

Patent No. 6,930,311: LIGHTWEIGHT NEUTRON REMMETER.//U.S. Patent No. 6,932,013: MANEUVERING OF SUBMERGED WATERJET PROPELLED SEA CRAFT.//U.S. Patent No. 6,932,661: STEERING AND DIRECTIONAL REVERSING CONTROL FOR WATERJET PROPULSION.//U.S. Patent No. 6,953,003: WATERCRAFT LANDING CRADLE.//U.S. Patent No. 6,960,865: POLYURETHANE ELECTROSTRICTION.//U.S. Patent No. 6,961,597: STRIPS FOR IMPARTING LOW NONLINEARITY TO HIGH TEMPERATURE SUPERCONDUCTOR MICROWAVE FILTERS.//U.S. Patent No. 6,964,738: BIOREACTOR PROCESSING OF WASTEWATER.//U.S. Patent No. 6,965,505: SHIP DEGAUSSING SYSTEM AND ALGORITHM.//U.S. Patent No. 6,968,802: BUOYANT RETRIEVAL OF UNMANNED SEAWATER VEHICLES.//U.S. Patent No. 6,976,599: MULTI-RAIL DUAL HOISTING CRANE.//U.S. Patent No. 6,981,400: SLIP METER FOR DETERMINATION OF SURFACE SLIP RESISTANCE.//U.S. Patent No. 6,981,673: WEAR RESISTING SLEEVE SYSTEM FOR AIRCRAFT LANDING ARRESTING CABLES.//U.S. Patent No. 6,981,598: TURN-TABLE DUAL HOISTING CRANE.//U.S. Patent No. 6,982,502: HYBRID ELECTRIC LINEAR ACTUATOR.//U.S. Patent No. 6,983,710: HIGH SPEED BRAKING OF SUBMERGED PROPELLED SEA CRAFT.//U.S. Patent No. 6,991,468: FOLDED FOIL AND METAL FIBER BRAID ELECTRICAL CURRENT COLLECTOR BRUSH.

**ADDRESSES:** Requests for copies of the patents cited should be directed to: Naval Surface Warfare Center Carderock Division, Code 0117, 9500 MacArthur Blvd, West Bethesda, MD 20817-5700, and must include the patent number.

**FOR FURTHER INFORMATION CONTACT:** Dr. Joseph Teter Ph.D., Director, Technology Transfer Office, Naval Surface Warfare Center Carderock Division, Code 0022, 9500 MacArthur Blvd, West Bethesda, MD 20817-5700, telephone 301-227-4299.

(Authority: 35 U.S.C. 207, 37 CFR part 404.)

Dated: February 3, 2006.

**Eric McDonald,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. E6-2120 Filed 2-14-06; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent To Grant Exclusive Patent License; Expression Pathology, Inc.

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to Expression Pathology, Inc., a revocable, non-assignable, exclusive license to practice in the field of consumable slides and other coated substrates for laser microdissection of tissue samples for life science research, and human clinical and veterinary diagnostic applications in the United States and certain foreign countries, the Government-owned inventions described in U.S. Patent No. 6,905,738: Generation of Viable Cell Active Biomaterial Patterns by Laser Transfer, Navy Case No. 79,702.//U.S. Patent No. 6,936,311: Generation of Biomaterial Microarrays by Laser Transfer, Navy Case No. 82,621.//U.S. Patent Application Serial No. 10/863,833: Biological Laser Printing for Tissue Microdissection via Indirect Photon-Biomaterial Interactions, Navy Case No. 96,075.//U.S. Patent Application Serial No. 10/863,850: Biological Laser Printing for Tissue Microdissection via Indirect Photon-Biomaterial Interactions, Navy Case No. 84,621 and any continuations, divisionals or reissues thereof.

**DATES:** Anyone wishing to object to the grant of this license must file written objections along with supporting evidence, if any, not later than March 2, 2006.

**ADDRESSES:** Written objections are to be filed with the Naval Research Laboratory, Code 1004, 4555 Overlook Avenue, SW., Washington, DC 20375-5320.

**FOR FURTHER INFORMATION CONTACT:** Ms. Jane Kuhl, Head, Technology Transfer Office, NRL Code 1004, 4555 Overlook Avenue, SW., Washington, DC 20375-5320, telephone 202-767-3083. Due to U.S. Postal delays, please fax 202-404-7920, e-mail [kuhl@utopia.nrl.navy.mil](mailto:kuhl@utopia.nrl.navy.mil), or use courier delivery to expedite response.

(Authority: 35 U.S.C. 207, 37 CFR part 404.)

Dated: February 8, 2006.

**Eric McDonald,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. E6-2136 Filed 2-14-06; 8:45 am]

**BILLING CODE 3810-ff-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent To Grant Partially Exclusive Patent License; Nabco, Inc.

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to Nabco, Inc., a revocable, non-assignable, partially exclusive license in the U.S. to practice these Government-owned inventions in the field of use of fabricated metal product manufacturing, machinery manufacturing, transportation equipment manufacturing, as described in: U.S. Patent No. 6,196,107, entitled "Explosive Containment Device," issued March 6, 2001, Navy Case No. 78,946.

**DATES:** Anyone wishing to object to the grant of this license has fifteen (15) days from the date of this notice to file written objections along with supporting evidence, if any.

**ADDRESSES:** Written objections are to be filed with Carderock Division, Naval Surface Warfare Center, Code 004, 9500 MacArthur Boulevard, West Bethesda, MD 20817-5700.

**FOR FURTHER INFORMATION CONTACT:** Dr. Joseph Teter Ph.D., Director, Technology Transfer Office, Carderock Division, Naval Surface Warfare Center, Code 0022, 9500 MacArthur Boulevard, West Bethesda, MD 20817-5700, telephone 301-227-4299.

(Authority: 35 U.S.C. 207, 37 CFR part 404.)

Dated: February 3, 2006.

**Eric McDonald,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. E6-2119 Filed 2-14-06; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education

**SUMMARY:** The IC Clearance Official, Regulatory Information Management Services, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before April 17, 2006.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The IC Clearance Official, Regulatory Information Management Services, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: February 9, 2006.

**Angela C. Arrington,**

*IC Clearance Official, Regulatory Information Management Services, Office of the Chief Information Officer.*

### Office of Vocational and Adult Education

*Type of Review:* Revision.

*Title:* Adult Education Annual Performance and Financial Reports.

*Frequency:* Annually.

*Affected Public:* State, local, or tribal gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

Responses: 57.

Burden Hours: 5,700.

*Abstract:* The information contained in the Annual Performance Reports for

Adult Education is needed to monitor the performance of the activities and services funded under the Adult Education and Family Literacy Act of 1998, Report to Congress on the Levels of Performance Achieved on the core indicators of performance, provide necessary outcome information to meet OVAE's Government Performance and Results Act (GPRA) goals for adult education, and provide documentation for incentive awards under Title V of the Workforce Investment Act. The respondents include eligible agencies in 59 states and insular areas.

Requests for copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 2971. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202-4700. Requests may also be electronically mailed to IC [DocketMgr@ed.gov](mailto:DocketMgr@ed.gov) or faxed to 202-245-6623. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be electronically mailed to the e-mail address IC [DocketMgr@ed.gov](mailto:DocketMgr@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. E6-2126 Filed 2-14-06; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Correction notice.

**SUMMARY:** On February 7, 2006, the Department of Education published a notice in the **Federal Register** (Page 6276, Column 3) for the information collection, "Evaluation of the Impact of Literacy Interventions in Freshman Academies—Follow-Up Forms for Students and Teachers." This notice hereby corrects the e-mail address for comments regarding burden and/or the collection activity requirements to "[IC DocketMgr@ed.gov](mailto:IC DocketMgr@ed.gov)." The IC Clearance Official, Regulatory Information Management Services, Office of the Chief Information Officer, hereby issues

a correction notice as required by the Paperwork Reduction Act of 1995.

Dated: February 9, 2006.

**Angela C. Arrington,**

*IC Clearance Official, Regulatory Information Management Services, Office of the Chief Information Officer.*

[FR Doc. E6-2125 Filed 2-14-06; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

### Office of Safe and Drug Free Schools; Overview Information; Life Skills for State and Local Prisoners; Notice Inviting Applications for New Awards Using Fiscal Year (FY) 2005 Funds for FY 2006

*Catalog of Federal Domestic Assistance (CFDA) Number:* 84.255A

**DATES:** Applications Available: February 15, 2006.

*Deadline for Transmittal of Applications:* April 3, 2006.

*Deadline for Intergovernmental Review:* May 31, 2006.

*Eligible Applicants:* State or local correctional agencies and State or local correctional education agencies.

*Estimated Available Funds:* \$4,662,000.

*Estimated Range of Awards:* \$315,000-\$475,000.

*Estimated Average Size of Awards:* \$388,500.

*Estimated Number of Awards:* 12.

**Note:** On October 28, 2005, the President submitted a request to Congress to rescind (cancel) the funds that would otherwise be available for grant awards under this competition. The rescission request is still pending.

**Note:** The Department is not bound by any estimates in this notice.

*Project Period:* Up to 18 months.

### Full Text of Announcement

#### I. Funding Opportunity Description

*Purpose of Program:* The Life Skills for State and Local Prisoners Program provides financial assistance for establishing and operating programs designed to reduce recidivism through the development and improvement of life skills necessary for reintegration of adult prisoners into society.

*Priority:* In accordance with 34 CFR 75.105(b)(2)(v), this priority is from the statute for this program (20 U.S.C. 1211-2).

*Absolute Priority:* For FY 2006, this priority is an absolute priority. Under 34 CFR 75.105(c)(3) we consider only applications that meet this priority.

This priority is: