

93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393–93.396, 93.838–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: March 22, 2006.

**Anna Snouffer,**

*Acting Director, Officer of Federal Advisory Committee Policy.*

[FR Doc. 06–3053 Filed 3–29–06; 8:45 am]

**BILLING CODE 4140–01–M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration (SAMHSA)

#### Notice of a Meeting

Pursuant to Public Law 92–463, notice is hereby given that the Substance Abuse and Mental Health Services Administration (SAMHSA) National Advisory Council will meet in an open session on April 26, 2006, from 2 p.m. to 4 p.m., via teleconference.

The Centers for Medicare and Medicaid Services' (CMS) Prescription Drug Program (Medicare Part D) and its impact on SAMHSA's consumers will be discussed at the meeting. Representatives from CMS will provide an update and an overview of their outreach and education campaigns.

The public is invited to attend in person or to listen to the discussion via telephone. Due to limited space, seating will be on a registration-only basis. To register, obtain the teleconference call-in number, and the access code, get in touch with the SAMHSA Council Executive Secretary, Ms. Toian Vaughn (see contact information below). Please communicate with Ms. Vaughn to make arrangements to comment or to request special accommodations for persons with disabilities.

Substantive program information, a summary of the meeting, and a roster of Council members can be obtained after the meeting by contacting Ms. Vaughn or by accessing the SAMHSA Council Web site, <http://www.samhsa.gov/council>. The meeting transcript will also be available on the SAMHSA Council Web site within three weeks after the meeting.

**Committee Name:** SAMHSA National Advisory Council.

**Date/Time:** Wednesday, April 26, 2006, 2 p.m. to 4 p.m. (Open-Teleconference).

**Place:** 1 Choke Cherry Road, Sugarloaf Conference Room, Rockville, Maryland 20857.

**Contact:** Toian Vaughn, M.S.W., Executive Secretary, SAMHSA National Advisory Council and SAMHSA

Committee Management Officer, 1 Choke Cherry Road, Room 8–1089, Rockville, Maryland 20857. Telephone: (240) 276–2307; FAX: (240) 276–2220 and E-mail:

[toian.vaughn@samhsa.hhs.gov](mailto:toian.vaughn@samhsa.hhs.gov).

Dated: March 23, 2006.

**Toian Vaughn,**

*Executive Secretary, SAMHSA National Advisory Council and SAMHSA Committee, Management Officer.*

[FR Doc. E6–4617 Filed 3–29–06; 8:45 am]

**BILLING CODE 4162–20–P**

## DEPARTMENT OF HOMELAND SECURITY

[Docket No. DHS–2006–0013]

### Office of the Secretary; Notice of Meeting of National Infrastructure Advisory Council (NIAC)

**AGENCY:** Directorate for Preparedness, DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Infrastructure Advisory Council (NIAC) will meet in open session.

**DATES:** Tuesday, April 11, 2006, from 1:30 p.m. to 4:30 p.m.

**ADDRESSES:** The Grand Hyatt at Washington Center, 1000 H Street, NW., Washington, DC 20001.

You may submit comments, identified by DHS–2006–0013, by one of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.

- **E-mail:** [william.corcoran@associates.dhs.gov](mailto:william.corcoran@associates.dhs.gov).

When submitting comments electronically, please include by DHS–2006–0013, in the subject line of the message.

- **Mail:** Jenny Menna, Department of Homeland Security, Directorate for Preparedness, Washington, DC 20528. To ensure proper handling, please reference by DHS–2006–0013, on your correspondence. This mailing address may be used for paper, disk or CD–ROM submissions.

- **Hand Delivery/Courier:** Jenny Menna, Department of Homeland Security, Directorate for Preparedness, Washington, DC 20528. Contact Telephone Number 703–235–5316.

**Instructions:** All submissions received must include the words “Department of Homeland Security” and DHS–2006–0013, the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.

**Docket:** For access to the docket to read background documents or comments received, go to <http://www.regulations.gov>.

#### FOR FURTHER INFORMATION CONTACT:

Jenny Menna, NIAC Designated Federal Officer, Department of Homeland Security, Washington, DC 20528; telephone 703–235–5316.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act (FACA), Pub. L. 92–463, as amended (5 U.S.C. App.1 *et seq.*). At this meeting, the NIAC will be briefed on the status of several Working Group activities in which the Council is currently engaged.

This meeting is open to the public on a first-come, first-served basis. Please note that the meeting may close early if all business is finished.

The NIAC meeting agenda may be updated. Please consult the NIAC Web site, <http://www.dhs.gov/niac>, for the most current agenda.

**Information on Services for Individuals With Disabilities:** For information on facilities or services for individuals with disabilities, or to request special assistance at the meeting, telephone the Designated Federal Officer as soon as possible.

Dated: March 22, 2006.

**Jenny Menna,**

*Designated Federal Officer for the NIAC.*

#### Draft Agenda of April 11, 2006 Meeting

##### I. Opening of Meeting

Jenny Menna, Designated Federal Officer, NIAC, Department of Homeland Security

##### II. Rollcall of Members

Jenny Menna

##### III. Opening Remarks and Introductions

NIAC Chairman, Erle A. Nye, Chairman Emeritus, TXU Corp.  
 NIAC Vice Chairman, John T. Chambers, Chairman and CEO, Cisco Systems, Inc.  
 Michael Chertoff, Secretary, Department of Homeland Security (DHS) (Invited)  
 George W. Foresman, Under Secretary, Preparedness Directorate, DHS (Invited)  
 Frances Fragos Townsend, Assistant to the President for Homeland Security and Counterterrorism (Invited)

##### IV. Approval of February Minutes

NIAC Chairman Erle A. Nye

##### V. Final Reports and Deliberations

NIAC Chairman Erle A. Nye Presiding  
 A. Intelligence Coordination  
 NIAC Vice Chairman John T. Chambers, Chairman and CEO, Cisco Systems, Inc. and Gilbert Gallegos, Chief of Police (ret.), Albuquerque, New Mexico Police Department, NIAC Member

B. Deliberation and Approval of Recommendations of Final Report

NIAC Members

C. Workforce Preparation, Education and Research

Alfred R. Berkeley III, Chairman and CEO, Pipeline Trading, LLC., NIAC Member  
Dr. Linwood Rose, President, James Madison University, NIAC Member

D. Deliberation and Approval of Recommendations of Final Report

NIAC Members

*VI. Status Reports on Current Working Group Initiatives*

NIAC Chairman Erle A. Nye Presiding

A. Chemical, Biological, and Radiological Events and the Critical Infrastructure Workforce

Chief Rebecca F. Denlinger, Fire Chief, Cobb County, Georgia Fire and Emergency Services, NIAC Member, Martha H. Marsh, Chairman and CEO, Stanford Hospital and Clinics, NIAC Member and Bruce Rohde, Chairman and CEO Emeritus, ConAgra Foods, Inc.

B. Convergence of Physical and Cyber Technologies and Related Security Management Challenges

George Conrades, Executive Chairman, Akamai Technologies, NIAC Member, Margaret Grayson, President, AEP Government Solutions Group, NIAC Member, and Gregory A. Peters, Former President and CEO, Internap Network Services Corporation, NIAC Member.

*VII. New Business*

NIAC Chairman Erle A. Nye, NIAC Members TBD

A. Deliberation and Voting on New Initiatives

NIAC Members

*VIII. Adjournment*

NIAC Chairman Erle A. Nye

[FR Doc. E6-4634 Filed 3-29-06; 8:45 am]

**BILLING CODE 4410-10-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5044-N-05]

### Notice of Proposed Information Collection for Public Comment; Public Housing Financial Management Template

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is

soliciting public comments on the subject proposal.

**DATES:** *Comments due date:* May 30, 2006.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name/or OMB Control number and should be sent to: Aneita Waites, Reports Liaison Officer, Public and Indian Housing, Department of Housing and Urban Development, 451 7th Street, SW., Room 4116, Washington, DC 20410-5000.

**FOR FURTHER INFORMATION CONTACT:** Aneita Waites, (202) 708-0713, extension 4114, for copies of the proposed forms and other available documents. (This is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended). This notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology; e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Public Housing Financial Management Template.

*OMB Control Number:* 2535-0107.

*Description of the need for the information and proposed use:* To meet the requirements of the Public Housing Assessment System (PHAS) rule, the Department has developed the financial condition template that public housing agencies (PHAs) use to annually submit electronically specific financial condition information to HUD. HUD uses the financial condition information it collects from each PHA to assist in the evaluation and assessment of the PHAs' overall condition. Requiring PHAs to report electronically has enabled HUD to provide a more comprehensive

assessment of the PHAs receiving federal funds from HUD.

*Agency form number, if applicable:* N/A.

*Members of affected public:* Public housing agencies.

*Estimation of the total number of hours needed to prepare the information collection including number of respondents:* The estimated number of respondents is 4,238 PHAs that submit one audited financial condition template annually and one unaudited financial condition template annually. The average number for each PHA response is nine hours, for a total reporting burden of 38,864 hours.

*Status of the proposed information collection:* Revision of a currently approved collection.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: March 23, 2006.

**Mary Schulhof,**

*Senior Program Analyst, Office of Policy, Program and Legislative Initiatives.*

[FR Doc. E6-4583 Filed 3-29-06; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Renewal of the Sport Fishing and Boating Partnership Advisory Council

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice of Renewal.

**SUMMARY:** This notice is published in accordance with section 9a(2) of the Federal Advisory Committee Act. Following consultation with the General Services Administration, the Secretary of the Interior hereby renews the Sport Fishing and Boating Partnership Council (Council) charter for 2 years.

**DATES:** The Council's charter will be filed under the Act April 14, 2006.

**FOR FURTHER INFORMATION CONTACT:** Douglas Hobbs, Council Coordinator, Fish and Wildlife Service, (703) 358-1711.

**SUPPLEMENTARY INFORMATION:** The purpose of the Council is to provide advice to the Secretary of the Interior through the Director of the Fish and Wildlife Service (Service) to help the Department of the Interior (Department) and the Service achieve their goal of increasing public awareness of the importance of aquatic resources and the social and economic benefits of recreational fishing and boating.

The Council will represent the interests of the sport fishing and boating