

reference the Richmond Townhouse Apartments Superfund Site, Richmond, California and EPA Docket No. 2004-06 and should be addressed to Janet Magnuson at the above address.

**FOR FURTHER INFORMATION CONTACT:** Janet Magnuson, Assistant Regional Counsel (ORC-3), Office of Regional Counsel, U.S. EPA Region IX, 75 Hawthorne Street, San Francisco, CA 94105; phone: (415) 972-3887; fax: (415) 947-3570; e-mail to: [magnuson.janet@epa.gov](mailto:magnuson.janet@epa.gov).

Dated: November 14, 2003.

**Nancy Lindsay,**

*Acting Director, Superfund Division, Region IX.*

[FR Doc. 03-29315 Filed 11-21-03; 8:45 am]

**BILLING CODE 6560-50-P**

## EXPORT-IMPORT BANK OF THE UNITED STATES

### Sunshine Act Meeting

**AGENCY:** Export-Import Bank of the United States.

**ACTION:** Notice of a partially open meeting of the Board of Directors of the Export-Import Bank of the United States.

**TIME AND PLACE:** Tuesday, November 25, 2003 at 9:30 a.m. The meeting will be held at Ex-Im Bank in Room 1143, 811 Vermont Avenue, NW., Washington, DC 20571.

**OPEN AGENDA ITEM:** Short Term Insurance Program for Iraq.

**PUBLIC PARTICIPATION:** The meeting will be open to public participation for Item No. 1 only. Attendees that are not employees of the Executive Branch will be required to sign in prior to the meeting.

**FOR FURTHER INFORMATION CONTACT:** For further information, contact: Office of the Secretary, 811 Vermont Avenue, NW., Washington, DC 20571 (Telephone No. 202-565-3957).

**Peter B. Saba,**

*General Counsel.*

[FR Doc. 03-29424 Filed 11-20-03; 1:23 pm]

**BILLING CODE 6690-01-M**

## FEDERAL ACCOUNTING STANDARDS ADVISORY BOARD

### Notice of Meetings

**AGENCY:** Federal Accounting Standards Advisory Board.

**ACTION:** Notice of meetings for 2004.

*Board Action:*

Pursuant to 31 U.S.C. 3511(d), the Federal Advisory Committee Act (Pub. L. 92-463), as amended, and the FASAB Rules Of Procedure, as amended in October 1999, notice is hereby given that the Federal Accounting Standards Advisory Board (FASAB) will meet on the following dates in room 7C13 of the GAO Building unless otherwise noted:

—Wednesday and Thursday, March 3 and 4, 2004

—Wednesday and Thursday, April 28 and 29, 2004

—Friday, June 25, 2004, 1-4 p.m.

—Wednesday, June 30, 2004, 1-4 p.m. at the Marriott Wardman Park Hotel, 2660 Woodley Road, NW., Washington, DC

—Thursday, July 1, 2004, 1-4 p.m.

—Wednesday and Thursday, August 25 and 26, 2002

—Wednesday and Thursday, October 20 and 21, 2004

—Wednesday and Thursday, December 15 and 16, 2004

The purposes of the meetings are to discuss issues related to:

—FASAB's conceptual framework,

—Stewardship Reporting,

—Social Insurance,

—Natural Resources,

—Inter-entity Costs,

—Technical Agenda, and

—Any other topics as needed.

A more detailed agenda can be obtained from the FASAB Web site (<http://www.fasab.gov>) one week prior to each meeting.

Any interested person may attend the meetings as an observer. Board discussion and reviews are open to the public. GAO Building security requires advance notice of your attendance. Please notify FASAB of your planned attendance by calling 202-512-7350 at least one day prior to the respective meeting.

**FOR FURTHER INFORMATION CONTACT:**

Wendy M. Comes, Executive Director, 441 G St., NW., Mail Stop 6K17V, Washington, DC 20548, or call (202) 512-7350.

**Authority:** Federal Advisory Committee Act. Pub. L. 92-463.

Dated: November 19, 2003.

**Wendy M. Comes,**

*Executive Director.*

[FR Doc. 03-29292 Filed 11-21-03; 8:45 am]

**BILLING CODE 1610-01-M**

## FEDERAL COMMUNICATIONS COMMISSION

### Network Reliability and Interoperability Council

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, this notice advises interested persons of the final meeting of the Network Reliability and Interoperability Council VI (Council) under its charter renewed as of December 26, 2001. The meetings will be held at the Federal Communications Commission in Washington, DC.

**DATES:** Friday, December 5, 2003 from 10 a.m. to 1 p.m.

**ADDRESSES:** Federal Communications Commission, 445 12th St., SW., Room TW-C305, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Jeffery Goldthorp at 202-418-1096 or TTY 202-418-2989.

**SUPPLEMENTARY INFORMATION:** The Council was established by the Federal Communications Commission to bring together leaders of the telecommunications industry and telecommunications experts from academic, consumer and other organizations to explore and recommend measures that will enhance network security, reliability and interoperability. At this sixth and last meeting of the Network Reliability and Interoperability Council VI, the Council will consider and vote on its final recommendations.

Inadvertent administrative delay prevented publication of this in the **Federal Register** fifteen days before the meeting, and given the large number of people arriving from different parts of the country, it would have been infeasible to reschedule the meeting before the expiration of the Council's charter.

The Federal Communications Commission will attempt to accommodate as many people as possible. Admittance, however, will be limited to the seating available. The public may submit written comments before the meeting to Jeffery Goldthorp, the Commission's Designated Federal Officer for the Network Reliability and Interoperability Council, by e-mail, [Jeffery.Goldthorp@fcc.gov](mailto:Jeffery.Goldthorp@fcc.gov) or U.S. mail (7-A325, 445 12th St., SW., Washington, DC 20554). Real Audio and streaming video access to the meeting will be available at <http://www.fcc.gov/>.

Federal Communications Commission.  
**Marlene H. Dortch**,  
*Secretary*.  
 [FR Doc. 03-29346 Filed 11-20-03; 1:46 pm]  
 BILLING CODE 6712-01-P

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies; Correction

This notice corrects a notice (FR Doc. 03-28720) published on page 65070 of the issue for Tuesday, November 18, 2003.

Under the Federal Reserve Bank of Richmond heading, the entry for Bank of America Corporation, Charlotte, North Carolina, is revised to read as follows:

**A. Federal Reserve Bank of Richmond** (A. Linwood Gill, III, Vice President) 701 East Byrd Street, Richmond, Virginia 23261-4528:

1. *Bank of America Corporation*, Charlotte, North Carolina; to merge with FleetBoston Financial Corporation, Boston, Massachusetts, and thereby indirectly acquire Fleet National Bank, Providence, Rhode Island, and Fleet Maine, National Association, South Portland, Maine.

In connection with this proposal, Bank of America has applied to acquire up to 19.9 percent of FleetBoston Financial Corporation, and FleetBoston Financial Corporation has an option to acquire 19.9 percent of the voting shares of Bank of America Corporation.

Comments on this application must be received by December 15, 2003.

Board of Governors of the Federal Reserve System, November 18, 2003.

**Robert deV. Frierson**,  
*Deputy Secretary of the Board*.

[FR Doc. 03-29239 Filed 11-21-03; 8:45 am]  
 BILLING CODE 6210-01-S

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Meeting of the Secretary's Advisory Committee on Human Research Protections

**AGENCY:** Office of the Secretary, HHS.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended (5 U.S.C. appendix 2), notice is hereby given of the second meeting of the Secretary's Advisory Committee on Human Research Protections (SACHRP). The meeting will be open to the public, with attendance limited to space

available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the contact person listed below.

**DATES:** The meeting will be held on Thursday, December 11 and Friday, December 12, 2003, and will convene each day from approximately 8:30 a.m. until 5 p.m. EST.

**ADDRESSES:** The Sheraton Four Points Hotel, 1201 K Street, NW., Washington, DC, 20005.

**FOR FURTHER INFORMATION CONTACT:** Bernard Schwetz, D.V.M., Ph.D., Acting Executive Secretary, SACHRP, Department of Health and Human Services (HHS), Office of Public Health and Science (OPHS), 1101 Wootton Parkway, Suite 200, Rockville, Maryland 20852, (301) 496-7005, fax: (301) 402-0527, e-mail address: [sachrp@osophs.dhhs.gov](mailto:sachrp@osophs.dhhs.gov) or Catherine Slatinshek, Executive Director, SACHRP, HHS, OPHS, 1101 Wootton Parkway, Suite 200, Rockville, Maryland 20852, (301) 496-5433, fax: (301) 496-0527, e-mail address: [cslatinshek@osophs.dhhs.gov](mailto:cslatinshek@osophs.dhhs.gov).

**SUPPLEMENTARY INFORMATION:** Under the authority of 42 U.S.C. 217a, section 222 of the Public Health Service Act, as amended, HHS established SACHRP to provide expert advice and recommendations to the Secretary of HHS and the Assistant Secretary for Health on issues and topics pertaining to or associated with the protection of human research subjects.

On December 11, SACHRP will receive and discuss preliminary reports from its three subcommittees that were created by SACHRP at its July 22, 2003 meeting to address issues related to the following three topics areas: Department of Health and Human Services (HHS) regulations and policies for research involving prisoners, HHS regulations and policies for research involving children, and the accreditation of human research protection programs by non-federal accrediting bodies. On December 12, SACHRP will hold panel discussions related to human subjects research in international settings and adverse event reporting requirements under HHS and Food and Drug Administration regulations. The committee will also discuss future tasks for 2004.

Members of the public will have the opportunity to provide comments at the meeting on December 11 and 12, 2003. Public comment will be limited to five minutes per speaker. Any members of the public who wish to have printed material distributed to SACHRP members should submit materials to the

Acting Executive Secretary of SACHRP (contact information listed above) prior to close of business December 2, 2003.

Information about SACHRP and the draft meeting agenda will be posted on the SACHRP Web site at: <http://ohrp.osophs.dhhs.gov/sachrp/sachrp.htm>.

Dated: November 18, 2003.

**Bernard A. Schwetz**,  
*Acting Director, Office for Human Research Protections, Acting Executive Secretary, Secretary's Advisory Committee on Human Research Protections*.

[FR Doc. 03-29298 Filed 11-21-03; 8:45 am]  
 BILLING CODE 4150-36-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[30Day-04-04]

### Proposed Data Collections Submitted for Public Comment and Recommendations

The Centers for Disease Control and Prevention (CDC) publishes a list of information collection requests under review by the Office of Management and Budget (OMB) in compliance with the Paperwork Reduction Act (44 U.S.C. chapter 35). To request a copy of these requests, call the CDC Reports Clearance Officer at (404) 498-1210. Send written comments to CDC, Desk Officer, Human Resources and Housing Branch, New Executive Office Building, Room 10235, Washington, DC 20503, or by fax to (202) 395-6974. Written comments should be received within 30 days of this notice.

*Proposed Project:* Restriction on Travel of Persons (OMB No. 0920-0488)—Extension—National Center for Infectious Diseases (NCID), Centers for Disease Control and Prevention (CDC).

In 2000, the Food and Drug Administration (FDA) and CDC consolidated regulations related to controlling the spread of communicable diseases. FDA formerly administered the regulations contained in part 1240 of title 21, Code of Federal Regulations, which pertained to interstate control of communicable diseases. These regulations may now be found in part 70 of title 42, Code of Federal Regulations.

FDA transferred 21 CFR part 1240 to CDC. This mandate regulates the interstate travel of any person who is in the communicable period of cholera, plague, smallpox, typhus, or yellow fever, or who, having been exposed to any such disease, is in the incubation period thereof. One of the sections—