

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****National Institutes of Health****National Library of Medicine; Notice of Meetings**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of meetings of the Board of Regents of the National Library of Medicine.

The meetings will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact person listed below in advance of the meeting.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Board of Regents of the National Library of Medicine; Extramural Programs Subcommittee.

*Date:* May 8, 2006.

*Closed:* 4 p.m. to 6 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Library of Medicine, Building 38, Conference Room B, 8600 Rockville Pike, Bethesda, MD 20892.

*Contact Person:* Donald A.B. Lindberg, MD, Director, National Library of Medicine, 8600 Rockville Pike, Bethesda, MD 20894. 301-496-6221. [lindberg@mail.nih.gov](mailto:lindberg@mail.nih.gov).

*Name of Committee:* Board of Regents of the National Library of Medicine; Subcommittee on Outreach and Public Information.

*Date:* May 9, 2006.

*Open:* 7:30 a.m. to 8:45 a.m.

*Agenda:* Outreach Activities.

*Place:* National Library of Medicine, Building 38, Conference Room B, 8600 Rockville Pike, Bethesda, MD 20892.

*Contact Person:* Donald A.B. Lindberg, MD, Director, National Library of Medicine, 8600 Rockville Pike, Bethesda, MD 20894. 301-496-6221. [lindberg@mail.nih.gov](mailto:lindberg@mail.nih.gov).

*Name of Committee:* Board of Regents of the National Library of Medicine.

*Date:* May 9-10, 2006.

*Open:* May 9, 2006, 9 a.m. to 4 p.m.

*Agenda:* Program Discussion.

*Place:* National Library of Medicine, Building 38, Board Room, 2nd Floor, 8600 Rockville Pike, Bethesda, MD 20892.

*Closed:* May 9, 2006, 4 p.m. to 4:30 p.m.  
*Agenda:* To review and evaluate grant applications.

*Place:* National Library of Medicine, Building 38, Board Room, 2nd Floor, 8600 Rockville Pike, Bethesda, MD 20892.

*Open:* May 10, 2006, 9 a.m. to 12 p.m.

*Agenda:* Program Discussion.

*Place:* National Library of Medicine, Building 38, Board Room, 2nd Floor, 8600 Rockville Pike, Bethesda, MD 20892.

*Contact Person:* Donald A.B. Lindberg, MD, Director, National Library of Medicine, 8600 Rockville Pike, Bethesda, MD 20894. 301-496-6221. [lindberg@mail.nih.gov](mailto:lindberg@mail.nih.gov).

*Name of Committee:* Board of Regents of the National Library of Medicine; Planning Subcommittee.

*Date:* May 10, 2006.

*Open:* 7:30 a.m. to 8:45 a.m.

*Agenda:* Long-Range Planning.

*Place:* National Library of Medicine, Building 38, Conference Room B, 8600 Rockville Pike, Bethesda, MD 20892.

*Contact Person:* Donald A.B. Lindberg, MD, Director, National Library of Medicine, 8600 Rockville Pike, Bethesda, MD 20894. 301-496-6221. [lindberg@mail.nih.gov](mailto:lindberg@mail.nih.gov).

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance onto the NIH campus. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

Information is also available on the Institute's/Center's home page: <http://www.nlm.nih.gov/of/bor.html>, where an agenda and any additional information for the meeting will be posted when available. (Catalogue of Federal Domestic Assistance Program Nos. 93.879, Medical Library Assistance, National Institutes of Health, HHS.)

Dated: March 22, 2006.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 06-3054 Filed 3-29-06; 8:45 am]

**BILLING CODE 4140-01-M**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****National Institutes of Health****Center for Scientific Review; Notice of Closed Meetings**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice

is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Arthritis, Connective Tissue and Skin Sciences: Small Business Panel.

*Date:* April 7, 2006.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Clarion Hotel Bethesda Park, 8400 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Tamizchelvi Thyagarajan, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4016K, MSC 7814, Bethesda, MD 20892. 301-451-1327. [tthyagar@csr.nih.gov](mailto:tthyagar@csr.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Review of HEME-Protein Application.

*Date:* April 10, 2006.

*Time:* 10 a.m. to 11 a.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892. (Telephone Conference Call).

*Contact Person:* George W. Chacko, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4186, MSC 7849, Bethesda, MD 20892. 301-451-1220. [chackoge@csr.nih.gov](mailto:chackoge@csr.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; ZRG1 IDM-F (93) Effector Function of Autoreactive Th 1 T Cells.

*Date:* April 20, 2006.

*Time:* 3 p.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892. (Telephone Conference Call).

*Contact Person:* Diane L. Stassi, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3202, MSC 7808, Bethesda, MD 20892. 301-435-2514. [stassid@csr.nih.gov](mailto:stassid@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine;

93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393–93.396, 93.838–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: March 22, 2006.

**Anna Snouffer,**

*Acting Director, Officer of Federal Advisory Committee Policy.*

[FR Doc. 06–3053 Filed 3–29–06; 8:45 am]

**BILLING CODE 4140–01–M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration (SAMHSA)

#### Notice of a Meeting

Pursuant to Public Law 92–463, notice is hereby given that the Substance Abuse and Mental Health Services Administration (SAMHSA) National Advisory Council will meet in an open session on April 26, 2006, from 2 p.m. to 4 p.m., via teleconference.

The Centers for Medicare and Medicaid Services' (CMS) Prescription Drug Program (Medicare Part D) and its impact on SAMHSA's consumers will be discussed at the meeting. Representatives from CMS will provide an update and an overview of their outreach and education campaigns.

The public is invited to attend in person or to listen to the discussion via telephone. Due to limited space, seating will be on a registration-only basis. To register, obtain the teleconference call-in number, and the access code, get in touch with the SAMHSA Council Executive Secretary, Ms. Toian Vaughn (see contact information below). Please communicate with Ms. Vaughn to make arrangements to comment or to request special accommodations for persons with disabilities.

Substantive program information, a summary of the meeting, and a roster of Council members can be obtained after the meeting by contacting Ms. Vaughn or by accessing the SAMHSA Council Web site, <http://www.samhsa.gov/council>. The meeting transcript will also be available on the SAMHSA Council Web site within three weeks after the meeting.

**Committee Name:** SAMHSA National Advisory Council.

**Date/Time:** Wednesday, April 26, 2006, 2 p.m. to 4 p.m. (Open-Teleconference).

**Place:** 1 Choke Cherry Road, Sugarloaf Conference Room, Rockville, Maryland 20857.

**Contact:** Toian Vaughn, M.S.W., Executive Secretary, SAMHSA National Advisory Council and SAMHSA

Committee Management Officer, 1 Choke Cherry Road, Room 8–1089, Rockville, Maryland 20857. Telephone: (240) 276–2307; FAX: (240) 276–2220 and E-mail:

[toian.vaughn@samhsa.hhs.gov](mailto:toian.vaughn@samhsa.hhs.gov).

Dated: March 23, 2006.

**Toian Vaughn,**

*Executive Secretary, SAMHSA National Advisory Council and SAMHSA Committee, Management Officer.*

[FR Doc. E6–4617 Filed 3–29–06; 8:45 am]

**BILLING CODE 4162–20–P**

## DEPARTMENT OF HOMELAND SECURITY

[Docket No. DHS–2006–0013]

### Office of the Secretary; Notice of Meeting of National Infrastructure Advisory Council (NIAC)

**AGENCY:** Directorate for Preparedness, DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Infrastructure Advisory Council (NIAC) will meet in open session.

**DATES:** Tuesday, April 11, 2006, from 1:30 p.m. to 4:30 p.m.

**ADDRESSES:** The Grand Hyatt at Washington Center, 1000 H Street, NW., Washington, DC 20001.

You may submit comments, identified by DHS–2006–0013, by one of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.

- **E-mail:** [william.corcoran@associates.dhs.gov](mailto:william.corcoran@associates.dhs.gov).

When submitting comments electronically, please include by DHS–2006–0013, in the subject line of the message.

- **Mail:** Jenny Menna, Department of Homeland Security, Directorate for Preparedness, Washington, DC 20528. To ensure proper handling, please reference by DHS–2006–0013, on your correspondence. This mailing address may be used for paper, disk or CD–ROM submissions.

- **Hand Delivery/Courier:** Jenny Menna, Department of Homeland Security, Directorate for Preparedness, Washington, DC 20528. Contact Telephone Number 703–235–5316.

**Instructions:** All submissions received must include the words “Department of Homeland Security” and DHS–2006–0013, the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.

**Docket:** For access to the docket to read background documents or comments received, go to <http://www.regulations.gov>.

#### FOR FURTHER INFORMATION CONTACT:

Jenny Menna, NIAC Designated Federal Officer, Department of Homeland Security, Washington, DC 20528; telephone 703–235–5316.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act (FACA), Pub. L. 92–463, as amended (5 U.S.C. App.1 *et seq.*). At this meeting, the NIAC will be briefed on the status of several Working Group activities in which the Council is currently engaged.

This meeting is open to the public on a first-come, first-served basis. Please note that the meeting may close early if all business is finished.

The NIAC meeting agenda may be updated. Please consult the NIAC Web site, <http://www.dhs.gov/niac>, for the most current agenda.

**Information on Services for Individuals With Disabilities:** For information on facilities or services for individuals with disabilities, or to request special assistance at the meeting, telephone the Designated Federal Officer as soon as possible.

Dated: March 22, 2006.

**Jenny Menna,**

*Designated Federal Officer for the NIAC.*

#### Draft Agenda of April 11, 2006 Meeting

##### I. Opening of Meeting

Jenny Menna, Designated Federal Officer, NIAC, Department of Homeland Security

##### II. Rollcall of Members

Jenny Menna

##### III. Opening Remarks and Introductions

NIAC Chairman, Erle A. Nye, Chairman Emeritus, TXU Corp.  
NIAC Vice Chairman, John T. Chambers, Chairman and CEO, Cisco Systems, Inc.  
Michael Chertoff, Secretary, Department of Homeland Security (DHS) (Invited)  
George W. Foresman, Under Secretary, Preparedness Directorate, DHS (Invited)  
Frances Fragos Townsend, Assistant to the President for Homeland Security and Counterterrorism (Invited)

##### IV. Approval of February Minutes

NIAC Chairman Erle A. Nye

##### V. Final Reports and Deliberations

NIAC Chairman Erle A. Nye Presiding  
A. Intelligence Coordination  
NIAC Vice Chairman John T. Chambers, Chairman and CEO, Cisco Systems, Inc. and Gilbert Gallegos, Chief of Police (ret.), Albuquerque, New Mexico Police Department, NIAC Member