

**SUMMARY:** Pursuant to Section 9.52(b) of Title 36 of the Code of Federal Regulations, the National Park Service announces the availability of a Plan of Operations to continue operating the Fee 4-A and Fee 9Y natural gas wells by XTO Energy, within Aztec Ruins National Monument. An Environmental Assessment is also available.

**DATES:** The NPS will accept comments from the public on the documents up to 30 days after publication of this notice.

**ADDRESSES:** The documents are available for public review in the office of the Superintendent, Aztec Ruins National Monument, 84 County Road 2900, Aztec, New Mexico 87410; and copies are available, for a duplication fee.

**FOR FURTHER INFORMATION CONTACT:** Theresa Nichols, Chief of Resources Management, Aztec Ruins National Monument, telephone: (505) 334-6174, ext. 23, or e-mail at [Terry\\_nichols@nps.gov](mailto:Terry_nichols@nps.gov).

**SUPPLEMENTARY INFORMATION:** You may submit comments by mailing or hand-delivering them to the park at the address provided above, or electronically filing them to the e-mail address provided above. Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the record, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold from the record a respondent's identity, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

**Dennis Carruth,**

*Superintendent, Aztec Ruins National Monument.*

[FR Doc. 05-352 Filed 1-6-05; 8:45 am]

**BILLING CODE 4312-ET-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Delaware Water Gap National Recreation Area Citizen Advisory Commission Meeting

**AGENCY:** National Park Service; Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** This notice announces three public meetings of the Delaware Water Gap National Recreation Area Citizen Advisory Commission. Notice of these meetings is required under the Federal Advisory Committee Act, as amended (5 U.S.C. App.2).

**DATES:** Saturday, March 12, 2005, at 9 a.m. Snow date: Saturday, March 19, 2005 at 9 a.m.

**ADDRESSES:** Sandyston Township Building, Layton, New Jersey 07851.

The agenda will include reports from Citizen Advisory Commission members including Commission committees such as Recruitment, Natural Resources, Inter-Governmental, Cultural Resources, By-Laws, Special Projects, and Public Visitation and Tourism. Superintendent John J. Donahue will give a report on various park issues, including cultural resources, natural resources, construction projects, and partnership ventures. The agenda is set up to invite the public to bring issues of interest before the Commission. This meeting will be immediately followed by the Commission's annual meeting and election of officers.

**DATES:** Saturday, March 12, 2005, at 9 a.m. Snow date: Saturday, March 19, 2005 at 9 a.m.

**ADDRESSES:** Sandyston Township Building, Layton, New Jersey 07851.

The agenda will include the election of Commission officers for the 2005-2006 term.

**DATES:** Thursday, May 5, 2005, at 7 p.m.

**ADDRESSES:** Northampton County 911 Center, Gracedale, Nazareth, Pennsylvania 18064.

The agenda will include reports from Citizen Advisory Commission members including Commission committees such as Recruitment, Natural Resources, Inter-Governmental Cultural Resources, Special Projects, and Public Visitation and Tourism. Superintendent John J. Donahue will give a report on various park issues, including cultural resources, natural resources, construction projects, and partnership ventures. The agenda is set up to invite the public to bring issues of interest before the Commission.

**FOR FURTHER INFORMATION, CONTACT:** Superintendent John J. Donahue, (570) 588-2418.

**SUPPLEMENTARY INFORMATION:** The Delaware Water Gap National Recreation Area Citizen Advisory Commission was established by Public Law 100-573 to advise the Secretary of the Interior and the United States Congress on matters pertaining to the

management and operation of the Delaware Water Gap National Recreation Area, as well as on other matters affecting the recreation area and its surrounding communities.

Dated: December 6, 2004.

**John J. Donahue,**

*Superintendent.*

[FR Doc. 05-355 Filed 1-6-05; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Golden Gate National Recreation Area Notice of Public Meetings For Calendar Year 2005

Notice is hereby given that public meetings of the Golden Gate National Recreation Area will be scheduled quarterly for calendar year 2005 to hear presentations on issues related to management of the Golden Gate National Recreation Area. These public meetings are scheduled for the following dates at San Francisco and at locations yet to be determined in San Mateo County and Marin County, California:

Tuesday, January 18—San Francisco, CA

Tuesday, April 19—Location TBA

Tuesday, July 19—Location TBA

Tuesday, October 18—Location TBA, or

Tuesday, November 15—Location TBA

All public meetings will be held at 7 p.m. at GGNRA Part Headquarters, Building 201, Fort Mason, Bay and Franklin Streets, San Francisco, except those which will be held at 7 p.m. at locations to be announced (TBA) in San Mateo County and Marin County, California. Information confirming the time and location of all public meetings or cancellations of any meetings can be received by calling the Office of the Public Affairs at (415) 561-4733 or (415) 561-4730.

Anticipated possible agenda items at meetings during calendar year 2005 may include:

- Updates on the Negotiated Rulemaking Process (Reg-Neg) for dog management and concurrent NEPA process
- Updates on Planning Issues for Fort Baker
- Doyle Drive Planning Update
- Updated on Marin Comprehensive Transportation Management Planning
- Reports on Water Transportation Planning to Park Sites
- Update on Golden Gate Bridge Seismic Upgrade Project and Park Impacts

- Update on the Trails Forever Initiative
- Reports on GGNRA education programs
- Update on Crissy Field projects
- Updates on the Sutro Design Plan, including transportation issues and planning for the Merrie Way Visitor Center
- Update Reports on Fort Mason Center Pier One and Pier 3 Seismic Work
- Updates on Site Stewardship Program
- Golden Gate National Parks Conservancy annual briefing
- Redwood Creek Watershed Planning
- Reports on Alcatraz Historic Preservation and Safety Construction Phase II
- Update on park expansion legislation
- Update on transfer of properties within GGNRA boundary to NPS management
- Issues affecting San Mateo County national park lands, including updates on the Jefferson-Martin 230kV Transmission Line and Mori Point Restoration
- Update reports on "Park Partner" programs, including the California Marine Mammal Center Improvements
- Updates on Fort Mason Reuse projects and Upper Fort Mason planning
- Update on internal scoping for the park General Management Plan (GMP)

These meetings will also contain Superintendent's Report on timely park issues and events and will be led by a facilitator. Specific final agendas for these meetings will be made available to the public at least 15 days prior to each meeting and can be received by contacting the Office of the Staff Assistant, Golden Gate National Recreation Area, Building 201, Fort Mason, San Francisco, California 94123 or by calling (415) 561-4733. They are also noticed on the Golden Gate National Recreation Area Web site <http://nps.gov/goga> under the section "Public Meetings".

All meetings are open to the public. They will be recorded for documentation and transcribed for dissemination. Sign language interpreters are available by request at least one week prior to a meeting. The TDD phone number for these requests is (415) 556-2766. A verbatim transcript will be available three weeks after each meeting. For copies of the agendas contact the Office of the Staff Assistant, Golden Gate National Recreation Area, Building 201, Fort Mason, San Francisco, California 94123.

Dated: December 21, 2004.

**Rich Weideman,**

*Acting General Superintendent, Golden Gate National Recreation Area.*

[FR Doc. 05-353 Filed 1-6-05; 8:45 am]

**BILLING CODE 4312-FN-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Kaloko-Honokohau National Historical Park Advisory Commission; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Na Hoapili O Kaloko Honokohau, Kaloko-Honokohau National Historical Park Advisory Commission will be held at 9 a.m., January 22, 2005 at the Makaha Resort Hotel, Waianae, Hawaii.

The agenda will include Planning and Development of the Live-In Cultural Center, and Review of Draft Wayside Exhibits for the park.

The meeting is open to the public. The hotel is accessible to persons with disabilities. Disabled persons requiring special assistance should contact the Superintendent at (808) 329-6881 ext. 7, 7 days prior to the meeting.

Minutes will be recorded for documentation and transcribed for dissemination. Minutes of the meeting will be available to the public after approval of the full Advisory Commission. Transcripts will be available after 30 days of the meeting.

For copies of the minutes, contact Kaloko-Honokohau National Historical Park at (808) 329-6881.

Dated: December 15, 2004.

**Geraldine K. Bell,**

*Superintendent, Kaloko-Honokohau National Historical Park.*

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**BILLING CODE 4312-GH-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before December 18, 2004. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of

Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, (202) 371-6447. Written or faxed comments should be submitted by January 24, 2005.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

## COLORADO

### Boulder County

McKenzie Well, Near Independence Rd. and CO 119, Boulder, 04001553

### Denver County

McClintock Building, (Downtown Denver MPS), 1550-58 California St./622-40 16th St., Denver, 04001554

Telephone Building, (Downtown Denver MPS), 931 14th St., Denver, 04001555

## Connecticut

### Fairfield County

Hodgson, Richard and Geraldine, House, 881 Ponus Ridge Rd., New Canaan, 04001549

### New Haven County

Mory's, 306 York St., New Haven, 04001552

### New London County

Central Vermont Railroad Pier, State Pier Rd., New London, 04001551

## GEORGIA

### Carroll County

Lawler Hosiery Mill, 301 Bradley St., Carrollton, 04001558

### Dooly County

Vienna Historic District, (Georgia County Courthouses TR (AD)), Roughly centered on the downtown commercial district and includes residential areas and the rail line, Vienna, 04001557

## MISSOURI

### Moniteau County

High Point Historic District, 61235-61243 MO C, High Point, 04001561

### St. Louis Independent City

Buster Brown Blue Ribbon Shoe Factory, 1526 N. Jefferson Ave., St. Louis (Independent City), 04001560  
 Ford Apartments, 1405 Pine St., St. Louis (Independent City), 04001562  
 Sanford Avenue Historic District, 1000 blk. Sanford Ave., St. Louis (Independent City), 04001559

## SOUTH CAROLINA

### Lee County

Dennis High School, (African-American Primary and Secondary School Buildings MPS), 410 W. Cedar Ln., Bishopville, 04001565