

Final Environmental Impact Statements will be under that name. The livestock allotments are adjacent to one another and connected by a common sheep driveway. It is cost effective to combine them and will enhance the cumulative effects analysis for both. This notice also changes the names and addresses of the agency officials who can provide additional information for the combined environmental impact statement. Questions about the proposed project and scope of analysis should be directed to Mike O'Farrell, Team Leader, at Ketchum Ranger Station; P.O. Box 2356; Ketchum, Idaho, 83340. Faxes should be sent to 208-622-3923 and e-mails to: *comments-intermtn-sawtoot* *ketchum@fs.fed.us*.

**FOR FURTHER INFORMATION CONTACT:**

Questions about this revised notice or the proposed project and scope of analysis should be directed to Mike O'Farrell, Team Leader, at the above address, or phone at (208) 622-5371.

Dated: July 23, 2003.

**Ruth Monahan,**

*Sawtooth Forest Supervisor.*

[FR Doc. 03-19192 Filed 7-28-03; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Tehama County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Chairman Report/Maintenance, (5) Update on Approved Projects, (6) General Discussion, (7) Next Agenda.

**DATES:** The meeting will be held on August 14, 2003 from 9 a.m. and end at approximately 12 p.m.

**ADDRESSES:** The meeting will be held at the Lincoln Street School, Conference Room A, 1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or propose agenda items must send their names and proposals to Jim Giachino, DFO, 825 N. Humboldt Ave., Willows, CA 95988.

**FOR FURTHER INFORMATION CONTACT:**

Bobbie Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, PO Box 164, Elk Creek, CA

95939. (530) 968-5329; e-mail *ggaddini@fs.fed.us*.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by August 11, 2003 will have the opportunity to address the committee at those sessions.

Dated: July 23, 2003.

**James Fenwood,**

*Designated Federal Official.*

[FR Doc. 03-19191 Filed 7-28-03; 8:45 am]

**BILLING CODE 3410-11-M**

**ARCTIC RESEARCH COMMISSION**

**Sunshine Act Meeting**

July 14, 2003.

Notice is hereby given that the U.S. Arctic Research Commission will hold its 69th Meeting in Dutch Harbor, Alaska on August 4 and Anchorage, Alaska on August 5, 2003. The Business Session open to the public will convene at 9 a.m. Tuesday, August 4, in the Agenda items include:

- (1) Call to order and approval of the Agenda.
- (2) Approval of the Minutes of the 68th Meeting.
- (3) Reports from Congressional Liaisons.
- (4) Agency Reports.

The focus of the Meeting will be reports and updates on programs and research projects affecting the U.S. Arctic. Presentations include a review of the research needs for civil infrastructure in Alaska.

The Business Session will reconvene at 9 a.m. Wednesday, August 5, 2003. An Executive Session will follow adjournment of the Business Session.

Any person planning to attend this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters must inform the Commission in advance of those needs.

Contact Person for More Information: Dr. Garrett W. Brass, Executive Director, Arctic Research Commission, 703-525-0111 or TDD 703-306-0090.

**Garrett W. Brass,**

*Executive Director.*

[FR Doc. 03-19327 Filed 7-25-03; 11:25 am]

**BILLING CODE 7555-01-M**

**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting of the Central Region Advisory Committees**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the Iowa, Kansas, Missouri, Nebraska and Oklahoma Advisory Committees will convene at 1:30 p.m. and adjourn at 3 p.m. on Thursday, August 14, 2003. The purpose of the conference call is to discuss strategic planning about meaningful/measurable outcomes.

This conference call is available to the public through the following call-in number: 1-800-473-8493, access code 17926130. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the supplied call-in number or for those made over wireless lines and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Jo Ann Daniels of the Central Regional Office, 913-551-1400 and TDD number 913-551-1414, by 3 p.m. on Friday, August 8, 2003.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, July 15, 2003.

**Dawn Sweet,**

*Editor.*

[FR Doc. 03-19347 Filed 7-25-03; 1:06 pm]

**BILLING CODE 6335-01-P**

**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting of the Alabama and Louisiana Advisory Committees**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the Alabama and Louisiana Advisory Committees will convene at 1:30 p.m. and adjourn at 3 p.m. on Tuesday, August 12, 2003. The purpose of the conference call is to discuss the civil rights "Listening Tour" meeting to be held in November.

This conference call is available to the public through the following call-in number: 1-800-923-4213, access code 18014444. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the supplied call-in number or for those made over wireless lines and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call and access code.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Jo Ann Daniels of the Central Regional Office, 913-551-1400 and TDD number 913-551-1414, by 3 p.m. on Thursday, August 7, 2003.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, July 15, 2003.

**Dawn Sweet,**  
*Editor.*

[FR Doc. 03-19348 Filed 7-25-03; 1:06 pm]

BILLING CODE 6335-01-P

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## DEPARTMENT OF COMMERCE

### Office of Administration

[Docket No.: 020125021-3179-02]

#### Guidance to Federal Financial Assistance Recipients on the Title VI Prohibition Against National Origin Discrimination Affecting Limited English Proficient Persons

**AGENCY:** Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce (Commerce) publishes this notice to announce the adoption of its policy guidance entitled Guidance to Federal Financial Assistance Recipients on Title VI Prohibition Against National Origin Discrimination Affecting Limited English Proficient Persons.

**DATES:** Commerce adopts the guidance as of March 24, 2003.

**ADDRESSES:** For a copy of the policy guidance, please mail requests to Theresa C. Counce, Office of Civil Rights, Room 6003, U.S. Department of Commerce, 14th and Constitution Ave., NW., Washington, DC 20230. Requests may also be submitted by e-mail to [TCounce@doc.gov](mailto:TCounce@doc.gov).

#### FOR FURTHER INFORMATION CONTACT:

Theresa C. Counce, Office of Civil Rights, telephone: 202-482-8187, TDD: 202-482-2030. Arrangements to receive the policy in an alternate format may be made by contacting the named individual.

**SUPPLEMENTARY INFORMATION:** On March 24, 2003, Commerce published and requested comments on a policy guidance notice entitled Guidance to Federal Financial Assistance Recipients of the Title VI Prohibition Against National Origin Discrimination Affecting Limited English Proficient Persons (68 FR 14180, March 24, 2003). Limited English proficient (LEP) persons are those having limited ability to read, write, speak, or understand English. Executive Order (EO) 13166 (August 16, 2000) directs each Federal agency that extends assistance subject to the requirements of Title VI of the Civil Rights Act of 1964, as amended, publish such guidance. The Office of Management and Budget (OMB) issued a report on March 14, 2002 recommending that Federal agencies issue uniform guidance for recipients, and the Department of Justice (DOJ) published model guidance 67 FR 41455 (June 18, 2002) for agencies to follow when developing agency-specific guidance. Commerce's guidance, published on March 24, 2003, adheres to DOJ's model guidance.

Commerce received only one comment in response to the March 24, 2003 notice. The organization ProEnglish, of Arlington, VA submitted 7 pages in opposition to the guidance and EO 13166. Commerce acknowledges ProEnglish's opposition to the Executive Order and to Commerce's guidance, however Commerce has been directed by the Executive Order to develop and publish its guidance. As such, the guidance published on March 24, 2003.

By this notice, Commerce is adopting the proposed system as final without changes on July 29, 2003.

Although the March 24, 2003 notice indicated that the guidance was effective on March 24, 2003, Commerce clarifies that the March 24, 2003 date was the date when Commerce would begin accepting comments. There is no effective date of this guidance, as it is policy guidance.

Dated: July 23, 2003.

**Suzan J. Aramaki,**

*Director, Office of Civil Rights.*

[FR Doc. 03-19189 Filed 7-28-03; 8:45 am]

BILLING CODE 3510-BP-P

## DEPARTMENT OF COMMERCE

### Economic Development Administration

[Docket No. 99121533-3181-08]

#### National Technical Assistance, Training, Research, and Evaluation: University Research Parks, Technology-Led Economic Development Strategies, and Information Dissemination—Request for Proposals

**AGENCY:** Economic Development Administration (EDA), Department of Commerce (DOC).

**ACTION:** Request for grant proposals (RFP) upon availability of funds.

**SUMMARY:** EDA publishes this notice to reopen the application submission period for ten days to allow applicants to submit proposals addressing Section VI.B.I. entitled "Information Dissemination to Practitioners Serving Distressed Areas." EDA reopens the proposal period because the proposals that addressed "Information Dissemination to Practitioners Serving Distressed Areas." did not adequately meet the established criteria for EDA to select a proposal for funding consideration.

**DATES:** Prospective applicants are advised that proposals for funding will be accepted through August 8, 2003, at any of the addresses provided in the May 23, 2003, RFP. Proposals received after 4 p.m. e.d.t., on August 8, 2003, will not be considered for funding.

**FOR FURTHER INFORMATION CONTACT:** John J. McNamee, 202.482.4085; e-mail: [jmcnamee@eda.doc.gov](mailto:jmcnamee@eda.doc.gov).

**SUPPLEMENTARY INFORMATION:** On May 23, 2003, EDA published a Notice in the **Federal Register** at 68 FR 28672, requesting proposals for several RFPs. Section VI.B.I. of that Notice requested proposals for "Information Dissemination to Practitioners Serving Distressed Areas." Proposals received in response to Section VI.B.I. did not adequately meet the established criteria for EDA to select a proposal for funding consideration. Consequently, EDA hereby reopens for ten days the proposal submission period for the information dissemination proposals only. New proposals, as well as revisions of proposals submitted earlier, will be accepted. All other requirements of the May 23, 2003, notice remain in effect.

Dated: July 23, 2003.

**David A. Sampson,**

*Assistant Secretary for Economic Development.*

[FR Doc. 03-19207 Filed 7-28-03; 8:45 am]

BILLING CODE 3510-24-U