science Initiative in the **Federal Register** on November 5, 2007 [72 FR 62487]. This notice corrects the e-mail address of John Payne and the statement in the **SUPPLEMENTARY INFORMATION** section which stated that appointees would serve with monetary compensation. This sentence is corrected to read: "Appointees will serve without monetary compensation, but may be reimbursed for travel and per diem expenses at current rates for Federal government employees."

**FOR FURTHER INFORMATION CONTACT:** John Payne, Executive Director, North Slope

Science Initiative, Bureau of Land Management, Alaska State Office, 222 West 7th Avenue, #13, Anchorage, Alaska 99513; phone (907) 271-3431, or e-mail: [john\\_f\\_payne@blm.gov](mailto:john_f_payne@blm.gov).

Dated: November 8, 2007.

**Thomas P. Lonnie,**

*State Director.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before November 3, 2007. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by December 4, 2007.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

## COLORADO

### Kiowa County

American Legion Hall, (New Deal Resources on Colorado's Eastern Plains MPS) CO 287, N of Eads, Eads, 07001248

### Kit Carson County

Burlington Gymnasium, (New Deal Resources on Colorado's Eastern Plains MPS) 450 11th St., Burlington, 07001249

## CONNECTICUT

### Fairfield County

Vought—Sikorsky Aircraft Plant, 550 Main St., Stratford, 07001245

### Middlesex County

Camp Bethel, 124 Camp Bethel Rd., Haddam, 07001246

### Windham County

Union Society of Phoenixville House, 4 Hartford Turnpike, Eastford, 07001247

## KANSAS

### Douglas County

East Lawrence Industrial Historic District, 619 E. 8th St., 804-846 Pennsylvania St., and 716 E 9th St., Lawrence, 07001250

## KENTUCKY

### Campbell County

Walter House, (German Settlement, Four Mile Creek Area TR) Gunkel Rd., Melbourne, 07001254

### Clark County

South Park Neighborhood, Roughly bounded E. Hickman St., Chaplin Ave., French Ave., and S. Main St., Winchester, 07001253

### Jefferson County

Von Allmen Dairy Farm House, 5050 Norton Healthcare Blvd., Louisville, 07001251

### Kenton County

Park Hills Historic District, Roughly part of Park Hills, NW of Dixie Hwy, except those facing Dixie Hwy., Park Hills, 07001252

## NEW HAMPSHIRE

### Cheshire County

Derbt Shop—Goodnow Pail Factory—Holman & Merriman Machine Shop—L. A. Carpenter Machine Shop—Streeter Shop, 63 Canal St., Hinsdale, 07001260

## NEW YORK

### Erie County

Miller, C.W., Livery Stable, 75 W. Huron St., Buffalo, 07001259

### Livingston County

Caledonia Library, 3108 W. Main St., Caledonia, 07001256

### Rockland County

Poor, Henry Varnum, House, S. Mountain Rd., New City, 07001258

### Seneca County

Webster, James Russell, House, 115 E. Main St., Waterloo, 07001255

### Wayne County

Dipper Dredge No. 3, 1665 Drydock Rd., Lyons, 07001257

## OKLAHOMA

### Caddo County

First Baptist Church (Colored), Jct. of E. Washington Ave. and NE Fifth St., Anadarko, 07001263

### Carter County

Choctaw, Oklahoma and Gulf Railroad Viaduct, Jct. of G St. NE and abandoned roadbed of the St. Louis-San Francisco Railroad, Ardmore, 07001266

### Garfield County

Enid Downtown Historic District, Roughly bounded by Maple Ave., 2nd St., Cherokee Ave., and Adams St., Enid, 07001265

### Harmon County

Gould Community Building, Kennedy St., Gould, 07001264