

## I. Background

The Presidential Freedom Scholarship program recognizes high school juniors and seniors for outstanding leadership in service. Each high school in the United States may award up to two recipients with a \$1,000 scholarship for college: Five hundred dollars (\$500) is funded from the Corporation's National Service Trust, and the remaining \$500 is secured locally from civic groups, local business, and other community based organizations.

While the selection of the recipients is made by the high school, the principal must complete an application in order for the Corporation to release the funds in the form of a check made out to the student and the college that he/she is planning to attend. The application may be completed either in paper or online form.

## II. Current Action

The Corporation is seeking public comment for approval of the Presidential Freedom Scholarship Application which will be used by high school principals to nominate high school juniors and seniors for this scholarship.

*Type of Review:* New information collection.

*Agency:* Corporation for National and Community Service.

*Title:* Presidential Freedom Scholarship Application.

*OMB Number:* None.

*Agency Number:* None.

*Affected Public:* High School Principals and/or guidance counselors.

*Total Respondents:* 7,000.

*Frequency:* Annually.

*Average Time Per Response:* 30 minutes.

*Estimated Total Burden Hours:* 3,500 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: February 24, 2003.

**Amy Cohen,**

Director, Learn and Serve America.

[FR Doc. 03-4659 Filed 2-27-03; 8:45 am]

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## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Information Collection; Submission for OMB Review; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation") has submitted a public information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995, Pub. L. 104-13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Amy Cohen, at (202) 606-5000, extension 484, (ACohen@cns.gov); (TTY/TDD) at (202) 606-5256 between the hours of 9 a.m. and 4 p.m. Eastern Standard Time, Monday through Friday.

**ADDRESSES:** Comments should be sent to the Office of Management and Budget, Office of Information and Regulatory Affairs, Room 10235, Attn: Ms. Fumie Yokota, OMB Desk Officer for the Corporation for National and Community Service, Washington, DC 20503, within 30 days from the date of publication in this **Federal Register**.

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the Corporation's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

### Description

The Corporation seeks public comment on the forms, the instructions for the forms, and the instructions for

the narrative portion of the application instructions entitled:

- a. *Learn and Serve America:* Higher Education Application Instructions; and
- b. *Learn and Serve America:* School and Community-Based Program Application Instructions.

The Corporation publishes application guidelines and notices of funding availability that include information about the funding and requirements. The application instructions provide the information, instructions and forms that potential applicants need to complete an application to the Corporation for funding.

The Corporation has recently developed an electronic grants management system that meets the requirements of Public Law 106-107. As part of the development process, the Corporation is redesigning its application forms and instructions to reflect the electronic system design.

### Part I

*Type of Review:* Revised collection.

*Agency:* Corporation for National and Community Service.

*Title:* Learn and Serve America Higher Education Application Instructions.

*OMB Number:* 3045-0046.

*Agency Number:* None.

*Affected Public:* Eligible applicants to the Corporation for funding.

*Total Respondents:* 400 respondents.

*Frequency:* Once per year.

*Average Time Per Response:* Six (6) hours.

*Estimated Total Burden Hours:* 2,400 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

### Part II

*Type of Review:* Revised collection.

*Agency:* Corporation for National and Community Service.

*Title:* Learn and Serve America School and Community-Based Program Application Instructions.

*OMB Number:* 3045-0045.

*Agency Number:* None.

*Affected Public:* Eligible applicants to the Corporation for funding.

*Total Respondents:* 225 respondents.

*Frequency:* Annually.

*Average Time Per Response:* Ten (10) hours.

*Estimated Total Burden Hours:* 2,250 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Dated: February 25, 2003.

**Amy Cohen,**

*Director, Learn and Serve America.*

[FR Doc. 03-4795 Filed 2-27-03; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Science Board

**AGENCY:** Department of Defense.

**ACTION:** Notice of Advisory Committee meetings.

**SUMMARY:** The Defense Science Board Task Force on Joint Experimentation will meet in closed session on March 7, 2003, at Strategic Analysis Inc., 3601 Wilson Boulevard, Arlington, VA. This Task Force will examine joint experimentation programs and activities and will recommend ways to enhance the contributions of joint experimentation to transformation.

The mission of the Defense Science Board is to advise the Secretary of Defense and the Under Secretary of Defense for Acquisition, Technology & Logistics on scientific and technical matters as they affect the perceived needs of the Department of Defense. At this meeting, the Defense Science Board Task Force will review the Joint Forces Command's program of joint experimentation and recommend steps to enhance its value by examining the goals, process and substance of the experimentation program, to include: Creating an environment that fosters innovation and learning; collecting, analyzing, interpreting, vetting and disseminating data; engaging the Services, other Commands, key U.S. government agencies and allies; and developing and using models, simulations and other tools. In addition, the Task Force will review the recently completed Millennium Challenge 02 to identify insights and opportunities that may not have been focused on by those closer to the activity.

In accordance with section 10(d) of the Federal Advisory Committee Act, Public Law No. 92-463, as amended (5 U.S.C. App. II), it has been determined that this Defense Science Board Task Force meeting concerns matters listed in 5 U.S.C. 552b(c)(1) and that, accordingly, the meeting will be closed to the public.

Dated: February 14, 2003.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 03-4790 Filed 2-27-03; 8:45 am]

BILLING CODE 5001-08-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Science Board

**AGENCY:** Department of Defense.

**ACTION:** Notice of Advisory Committee meeting.

**SUMMARY:** The Defense Science Board Task Force on Unmanned Aerial Vehicles (UAV) and Uninhabited Combat Aerial Vehicles (UCAV) will meet in closed session on February 27-28, 2003, and March 27-28, 2003, at Strategic Analysis Inc., 3601 Wilson Boulevard, Arlington, VA. The Task Force will review UAV/UCAV systems with special emphasis on affordability and increasing costs, interoperability disconnects, communications architectures to include bandwidth and redundancy, accident rates, operational control in both FAA airspace and military restricted airspace, survivability, military utility analysis, and management approaches.

The mission of the Defense Science Board is to advise the Secretary of Defense and the Under Secretary of Defense for Acquisition, Technology & Logistics on scientific and technical matters as they affect the perceived needs of the Department of Defense. At these meetings, the Defense Science Board Task Force will identify principal impediments to full and rapid exploitation of the joint warfighting potential of UAV and UCAV systems and, further, recommend how these constraints might be mitigated or removed.

In accordance with section 19(d) of the Federal Advisory Committee Act, Public Law No. 92-463, as amended (5 U.S.C. App. II), it has been determined that these Defense Science Board Task Force meetings concern matters listed in 5 U.S.C. 552b(c)(1) and that, accordingly, these meetings will be closed to the public.

Due to critical mission requirements and scheduling conflicts, there is insufficient time to provide timely notice required by section 19(a)(2) of the Federal Advisory Committee Act and Subsection 101-6.1015(b) of the GSA Final Rule on Federal Advisory Committee Management, 41 CFR part 101-6, which further requires publication at least 15 calendar days prior to a Task Force meeting.

Dated: February 14, 2003.

**Patricia L. Toppings,**

*Alternate OSD Federal Register, Liaison Officer, Department of Defense.*

[FR Doc. 03-4791 Filed 2-27-03; 8:45 am]

BILLING CODE 5001-08-M

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Army Educational Advisory Committee

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), announcement is made of the following Committee meeting:

*Name of Committee:* U.S. Army War College (USAWC) Subcommittee of the Army Education Advisory Committee.

*Dates of Meeting:* April 3 & 4, 2003.

*Place:* Command Conference Room, Root Hall, USAWC, Carlisle Barracks, Pennsylvania.

*Time:* 8:30 a.m.-5 p.m.

*Proposed Agenda:* Review minutes of previous annual meeting and open old business for discussion; updated briefings and new business; discussions with Commandant and selected faculty; examine academic and facility issues in conjunction with transformation; re-assess resident and distance programs, highlight and discuss plans for the Process for Accreditation of Joint Education (PAGE) 2004; Subcommittee reports on charter and membership issues and educational policy, advancement, and fundraising issues; propose new strategies and recommendations that will guarantee compliance with regional accreditation standards, insure a successful PAGE, and continue the momentum of federal accreditation and institutional progress.

#### FOR FURTHER INFORMATION CONTACT:

Colonel Kevin T. Connelly, Director of Joint Education, Department of Academic Affairs, U.S. Army War College, Carlisle Barracks, Pennsylvania 17013, or telephone (717) 245-3907.

**SUPPLEMENTARY INFORMATION:** This meeting is open to the public. Any interested person may attend, appear before, or file statements with the Committee after receiving advance approval to do so. To request approval to attend, participate, or submit, you must contact Colonel Kevin T. Connelly not later than March 17, 2003, at the above address or phone number.

**Kevin T. Connelly,**

*Colonel, U.S. Army, Designated Federal Official.*

[FR Doc. 03-4403 Filed 2-27-03; 8:45 am]

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