

President) 230 South LaSalle Street, Chicago, Illinois 60690-1414:

1. *Associated Banc-Corp*, Green Bay, Wisconsin; to merge with State Financial Services Corporation, Milwaukee, Wisconsin, and thereby indirectly acquire State Financial Bank, National Association, Hales Corners, Wisconsin.

**B. Federal Reserve Bank of Kansas City** (Donna J. Ward, Assistant Vice President) 925 Grand Avenue, Kansas City, Missouri 64198-0001:

1. *First Centralia Bancshares, Inc.*, Centralia, Kansas; to acquire voting shares of Century Capital Financial, Inc., Kilgore, Texas, and thereby indirectly acquire voting shares of Century Capital Financial—Delaware, Inc., Wilmington, Delaware, and City National Bank, Kilgore, Texas.

2. *Morrill Bancshares, Inc.*, Merriam, Kansas; to acquire directly and indirectly a majority of the voting shares of Century Capital Financial, Inc., Kilgore, Texas, and thereby indirectly acquire voting shares of Century Capital Financial—Delaware, Inc., Wilmington, Delaware, and City National Bank, Kilgore, Texas.

3. *Davis Bancorporation, Inc.*, Davis, Oklahoma; to acquire voting shares of Century Capital Financial, Inc., Kilgore, Texas, and thereby indirectly acquire voting shares of Century Capital Financial—Delaware, Inc., Wilmington, Delaware, and City National Bank, Kilgore, Texas.

**C. Federal Reserve Bank of St. Louis** (Glenda Wilson, Community Affairs Officer) 411 Locust Street, St. Louis, Missouri 63166-2034:

1. *First Banks, Inc.*, Hazelwood, Missouri; and its subsidiary bank holding company, The San Francisco Company, San Francisco, California; to acquire 100 percent of International Bank of California, Los Angeles, California.

**D. Federal Reserve Bank of San Francisco** (Tracy Basinger, Director, Regional and Community Bank Group) 101 Market Street, San Francisco, California 94105-1579:

1. *Beverly Hills Bancorp, Inc., WFC Inc., and Wilshire Acquisitions Corporation*, all of Calabasas, California; to become bank holding companies by acquiring 100 percent of First Bank of Beverly Hills, Calabasas, California.

In connection with this application, Beverly Hills Bancorp, Inc., and WFC, Inc., have also applied to acquire Wilshire Acquisitions Trust 1, and thereby indirectly acquire WCICC, Inc., WFICC, Inc., Wilshire Mortgage Funding IV, Wilshire Mortgage Funding V, and Wilshire Mortgage Funding VI, all of Calabasas, California, and thereby

engage in extending credit and servicing loans, pursuant to section 225.28(b)(1) of Regulation Y.

Board of Governors of the Federal Reserve System, June 29, 2005.

**Robert deV. Frierson**,  
*Deputy Secretary of the Board.*

[FR Doc. 05-13210 Filed 7-5-05; 8:45 am]

**BILLING CODE 6210-01-S**

## FEDERAL RESERVE SYSTEM

### Notice of Proposals to Engage in Permissible Nonbanking Activities or to Acquire Companies that are Engaged in Permissible Nonbanking Activities

The companies listed in this notice have given notice under section 4 of the Bank Holding Company Act (12 U.S.C. 1843) (BHC Act) and Regulation Y (12 CFR Part 225) to engage *de novo*, or to acquire or control voting securities or assets of a company, including the companies listed below, that engages either directly or through a subsidiary or other company, in a nonbanking activity that is listed in § 225.28 of Regulation Y (12 CFR 225.28) or that the Board has determined by Order to be closely related to banking and permissible for bank holding companies. Unless otherwise noted, these activities will be conducted throughout the United States.

Each notice is available for inspection at the Federal Reserve Bank indicated. The notice also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the question whether the proposal complies with the standards of section 4 of the BHC Act. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffcic.gov/nic/](http://www.ffcic.gov/nic/).

Unless otherwise noted, comments regarding the applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than July 21, 2005.

**A. Federal Reserve Bank of New York** (Jay Bernstein, Bank Supervision Officer) 33 Liberty Street, New York, New York 10045-0001:

1. *Fubon Financial Holding Co., Ltd.*, Taipei, Taiwan; to acquire Fubon Securities USA LLC, Pasadena, California, and thereby indirectly acquire Fubon Asset Management USA, LLC, Arcadia, California, and engage in limited securities activities, pursuant to sections 225.28(b)(6), (b)(7)(i), (b)(7)(ii), (b)(7)(iii), (b)(7)(v), and (b)(8)(i) of Regulation Y.

**B. Federal Reserve Bank of St. Louis** (Glenda Wilson, Community Affairs

Officer) 411 Locust Street, St. Louis, Missouri 63166-2034:

1. *German American Bancorp*, Jasper, Indiana; to engage *de novo* through its subsidiary, German American Reinsurance Company, Ltd., Phoenix, Arizona, in reinsuring credit life and credit disability insurance, pursuant to section 225.28(b)(11)(i) of Regulation Y.

Board of Governors of the Federal Reserve System, June 29, 2005.

**Robert deV. Frierson**,  
*Deputy Secretary of the Board.*

[FR Doc. 05-13211 Filed 7-5-05; 8:45 am]

**BILLING CODE 6210-01-S**

## GENERAL SERVICES ADMINISTRATION

### Office of Governmentwide Policy; Cancellation of an Optional Form by the Department of State

**AGENCY:** General Services Administration.

**ACTION:** Notice.

**SUMMARY:** The Department of State is cancelling the following Optional Form because of low usage: OF 261, Travel Advance Application Voucher and Account.

**DATES:** Effective July 6, 2005.

**FOR FURTHER INFORMATION CONTACT:** Mr. Charles Cunningham, Department of State, 202.647.0596.

Dated: June 27, 2005.

**Barbara M. Williams**,  
*Deputy Standard and Optional Forms Management Officer, General Services Administration.*

[FR Doc. 05-13289 Filed 7-5-05; 8:45 am]

**BILLING CODE 6820-34-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Request for Application To Develop Steps to Healthier Girls Program

**AGENCY:** Department of Health and Human Services, Office of the Secretary, Office of Public Health and Science.

**ACTION:** Notice.

*Funding Opportunity Title:* Steps to Healthier Girls Program.

*Announcement Type:* Sole source cooperative agreement notice.

*Catalog of Federal Domestic Assistance:* The Catalog of Federal Domestic Assistance number is 93.290.

*Authority:* 42 U.S.C. 300u-2(a)(1), 300u-6(e).

**DATES:** To receive consideration, the application must be received by the

Office of Grants Management, Office of Public Health and Science (OPHS), Department of Health and Human Services (DHHS), no later than August 5, 2005. Mailed application will be considered as meeting the deadline if it is received by the Office of Grants Management, OPHS, DHHS no later than 5 p.m. e.d.t. on the application due date. The application due date requirement specified in this announcement supersedes the instructions in the OPHS-1.

**SUMMARY:** The Office on Women's Health (OWH) is the focal point for women's and girls' health within the OPHS, DHHS. Under the direction of the Deputy Assistant Secretary for Women's Health, OWH works to improve the health of women across the life cycles and increase awareness and understanding of women's health issues. In addition to its central office, OWH has regional offices located throughout the U.S. staffed by a Regional Women's Health Coordinator (RWHC).

Chartered by the U.S. Congress in 1950, Girl Scouts of the USA (GSUSA) is a national nonprofit organization dedicated to helping all girls build character and gain skills for success in the real world in an accepting and nurturing environment. GSUSA operates from its national headquarters in New York City along with its 300 local Girl Scout councils or offices, 236,000 troops/groups, and 986,000 adult volunteers.

OWH in collaboration with GSUSA is planning to provide grant support for a Steps to Healthier Girls Program. The purpose is to improve the health of diverse girls ages 11 years to 17 years through educational and experiential activities related to physical activity/fitness, good nutrition and healthy lifestyles consistent with the Steps to a HealthierUS initiative of the DHHS and the Memorandum of Understanding between DHHS and GSUSA. This project is based on the premise that motivating girls and adolescents to learn about and participate in activities that address these three subject areas can have a significant effect on increasing the quality and years of healthy life and on eliminating health disparities.

The Steps to Healthier Girls Program will be a collaborative effort among the Regional Women's Health Coordinators (RWHC), GSUSA, and the selected Girl Scout Councils in each of the eight (8) Regions of the DHHS, OPHS, OWH.

The Women's Health Coordinators from two Regions (II and III) will provide overall oversight for the grant, and Region III will be the primary

contact, while the RWHC's will provide the technical assistance and local oversight of the project at the regional level.

The Federal Government will:

- a. Conduct an orientation meeting for the grantee within the first month of funding.
- b. Review and resolve requested project modifications.
- c. Review the design of the Steps to Healthier Girls programs.
- d. Make site visits to Steps to Healthier Girls program sites.
- e. Review and resolve all initial, 3 month after award and final progress reports.
- f. Participate in meetings with grantee and councils.

### I. Funding Opportunity Description

This notice announces a sole source cooperative agreement award that is expected to be made, subject to conditions set forth below, to the GSUSA for a joint project to be known as "Steps to Healthier Girls."

The primary purpose of Steps to Healthier Girls is to educate, motivate, and empower 75–100 diverse girls, ages 11–17, in each of eight (8) targeted communities (one in each of 8 participating regions of the DHHS, OWH) to engage in activities that promote good health in the areas of physical activity/fitness, good nutrition, and healthy lifestyles.

#### Objectives

The DHHS is committed to achieving health promotion and disease prevention through its Healthy People 2010 Objectives and the Steps to a HealthierUS Initiative. Steps to Healthier Girls program activities and evaluations are to be aligned with both of these programs.

More information on the Healthy People 2010 objectives may be found on the Healthy People 2010 Web site: <http://www.health.gov/healthypeople>. Another reference is Healthy People 2000: Final Review. One free copy may be obtained from the National Center for Health Statistics (NCHS), 6525 Belcrest Road, Room 1064, Hyattsville, MD 20782 or telephone (301) 458–4636. [DHHS Publication No. (PHS) 99–1256]. This document may also be downloaded from the NCHS Web site: <http://www.cdc.gov/nchs>.

Steps to a HealthierUS is a DHHS initiative that advances the President's goal of helping Americans live longer, better, and healthier lives. It lays out DHHS priorities and programs for Steps to a HealthierUS, focusing attention on promising approaches for promoting health and preventing disease.

Additional information can be found on the Steps to a Healthier U.S. Web site: <http://www.healthierus.gov/steps>.

The President's Council on Physical Fitness and Sports Web site includes the President's Challenge to track physical activity/fitness. This free interactive Web site tool will be used to assess the girls' levels of physical activity/fitness and will assist with the evaluation of the Steps to Healthier Girls program. The Web site is: <http://www.presidentschallenge.org>.

#### *The objectives of the Steps to Healthier Girls Program are to:*

Increase the number of girls who engage regularly in moderate physical activity, preferably daily, for at least 60 minutes per day.

Increase girls' knowledge of healthy nutrition and healthy weight and promote strategies for accomplishing these.

Increase girls' knowledge about the ill health effects of tobacco and promote strategies for accomplishing these.

Increase girls' knowledge of the importance of a healthy environment and strategies to accomplish this.

The proposed program in each region must address girls' health from a gender-based, girl-centered, cultural and community-based perspective. Information provided must be culturally, linguistically, and age-appropriate for the program participants. The information for girls and their parents and guardians must be developed in accordance with health literacy principles. This includes assessing the capacity of the girls and adults to obtain, process, understand and apply the information and designing information that matches their capacities. It also includes evaluating the impact of enhancing their understanding and decision-making. In addition, in Region VI, the program must also address heart health and must engage the participating girls' mothers and encourage multigenerational physical activity.

The DHHS OWH is planning to award grant funds to GSUSA to carry out the following activities: (1) Identify and justify the selection of eight (8) programs to be implemented and evaluated through the GSUSA councils; one program shall be implemented in each of the following eight Regions of the OWH: Regions II, III, IV, V, VI, VII, VIII & X; (2) provide a stipend of up to \$6,000.00 to each of the 8 selected GSUSA councils to implement and evaluate the program; and (3) facilitate collaboration between GSUSA councils and the corresponding DHHS Regional OWH in the implementation and evaluation of each program.

**Program Parameters.** Each GSUSA council will plan a special event to launch the Steps to Healthier Girls program in their community. The Steps to Healthier Girls community program may consist of a health expo, a health walk, a health symposium, or related activity addressing physical activity/fitness, nutrition, and healthy lifestyles by and for girls. All participants will be diverse Girl Scouts ages 11–17. This will be followed by a commitment by the Girl Scouts to engage in some physical activity/fitness daily over a period of 6 weeks, which they will track on an activity log. The activity log can be obtained from the President's Council on Physical Fitness and Sports under the existing President's Challenge program under "Kids" or "Teens" depending on the girls' ages. The log can be downloaded from the Web site: <http://www.presidentschallenge.org>. In addition, each GSUSA council will establish a baseline for the participating girls based on their pre-program activity/fitness level and understanding of and capacity to act on information about nutrition, tobacco, and environmental factors that promote healthy lifestyles. At the conclusion of the six weeks, the participating girls will be evaluated for understanding gained in the three areas of physical activity/fitness, nutrition, and healthy lifestyles as well as for an increase in physical activity/fitness by evaluating the logs and changes in healthy eating habits to include more fruit, vegetables, calcium and decrease in consumption of sugar. Each GSUSA council will prepare a final report on the activity carried out in each community. Upon satisfactory participation and completion of the Steps to Healthier Girls program, each of the girls will earn a Girl Scouts badge or award.

The GSUSA and selected Girl Scout Councils in collaboration with the eight DHHS Regional Women's Health Offices must: (1) Identify the date and place for a kick-off event that highlights the three targeted health subject areas for a minimum of 75 diverse girls ages 11 to 17 years; (2) put into place and track follow up activities that address the three targeted health areas for 6 weeks; (3) At the end of the 6 weeks collect the forms from the girls who have completed the program (4) the forms from each of the eight GSUSA councils will be provided to their National Office GSUSA in New York City, NY, which will then provide these forms to the primary project officer for evaluation of the program.

The GSUSA and selected Girl Scout Councils should use health literacy principles to design gender-based,

culturally appropriate, and science-based literature on each health topic. The health literacy literature and principles can be found in the Institute of Medicine report, "Health Literacy: a Prescription to End Confusion" (2004). Other materials can be found in the National Women's Health Information Center (NWHIC) Toll-Free Information Line (1-800-994-WOMAN) and NWHIC's Web site at <http://www.4woman.gov> and the <http://www.4girls.gov> Web site, and The President's Council on Physical Fitness and Sports <http://www.fitness.gov> and <http://www.presidentschallenge.org>.

## II. Award Information

Under this announcement, the Office on Women's Health Regions (OWHR) anticipates making, through the cooperative agreement grant mechanism, to the GSUSA, a one (1) year award in the amount of \$60,000 for a 12-month budget period to support a jointly sponsored Steps to Healthier Girls project. The anticipated grant award project period under the proposed cooperative agreement is expected to be from September 1, 2005 through August 30, 2006.

### Criteria for Selection

**Basis for Sole Source Restriction on the Planned Cooperative Agreement:** The Office of Grants Management, OPHS, has determined in accordance with AGAM 2.04 104A 1.e.(2) that this project is an outgrowth of a current ongoing collaboration between the OWH and GSUSA that is part of the Department's Steps to HealthierUS. In addition, responsible government officials have determined that the GSUSA:

(a) Is a well-established, trusted, national organization that serves diverse 11 to 17 year old girls.

(b) Has demonstrated evidence of commitment to girls' health.

(c) Has shown interest in the health promotion topics identified as priority subject areas under its MOU with DHHS which was the basis for an ongoing collaborative relationship and this particular project with OWH.

(d) Is able/willing to assist the local councils and the RWHCs in the design of the program.

(e) Is able/willing to implement the program designed by the RWHCs and the councils.

(f) Is able to support the evaluation process.

(g) Has the organizational potential in terms of an ongoing structure and resources to sustain and expand health promotion program activities for diverse girls 11 to 17 years of age.

Whether or not an award is actually made will depend on the application addressing the program components described in section I. Funding Opportunity Description and the amount of funds available for the Steps to Healthier Girls program (see Section IV.2 "Application for Submission Information"). The government will not be obligated to make any awards as a result of this announcement.

## III. Eligibility Information

**Eligible Applicants.** The GSUSA is the eligible applicant for the Steps to Healthier Girls program.

**Cost Sharing or Matching Funds.** Cost sharing, matching funds, and cost participation is not a requirement of this grant.

## IV. Application and Submission Information

**1. Address to Request Application Package:** The application kit may be requested by calling (240) 453-8822 or writing to Ms. Karen Campbell, Director, Office of Grants Management, OPHS, DHHS, 1101 Wootton Parkway, Suite 550, Rockville, MD 20852.

**2. Content of and Form of Application Submission:** The applicant must use Grant Application OPHS-1. Forms to be completed include the Face Page/Cover Page (SF424), Checklist, and Budget Information Forms for Non-Construction Programs (SF424A). The applicant is required to submit an original ink-signed and dated application and 2 photocopies. All pages must be numbered clearly and sequentially beginning with the Project Profile. The application must be typed double-spaced on one side of plain 8½" x 11" white paper, using at least a 12 point font, and contain 1" margins all around. In addition to the application forms, applicants must provide the following:

The application shall consist of the Technical Proposal, which includes the Project Narrative and Budget Narrative, Appendices, and all required forms in the Application Package.

**Project Narrative:** The Project Narrative for this Steps to Healthier Girls announcement must: (a) Address the Application Review Factors (section V) listed in this announcement; (b) present a comprehensive Project Plan to develop Steps to Healthier Girls in all eight DHHS regions over a one-year period, including identification of project staff and a detailed time line for executing the Steps to Healthier Girls over the one year period; (c) reflect an understanding of the public health objectives and issues addressed in the Steps to Healthier Girls Project; and (d) include a Project Evaluation plan using

the activity tracking forms from the Girl Scout Councils in each of the eight participating DHHS Regional Offices on Women's Health.

The application narrative will include assurances signed by a GSUSA representative authorized to bind the organization that GSUSA will:

a. Work with the RWHC in each region to identify a group of girls for the implementation of the program in each of the eight (8) DHHS regions.

b. Ascertain that the councils provide a timeline and plan to conduct the kick-off event, which will focus on the three areas of physical activity/fitness, good nutrition, and healthy lifestyles.

c. Ascertain that the councils provide a plan and timeline showing the educational sessions and tracking of the girls' activities during the 6 week period following the kick-off event.

d. Submit the required initial, 3-month after the award, and final reports by the due dates stated in this announcement and the Notice of Grant Award.

The Project Narrative must not exceed a total of 25 double-spaced pages, excluding the appendices. The original and each copy must be stapled and/or otherwise securely bound. The applicant must pay particular attention to structuring the narrative to respond clearly and fully to each review factor and associated criteria. If the application does not adhere to these guidelines, it may not be reviewed.

#### Appendices

- A. Memorandums of Agreement/Understanding/Partnership Letters.
- B. Required Forms (Assurance of Compliance Form, etc.).
- C. Key Staff Resumes.
- D. Organizational Chart reflecting Girl Scouts of the U.S.A. Headquarters and Councils.

E. Other attachments (per #6 below "Other Application Requirements").

#### 3. Submission Date and Times:

**Application Submission:** The application should be submitted to: Ms. Karen Campbell, Director, Office of Grants Management, OPHS, DHHS, 1101 Wootton Parkway, Suite 550, Rockville, MD 20852.

**Application Submission Date and Time:** To be considered for review, the application must be received by the Office of Grants Management, OPHS, DHHS, by 5 p.m. e.d.t. on August 5, 2005. The application will be considered as meeting the deadline if it is received on or before the deadline date. The application due date requirement in this announcement supersedes the instructions in the OPHS-1.

Electronic submission through the Grants.gov Web site Portal provides for the application to be submitted electronically. Information about the system is available on the Grants.gov Web site, <http://www.grants.gov>. The application submitted by facsimile transmission (FAX) or any other electronic format are ineligible for review and will not be accepted. The application that does not meet the deadline will be considered ineligible and will be returned to the applicant unread.

**4. Intergovernmental Review:** This cooperative agreement is not a grant for health services nor will it impact public health systems. Therefore, no Public Health System Impact Statement (PHSIS) is required, and Executive Order 12372 does not apply.

**5. Funding Restrictions:** The application shall include a Project Budget as part of the Technical Proposal. Out of a budget of up to \$60,000.00, up to \$48,000.00 may be designated for use by the Girl Scout Councils to implement the regional programs at the local level. The amount requested for the Councils is to be divided equally for a total of up to \$6,000.00 for each of the eight selected. Not more than 10% (or up to \$6,000.00) of the funds may be budgeted for administrative overhead, such as office supplies, mailing, and personnel to carry out these functions. The remaining part of the budget, up to \$6,000.00, are to be used to create a report by an independent source that aggregates and summarizes the reports received from each of the Councils in the eight (8) DHHS Regions and identifies program outcomes. All budget requests must be justified fully in terms of the proposed Steps to Healthier Girls' program goals and objectives and include an itemized computational explanation/breakout of how costs were determined. Funds may not be used for construction, building alterations, equipment purchase, medical treatment, renovations, or to purchase food.

**6. Other Application Requirements:** Data Universal Numbering System (DUNS) number: Beginning October 1, 2003, all applicants are required to obtain a Data Universal Numbering System (DUNS) number as preparation for doing business electronically with the Federal Government. The DUNS number must be obtained prior to applying for Office on Women's Health funds. The DUNS number is a nine-character identification code provided by the commercial company Dun & Bradstreet, and serves as a unique identifier of business entities. There is no charge for requesting a DUNS

number, and you may register and obtain a DUNS number by either of the following methods:

Telephone: 1-866-705-5711.

Web site: <https://www.dnb.com/product/eupdate/requestOptions.html>.

Be sure to click on the link that reads, "DUNS Number Only" at the right hand, bottom corner of the screen to access the free registration page. Please note that registration via the Web site may take up to 30 business days to complete.

#### V. Application Review Information

**Review Criteria:** The technical review of the application will consider the following factors:

##### A. Technical Proposal (45 Points)

The completeness, practicality, and feasibility of the applicant's approach/methodology in terms of its ability to address the specific requirements of the announcement, as well as evidence of creativity and innovation. Consideration shall be given for clarity, style, and format of the application. Soundness of evaluation objectives for measuring program effectiveness and changes in health outcomes.

##### B. Understanding Public Health Issues (30 Points)

Awareness and understanding of the complex issues in the area of girls' health relevant to disease prevention and health promotion; cultural, economic, and health literacy obstacles to achieving health goals; as well as demonstrated understanding of health literacy issues for target populations and the impact on program design and outcomes.

Familiarity with Healthy People 2010, the Nation's Health Promotion and Disease Prevention Objectives and the 10 Leading Health Indicators; and with Steps to a Healthier U.S. program.

Demonstrated understanding of the target populations.

##### C. Personnel Capability and Experience (10 Points)

Relatedness of the educational background and relevant work experience of proposed staff to their designated responsibility on the project and with the target population.

##### D. Offeror's Past Experience (10 Points)

Previous experience of this organization in managing similar or related contracts or grants comparable in technical complexity.

##### E. Facilities (05 Points)

Availability of, or access to, facilities and compatible equipment (including

appropriate computer hardware and software capabilities) to be used specifically for the proposed effort.

The application will be screened upon receipt. If judged to be incomplete or arrive after the deadline, it will be returned without review or comment. If the application exceeds the requested amount of \$60,000.00 for a twelve-month budget period, it may also be returned without review or comment. If the applicant is judged to be in compliance, it will be notified by the Office of Grants Management. The accepted application will be reviewed for technical merit in accordance with DHHS policies. The application will be evaluated by a technical review panel composed of experts in the fields of program management, community service delivery, community outreach, health education, community-based research, and community leadership development and evaluation. Consideration for award will be given to the applicant demonstrating plans for the development of a sustainable, results-oriented, girl-centered program. The applicant is advised to pay close attention to the specific program guidelines and general instructions in the application kit that may be obtained from Ms. Karen Campbell, Office of Grants Management, OPHS, DHHS, 1101 Wootton Parkway, Suite 550, Rockville, MD 20852 and to the definitions provided in this notice.

## VI. Award Administration Information

**1. Award Notices:** Within two weeks of the review of the application, GSUSA will receive a letter stating whether they are likely to be or have not been approved for funding. The letter is not an authorization to begin performance of grant activities. The applicant selected for funding support will receive a Notice of Grant Award signed by the grants officer. This is the authorizing document and it will be sent electronically and followed up with a mailed copy. Pre-award costs are not supported.

**2. Administrative and National Policy Requirements:** (1) Requests that require prior approval from the awarding office (See Chapter 8, PHS Grants Policy Statement) must be submitted in writing to the GMO. Only responses signed by the GMO are to be considered valid. Grantees who take action on the basis of responses from other officials do so at their own risk. Such responses will not be considered binding by or upon the OWH. (2) Responses to reporting requirements, conditions, and requests for post-award amendments must be mailed to the attention and address of the Grants Management Specialist

indicated below in "Contacts." All correspondence requires the signature of an authorized business official and/or the project director. Failure to follow this guidance will result in a delay in responding to your correspondence. (3) The DHHS Appropriations Act requires that, to the greatest extent practicable, all products purchased with funds made available under this award should be American-made. (4) The DHHS Appropriations Act requires that, when issuing statements, press releases, requests for proposals, bid solicitations, and other documents describing projects or programs funded in whole or in part with Federal money, the issuance shall clearly state the percentage and dollar amount of the total costs of the program or project that will be financed with Federal money and the percentage and dollar amount of the total costs of the project or program that will be financed by nongovernmental sources. (5) A notice in response to the President's Welfare-to-Work Initiative was published in the **Federal Register** on May 16, 1997. This initiative is designed to facilitate and encourage grantees to hire welfare recipients and to provide additional training and/or mentoring as needed. The text of the notice is available electronically on the OMB home page at <http://www.whitehouse.gov/wh/eop/omb>.

3. *Reporting:* In addition to those listed above, a successful applicant will submit 3 reports: an initial, a three-month after the award, and one final report that includes a discussion of steps taken to implement the Steps to Healthier Girls program in each Region, the impact of the program on the targeted girls, an initial Financial Status Report, a final Program Report, and a final Financial Status Report. The purpose of the initial and three month reports is to provide accurate and timely program information to program managers and to respond to Congressional, Departmental, and public requests for information about the Steps to Healthier Girls program. An original and two copies of the initial and three month progress report must be submitted by November 1, 2005, and December 1, 2005 (assuming a September 1, 2005 start date). The last final report will serve as the annual progress report and must describe all project activities for the entire year.

## VII. Agency Contact(s)

For application kits and information on budget and business aspects of the application, please contact: the Office of Grants Management, OPHS, DHHS, 1101 Wootton Parkway, Suite 550, Rockville, MD 20857. Telephone: (240)

453-8822. Questions regarding programmatic information and/or requests for technical assistance in the preparation of the grant application should be directed in writing to CAPT Rosa Myers, Regional Women's Health Coordinator, DHHS Region III, at 150 S. Independence Mall West, Suite 436, Philadelphia, PA 19106, e-mail: [rmyers@osophs.dhhs.gov](mailto:rmyers@osophs.dhhs.gov) or to Sandra Estepa, Regional Women's Health Coordinator, HHS Region II at 26 Federal Plaza, Room 3835, New York, NY 10278, e-mail: [sestepa@osophs.dhhs.gov](mailto:sestepa@osophs.dhhs.gov).

## VII. Other Information

Information on girls' wellness can be found at the <http://www.4girls.gov> Web site. Information on health can also be found on the <http://www.healthfinder.gov> Web site.

\*\*The Government is not obligated to make any awards as a result of this announcement.

### Definitions

For the purposes of this cooperative agreement program, the following definitions are provided:

**Culturally competent:** Information and services provided at the educational level and in the language and cultural context that are most appropriate for the individuals for whom the information and services are intended. Additional information on cultural competency is available at the following Web site: <http://www.aoa.dhhs.gov/May2001/factsheets/Cultural-Competency.html>.

**Cultural perspective:** Recognizes that culture, language, and country of origin have an important and significant impact on the health perceptions and health behaviors that produce a variety of health outcomes.

**Gender-based Care:** Highlights inequalities between men and women in access to resources to promote and protect health, in responses from the health sector, and in the ability to exercise the right to quality health care.

**Healthy People 2010:** A set of national health objectives that outlines the prevention agenda for the Nation. Healthy People 2010 identifies the most significant preventable threats to health and establishes national goals for the first decade of the 21st century. Individuals, groups, and organizations are encouraged to integrate Healthy People 2010 into current programs, special events, publications, and meetings. Businesses can use the framework, for example, to guide worksite health promotion activities as well as community-based initiatives. Schools, colleges, and civic and faith-based organizations can undertake

activities to further the health of all members of their community. Health care providers can encourage their patients to pursue healthier lifestyles and to participate in community-based programs. By selecting from among the national objectives, individuals and organizations can build an agenda for community health improvement and can monitor results over time. More information on the Healthy People 2010 objectives may be found on the Healthy People 2010 Web site: <http://www.health.gov/healthypeople>.

**Sustainability:** An organization's or program's staying power: the capacity to maintain both the financial resources and the partnerships/linkages needed to provide the services.

**Steps to HealthierUS:** An initiative of the U. S. Department of Health and Human Services that advances the President's HealthierUS goal for helping Americans live longer, better, and healthier lives. The cornerstones of this program are physical fitness, prevention, nutrition, and making healthy choices. More can be found on the Web site: <http://www.healthierus.gov>.

**Health Literacy:** Degree to which individuals have the capacity to obtain, process and understand basic health information and services needed to make appropriate health decisions. In addition to the IOM report, information on health literacy can be found at: <http://odphp.osophs.dhhs.gov/projects/healthcomm/objective2.htm>.

Dated: June 23, 2005.

**Dalton G. Paxman,**

*Regional Health Administrator, Region III,  
Philadelphia, PA.*

[FR Doc. 05-13190 Filed 7-5-05; 8:45 am]

BILLING CODE 4150-33-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Joint Meeting of the National Vaccine Advisory Committee and the Advisory Committee on Immunization Practices

**AGENCY:** Department of Health and Human Services, Office of the Secretary.

**ACTION:** Notice.

**SUMMARY:** As stipulated by the Federal Advisory Committee Act, the Department of Health and Human Services (DHHS) is hereby giving notice that the National Vaccine Advisory Committee (NVAC) and the Advisory Committee on Immunization Practices (ACIP) will hold a joint meeting. The meeting is open to the public.

**DATES:** The meeting will be held on July 19, 2005, from 9 a.m. to 4:30 p.m.

**ADDRESSES:** Department of Health and Human Services, 5635 Fishers Lane, Terrace Level Conference Room, Rockville, Maryland 20852.

**FOR FURTHER INFORMATION CONTACT:** Ms. Emma English, Program Analyst, National Vaccine Program Office, Department of Health and Human Services, Room 443-H, Hubert H. Humphrey Building, 200 Independence Avenue, SW., Washington, DC 20201; telephone (202) 690-5566, or email [nvac@osophs.dhhs.gov](mailto:nvac@osophs.dhhs.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to Section 2101 of the Public Health Service Act (42 U.S.C. Section 300aa-1), the Secretary of Health and Human services was mandated to establish the National Vaccine Program to achieve optimal prevention of human infectious diseases through immunization and to achieve optimal prevention against adverse reactions to vaccines. The NVAC was established to provide advice and make recommendations to the Assistant Secretary for Health, as the Director of the National Vaccine Program, on matters related to the program's responsibilities.

The ACIP is charged with advising the Director, Centers for Disease Control and Prevention (CDC), on the appropriate uses of immunizing agents. In addition, under 42 U.S.C. Section 1396s, the ACIP is mandated to establish and periodically review and, as appropriate, revise the list of vaccines for administration to vaccine-eligible children through the Vaccines for Children (VFC) program, along with schedules regarding the appropriate periodicity, dosage, and contraindications applicable to the vaccines.

This is a special meeting of the NVAC and the ACIP. Discussions will surround the Department's draft Pandemic Influenza Preparedness and Response Plan. A tentative agenda will be made available on or about July 5, 2005 for review on the NVAC Web site: <http://www.hhs.gov/nvpo/nvac>.

Public attendance at the meeting is limited to space available. Individuals must provide a photo ID for entry into the building. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the designated contact person. Members of the public will have the opportunity to provide comments at the meeting. Public comment will be limited to five minutes per speaker. Any members of the public who wish to have printed material distributed to NVAC and ACIP members should submit materials to the Executive Secretary,

NVAC, through the contact person listed above prior to close of business July 15, 2005. Preregistration is required for both public attendance and comment. Any individual who wishes to attend the meeting and/or participate in the public comment session should email [nvac@osophs.dhhs.gov](mailto:nvac@osophs.dhhs.gov) or call 202-690-5566.

For this special meeting, remote participation will be made available via a toll-free call-in phone number. This call-in number can be obtained from the contact person identified above and will be operator assisted to provide members of the public the opportunity to provide comments to the Committees. Additionally, this meeting will be Web cast at <http://www.videocast.nih.gov>. Online participants will be able to e-mail comments to the Committees. However, Committee members may not have the opportunity to read all written statements submitted on the day of the meeting and prior to any votes that may be taken by the Committees. It is recommended that written statements be provided to the Executive Secretary, NVAC, through the contact person listed above prior to close of business July 15, 2005.

Dated: June 29, 2005.

**Bruce Gellin,**

*Director, National Vaccine Program Office.  
[FR Doc. 05-13226 Filed 7-5-05; 8:45 am]*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[60Day-05-05CG]

### Proposed Data Collections Submitted for Public Comment and Recommendations

In compliance with the requirement of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 for opportunity for public comment on proposed data collection projects, the Centers for Disease Control and Prevention (CDC) will publish periodic summaries of proposed projects. To request more information on the proposed projects or to obtain a copy of the data collection plans and instruments, call 404-371-5983 and send comments to Seleda Perryman, CDC Assistant Reports Clearance Officer, 1600 Clifton Road, MS-D74, Atlanta, GA 30333 or send an e-mail to [omb@cdc.gov](mailto:omb@cdc.gov).

Comments are invited on: (a) Whether the proposed collection of information