

Immigration Services has submitted the following information collection request for review and clearance in accordance with the Paperwork Reduction Act of 1995. The information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for sixty days until February 13, 2006.

Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the Department of Homeland Security (DHS), USCIS, Director, Regulatory Management Division, Clearance Office, 111 Massachusetts Avenue, 3rd floor, Washington, DC 20529. Comments may also be submitted to DHS via facsimile to 202-272-8352 or via e-mail at [rfs.regs@dhs.gov](mailto:rfs.regs@dhs.gov). When submitting comments by e-mail please make sure to add OMB Control Number 1615-0020 in the subject box. Written comments and suggestions from the public and affected agencies concerning the collection of information should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### *Overview of this information collection:*

(1) *Type of Information Collection:* Extension of currently approved collection.

(2) *Title of the Form/Collection:* Petition for Amerasian, Widow(er), or Special Immigrant.

(3) *Agency form number, if any, and the applicable component of the Department of Homeland Security sponsoring the collection:* Form I-360. U.S. Citizenship and Immigration Services.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individuals or

households. This form is used to determine eligibility or to classify an alien as an Amerasian, widow or widower, battered or abused spouse or child and special immigrant, including religious worker, juvenile court dependent and armed forces member.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 8,397 responses at (2) hours per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 16,794 annual burden hours.

If you have additional comments, suggestions, or need a copy of the proposed information collection instrument with instructions, or additional information, please visit the USCIS Web site at: <http://uscis.gov/graphics/formsfee/forms/prs/index.htm>.

If additional information is required contact: USCIS, Regulatory Management Division, 111 Massachusetts Avenue, 3rd Floor, Washington, DC 20529, (202) 272-8377.

Dated: December 9, 2005.

**Richard A. Sloan,**

*Director, Regulatory Management Division,  
U.S. Citizenship and Immigration Services.*

[FR Doc. 05-24019 Filed 12-13-05; 8:45 am]

**BILLING CODE 4410-10-M**

## DEPARTMENT OF THE INTERIOR

### Fish And Wildlife Service

#### **Endangered and Threatened Wildlife and Plants; Initiation of a 5-Year Review of Greenback Cutthroat Trout (*Oncorhynchus clarki stomias*)**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service) announces a 5-year review of greenback cutthroat trout (*Oncorhynchus clarki stomias*) under the Endangered Species Act of 1973 (ESA). A 5-year review is a periodic process conducted to ensure that the listing classification of a species is accurate. A 5-year review is based on the best scientific and commercial data available at the time of the review; therefore, we are requesting submission of any such information on greenback cutthroat trout that has become available since its reclassification as a threatened species in 1978. Based on the results of this 5-year review, we will make the requisite finding under the ESA.

**DATES:** To allow us adequate time to conduct this review, we must receive

your information no later than February 13, 2006. However, we will continue to accept new information about any listed species at any time.

**ADDRESSES:** Submit information to Susan Linner, Field Supervisor, Colorado Field Office, U.S. Fish and Wildlife Service, 755 Parfet Street, Suite 361, Lakewood, Colorado 80215. Information received in response to this notice and review, as well as other documentation in our files, will be available for public inspection, by appointment, during normal business hours, at the above address.

#### **FOR FURTHER INFORMATION CONTACT:**

Susan Linner, Field Supervisor, at the above address, or at 303-275-2370.

#### **SUPPLEMENTARY INFORMATION:**

Under the ESA (16 U.S.C. 1531 et seq.), the Service maintains a list of endangered and threatened wildlife and plant species at 50 CFR 17.11 (for animals) and 17.12 (for plants). Section 4(c)(2)(A) of the ESA requires that we conduct a review of listed species at least once every 5 years. Based on such reviews, under section 4(c)(2)(B), we then determine whether or not any species should be removed from the List (delisted), or reclassified from endangered to threatened or from threatened to endangered. Delisting a species must be supported by the best scientific and commercial data available and is only considered if these data substantiate that the species is neither endangered nor threatened for one or more of the following reasons—(1) The species is considered extinct; (2) the species is considered to be recovered; and/or (3) the original data available when the species was listed, or the interpretation of such data, were in error. Any change in Federal classification would require a separate rulemaking process. The regulations in 50 CFR 424.21 require that we publish a notice in the **Federal Register** announcing those species currently under active review. This notice announces our active review of the greenback cutthroat trout currently listed as threatened. We request submission of any new information on the greenback cutthroat trout that has become available since its reclassification as a threatened species in 1978 (43 FR 16343, April 18, 1978).

#### **Public Solicitation of New Information**

To ensure that the 5-year review is complete and based on the best available scientific and commercial information, we are soliciting new information from the public, concerned governmental agencies, tribes, the scientific community, industry,

environmental entities, and any other interested parties concerning the status of the greenback cutthroat trout.

The 5-year review considers the best scientific and commercial data and all new information that has become available since the listing determination. Categories of requested information include—(A) species biology, including but not limited to, population trends, distribution, abundance, demographics, and genetics; (B) habitat conditions, including but not limited to amount, distribution, and suitability; (C) conservation measures that have been implemented that benefit the species; (D) threat status and trends; and (E) other new information, data, or corrections, including but not limited to taxonomic or nomenclatural changes, identification of erroneous information contained in the List, and improved analytical methods.

If you wish to provide information for this 5-year review, you may submit your comments and materials to the Colorado Field Office Supervisor (see **ADDRESSES**). Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Respondents may request that we withhold a respondent's identity, as allowable by law. If you wish us to withhold your name or address, you must state this request prominently at the beginning of your comment. However, we will not consider anonymous comments. To the extent consistent with applicable law, we will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety. Comments and materials received will be available for public inspection, by appointment, during normal business hours (see **ADDRESSES**).

**Authority:** This document is published under the authority of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 et seq.).

Dated: November 16, 2005.

**Richard A. Coleman,**

*Regional Director, Denver, Colorado.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before December 3, 2005. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by December 29, 2005.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

#### Arizona

##### Maricopa County

First Methodist Episcopal Church of Glendale Sanctuary, 7102 N. 58th Dr., Glendale, 05001502

Floralcroft Historic District, Roughly bounded by State St., 59th Ave., Myrtle St., Grand Ave. and 61st Ave., Glendale, 05001505

Glendale Grammar School One-room Class Building, 7301 N. 58th Dr., Glendale, 05001503

Glendale Tract Historic District, 51st Ave. and Northern Ave., Glendale, 05001506

Tinker, C.H., House, 6838 N. 59th Dr., Glendale, 05001504

#### Colorado

##### Delta County

First Presbyterian Church of Eckert, 13011 and 13025 CO 65, Eckert, 05001507

#### Iowa

##### Montgomery County

Red Oak Firehouse and City Jail, 318 E. Washington Ave., Red Oak, 05001508

#### Kansas

##### Chautauqua County

Niotaze Methodist Episcopal Church, 301 N. F St., Niotaze, 05001512

##### Dickinson County

Abilene Historic District #1, 301, 303, 305, 307, 309 N. Buckeye, Abilene, 05001514

##### Leavenworth County

First Presbyterian Church, Leavenworth, 407 Walnut St., Leavenworth, 05001515

##### Lincoln County

Nielsen Farm, 1125 E. Pike Dr., Sylvan Grove, 05001513

##### Shawnee County

Veale, Tinkham, Building, 909-911 S. Kansas Ave., Topeka, 05001511

#### Massachusetts

##### Suffolk County

Stony Brook Reservation Parkways, Metropolitan Park System of Great Boston MPS, (Metropolitan Park System of Greater Boston MPS) Dedham, Enneking, Turtle Pond Parkways, Smith Field, Reservation, W. Border Rds., Boston, 05001509

##### Worcester County

West Main Street Historic District (Boundary Increase II), Roughly bounded by Charles, Forbes, South and Cross Sts., Westborough, 05001516

#### North Dakota

##### Walsh County

Odalen Lutherske Kirke, 6 mi W and ¼ mi N of Jct of ND 32 and Cty Rte 9, Edinburg, 05001517

#### Ohio

##### Clinton County

Underwood Farms Rural Historic District, Vicinity of OH 73 and Brimstone Rd., Chester Township, 05001519

##### Columbiana County

McBean, Daniel, Farmstead, 18709 Fife Coal Rd., Wellsville, 05001518

#### Oregon

##### Marion County

Union Street Railroad Bridge and Trestle, Jct of Union St. NE and Water St. NE, Salem, 05001520

#### Vermont

##### Orange County

Camp Billings, (Organized Summer Camping in Vermont MPS) 1452 VT 244, Thetford, 05001524

##### Washington County

Bridge No. 27, Town Hwy 61, Lover's Ln., Berlin, 05001523

##### Windsor County

Spaulding Bridge, Mill St., Cavenish, 05001522

#### Virginia

##### Culpeper County

Fairview Cemetery, VA 522, approx. ¼ mi. W of Main St., Culpeper, 05001521

In the interest of preservation of the resource the comment period for the following resource has been shortened to three (3) days:

#### Michigan

##### Gratiot County

Ithaca Downtown Historic District, 100-168 and 101-161 E. Center St., Ithaca, 05001510

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