

Number of respondents	Burden hours	Frequency of response	Total burden hours
359 .....	26	1	9,334

*Status of the proposed information collection:* Extension of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: April 25, 2006.

**Camille E. Acevedo,**

*Associate General Counsel Legislation and Regulations.*

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**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4964-N-02]

### Annual Indexing of Basic Statutory Mortgage Limits for Multifamily Housing Programs

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** In accordance with section 206A of the National Housing Act, HUD has adjusted the basic statutory mortgage limits for multifamily housing programs for calendar year 2006.

**EFFECTIVE DATE:** January 1, 2006.

**FOR FURTHER INFORMATION CONTACT:** Joseph E. Malloy, Acting Director, Office of Multifamily Development, Department of Housing and Urban Development, 451 Seventh Street, SW, Washington, DC 20410-8000, telephone (202) 708-1142 (this is not a toll-free number). Hearing-or speech-impaired individuals may access this number through TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** The FHA Downpayment Simplification Act of 2002 (Pub. L. 107-326, approved December 4, 2002) amended the National Housing Act by adding a new section 206A (12 U.S.C. 1712a). Under section 206A, the following are affected:

- (1) section 207(c)(3)(A) (12 U.S.C. 1713(c)(3)(A));
- (2) section 213(b)(2)(A) (12 U.S.C. 1715e(b)(2)(A));
- (3) section 220(d)(3)(B)(iii)(I) (12 U.S.C. 1715k(d)(3)(B)(iii)(I));
- (4) section 221(d)(3)(ii)(I) (12 U.S.C. 1715l(d)(3)(ii)(I));
- (5) section 221(d)(4)(ii)(I) (12 U.S.C. 1715l(d)(4)(ii)(I));

(6) section 231(c)(2)(A) (12 U.S.C. 1715v(c)(2)(A)); and

(7) section 234(e)(3)(A) (12 U.S.C. 1715y(e)(3)(A)).

The dollar amounts in these sections, which are collectively referred to as the 'Dollar Amounts,' shall be adjusted annually (commencing in 2004) on the effective date of the Federal Reserve Board's adjustment of the \$400 figure in the Home Ownership and Equity Protection Act of 1994 (HOEPA) (Pub.L. 103-325, approved September 23, 1994). The adjustment of the Dollar Amounts shall be calculated using the percentage change in the Consumer Price Index for All Urban Consumers (CPI-U) as applied by the Federal Reserve Board for purposes of the above-described HOEPA adjustment.

HUD has been notified of the percentage change in the CPI-U used for the HOEPA adjustment and the effective date of the HOEPA adjustment. The percentage change in the CPI-U is 3.51 percent and the effective date of the HOEPA adjustment is January 1, 2006. The Dollar Amounts have been adjusted correspondingly and have an effective date of January 1, 2006.

The adjusted Dollar Amounts for calendar year 2006 are shown below:

### Basic Statutory Mortgage Limits for Calendar Year 2006

#### Multifamily Loan Program

- Section 207—Multifamily Housing.
- Section 207 pursuant to section 223(f)—Purchase or refinance housing.
- Section 220—Housing in urban renewal areas.

Bedrooms	Non-elevator	Elevator
0 .....	\$41,154	47,486
1 .....	45,585	53,183
2 .....	54,449	65,213
3 .....	67,112	81,675
4+ .....	75,977	92,349

- Section 213—Cooperatives.

Bedrooms	Non-elevator	Elevator
0 .....	\$44,597	47,486
1 .....	51,420	53,800
2 .....	62,015	65,419
3 .....	79,378	84,631
4+ .....	88,431	92,900

- Section 221(d)(3)—Moderate income housing.

- Section 234—Condominium housing.

Bedrooms	Non-elevator	Elevator
0 .....	\$45,507	47,890
1 .....	52,470	54,897
2 .....	63,279	66,755
3 .....	80,998	86,358
4+ .....	90,235	94,795

- Section 221(d)(4)—Moderate income housing.

Bedrooms	Non-elevator	Elevator
0 .....	\$40,955	44,239
1 .....	46,488	50,714
2 .....	56,192	61,667
3 .....	70,531	79,776
4+ .....	79,923	87,571

### Section 231—Housing for the Elderly.

Bedrooms	Non-elevator	Elevator
0 .....	\$38,938	44,239
1 .....	43,529	50,714
2 .....	51,980	61,667
3 .....	62,553	79,776
4+ .....	73,541	87,571

- Section 207—Manufactured Home Parks.

Per Space—\$18,895

Dated: April 19, 2006.

**Brian D. Montgomery,**

*Assistant Secretary for Housing-Federal Housing Commissioner.*

[FR Doc. E6-6543 Filed 5-1-06; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-300-1020-PH]

### Notice of Public Meeting, Idaho Falls District Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Idaho Falls

District Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting will be held June 6–7, 2006 starting at the Soda Springs City Council Chambers, 9 West 2nd South, Soda Springs, Idaho 83276. The meeting will start at 1 p.m. on June 6, with the public comment period as the first agenda item. The second day will conclude at or before 5 p.m. Following the first two hours of the meeting at the Soda Springs City Hall, the rest of the meeting will be conducted as a field tour. Meeting attendees outside of BLM staff and RAC members should provide their own transportation if they wish to participate.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in the BLM Idaho Falls District (IFD), which covers eastern Idaho. At this meeting, the Advisory Council will receive updates on current IFD and BLM Idaho issues. The field tour for the RAC will be to Blackfoot Reservoir Campground on June 6 and the Simplot Smoky Canyon Mine on June 7.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided below.

**FOR FURTHER INFORMATION CONTACT:**  
David Howell, RAC Coordinator, Idaho Falls District, 1405 Hollipark Dr., Idaho Falls, ID 83401. Telephone (208) 524–7559. E-mail: *David\_Howell@blm.gov*.

Dated: April 26, 2006.

**David Howell,**  
*RAC Coordinator, Public Affairs Specialist.*  
[FR Doc. E6–6585 Filed 5–1–06; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing

or related actions in the National Register were received by the National Park Service before April 22, 2006. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by May 17, 2006.

#### John W. Roberts,

*Acting Chief, National Register/National Historic Landmarks Program.*

#### Alabama

##### Calhoun County

Profile Cotton Mills Historic District, Alexandria St., A St., H St., and D St., Jacksonville, 06000436

##### Colbert County

Muscle Shoals Sound Studio, 3614 Jackson Hwy., Sheffield, 06000437

##### Jefferson County

Woodlawn Highlands Historic District, Bounded by 5th Ave. S, Crestwood Blvd., and 56th and 61st. Sts. S, Birmingham, 06000438

##### Montgomery County

Winter Place, 454 S. Goldwaite St., Montgomery, 06000439

#### Alaska

Southeast Fairbanks Borough-Census Area F.E. Company Dredge No. 4, 0.25 mi. Chicken Airport Rd., mi. 66.4 Taylor Hwy, Chicken, 06000435

#### Arizona

##### Maricopa County

Medlock Place Historic District, Roughly bounded by Missouri Ave., Camelback Rd., 7th Ave. and Central Ave. Phoenix, 06000434

#### Arkansas

##### Clay County

Piggott National Guard Armory, 775 E. Main St., Piggott, 06000440

##### Desa County

McGehee National Guard Armory, 1610 S. First St., McGehee, 06000441

#### Florida

##### Hillsborough County

Roosevelt Elementary School, 3205 S. Ferdinand Ave., Tampa, 06000443

##### Martin County

Seminole Inn, 15885 SE Warfield Blvd., Indiantown, 06000442

#### Georgia

##### Cobb County

Moore, Tarleton, House, 4784 Northside Dr., Acworth, 06000453

#### Illinois

##### Cook County

Krause Music Store, 4611 N. Lincoln Ave., Chicago, 06000452

Union Park Congregational Church and Carpenter Chapel, 1613 W. Washington Blvd., Chicago, 06000446

##### Henry County

Kewanee Public Library, (Illinois Carnegie Libraries MPS) 102 S Tremont, Kewanee, 06000447

##### Kankakee County

Downtown Momence Historic District, Roughly Washington St., from N. Locust to Pine and Dixie Hwy., from 2nd to River, Momence, 06000449

Durham—Perry Farmstead, 459 N. Kennedy Dr., Bourbonnais, 06000445

##### Sangamon County

Jennings Ford Automobile Dealership, 431 S. Fourth St., Springfield, 06000450

##### Will County

McGovney—Yunker Farmstead, 10824 LaPorte Rd., Mokena, 06000448

#### Iowa

##### Woodbury County

Swedish Evangelical Lutheran Augustana Church, 600 Court St., Sioux City, 06000444

#### Maryland

##### Anne Arundel County

Linthicum Heights Historic District, Roughly bounded by Camp Meade Rd., Homewood Rd., Twin Oaks Rd. Locust Grove Rd. and Forest View Rd., Linthicum, 06000451

#### Minnesota

##### Fillmore County

Milwaukee Elevator, (Grain Elevator Design in Minnesota MPS), Fillmore Street and Root River State Trail, Preston, 06000454

##### St. Louis County

Duluth Commercial Historic District, Superior and 1st bet. 4th Ave. W and 4th Ave. E, Duluth, 06000455

#### South Dakota

##### Clay County

Bluff View Cemetery Chapel, 0.2 mi. S of jct. of Crawford Rd. and Pinehurst Dr., Vermillion, 06000458

##### Fall River County

Bartlett—Myers Building, 506½ 2nd Ave., Edgemont, 06000457

##### Hughes County

Hilger Block, 361 S. Pierre, Pierre, 06000456

##### Miner County

Coughlin House, 260 W. Main St., Carthage, 06000460

##### Minnehaha County

Tuthill, John W., Lumber Company, 311 E. 8th St., Sioux Falls, 06000459