

Chairman, Committee for the Implementation of Textile Agreements.

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## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### eGrants Orientation Conference Calls for Organizations Interested in Applying for an AmeriCorps\*National Program Grant

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice of eGrants Orientation Conference Calls for AmeriCorps\*National new applicants.

**SUMMARY:** The Corporation is offering eGrants Orientation Conference Calls for organizations interested in applying for an AmeriCorps\*National program grant. These training telcons will provide an orientation on the basic functions and operations of the eGrants system. We will familiarize organizations with the technical steps of preparing and submitting an application using the eGrants system. For more information on the eGrants system, see: <http://www.nationalservice.org/egrants/index.html>.

**Audience:** Nonprofit organizations applying for an AmeriCorps\*National program grant using the eGrants system.

**Dates and Times of Calls:** The calls will take place on:

February 3rd, 1 pm-3 pm est;

February 7th, 1:30 pm-3:30 pm est;

February 19th, 1 pm-3 pm est;

February 20th, 2 pm-4 pm est.

All calls will cover the same content. Please note that there is a limit of 8 participant slots per call. Each organization may sign-up for one slot.

**Process and Deadline for Registering for a call:** Select one of the call dates specified above, then contact Sueko Kumagai via e-mail ([skumagai@cns.gov](mailto:skumagai@cns.gov)) or phone (202-606-5000 ext. 418) with your selected date. You must respond no later than five days prior to your selected call to reserve a slot on one of the calls.

**FOR FURTHER INFORMATION CONTACT:** For further information, contact one of the following: Sueko Kumagai at 202-606-5000 ext. 418; or Lois Nembhard at 202-606-5000 ext. 299.

Dated: January 22, 2003.

**John Foster-Bey,**

Director, AmeriCorps\*State/National.

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## DEPARTMENT OF DEFENSE

### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

#### Department of the Air Force

### Notice of Intent to Prepare a Joint Environmental Impact Statement and Environmental Impact Report

**AGENCIES:** Department of the Air Force, Department of Housing and Urban Development, City of Hawthorne, and the City of El Segundo.

**ACTION:** Notice of intent to prepare a joint Environmental Impact Statement and Environmental Impact Report for the proposed Los Angeles Air Force Base land conveyance, construction and development.

**SUMMARY:** The U.S. Department of the Air Force, lead agency under the National Environmental Policy Act (NEPA) and the City of El Segundo, California, lead agency under the California Environmental Quality Act (CEQA), announce their intent to prepare a joint draft Environmental Impact Statement (EIS)/Environmental Impact Report (EIR) for the proposed land conveyance, construction, development and consolidation of the Los Angeles Air Force Base (LAAFB).

The Air Force will have primary responsibility to ensure that the joint EIS/EIR complies with NEPA (42 U.S.C. 4321 *et seq.*); the Council on Environmental Quality (CEQ) regulations that implement the procedural provisions of NEPA (40 CFR parts 1500-1508); and the Air Force procedures for implementing NEPA, Air Force Instruction (AFI) 32-7061, Environmental Impact Analysis Process (EIAP), as promulgated at 32 Code of Federal Regulations part 989.

The City of Hawthorne, California will be a cooperating agency for the joint EIS/EIR, having responsibility for any applications concerning Federal-funding programs administered by HUD, assume responsibility for environmental review, decision-making and actions that would otherwise apply to HUD under NEPA in accordance with 24 CFR part 58. The City of El Segundo shall serve as the agency point of contact for receipt of all comments pertaining to the EIS/EIR and will have primary responsibility for EIS/EIR compliance with CEQA, in accordance with the California Public Resources Code (PRC 21000 *et seq.*) and the California Code of Regulations (14 CCR 15000 *et seq.*).

**FOR FURTHER INFORMATION CONTACT:** *Air Force:* Mr. Jason Taylor, Environmental

Specialist, 61 ABG/CEZV, 2420 Vela Way, Suite 1467, Los Angeles Air Force Base, El Segundo, CA, 90245-4659; fax (310) 363-1595.

*City of El Segundo:* Mr. Paul Garry, Senior Planner, City of El Segundo, Department of Community, Economic, and Development Services, 350 Main Street., El Segundo, California, 90245 (310) 524-2342.

**SUPPLEMENTARY INFORMATION:** Section 2861 of the Floyd D. Spence National Defense Authorization Act for Fiscal Year 2001, as amended by section 2841 of the Bob Stump National Defense Authorization Act for Fiscal Year 2003, authorizes the conveyance of parcels of real property at Los Angeles Air Force Base in exchange for the design and construction of facilities meeting seismic and safety design standards for Los Angeles, California, to consolidate mission and support functions at the base. A draft Environmental Assessment (EA) was prepared in September 2002 in accordance with the NEPA and the CEQ regulations implementing NEPA to analyze the potential environmental consequences of the land conveyance and seismic upgrade. As a result of public comments in received on the EA in October 2002, the Air Force has entered into an agreement with the Cities of El Segundo and Hawthorne, California to revise the proposed action and to prepare a joint EIS/EIR on the project.

The proposed action would include, among other components, the construction of 560,000 square feet of administrative and special use facilities for the Air Force on Area B (located within the City of El Segundo); non-Air Force development of 975 condominium residential units on Area A (City of El Segundo annex to City of Hawthorne pending), and non-Air Force development of 333 condominium residential units on the Lawndale Annex (City of Hawthorne). No changes would occur to the Sun Valley property located in the City of Los Angeles.

Alternatives include a reduced density alternative at the conveyed, redeveloped properties; a retail-commercial alternative at the conveyed, redeveloped properties; a renovation alternative, using traditional Military Construction (MILCON) funding to implement the land conveyance and development project; and the no-action alternative, under which the Air Force will continue to operate current facilities with limited MILCON and facility alteration/repair projects.

A scoping meeting will be held to identify significant issues to be addressed in the EIS/EIR. To ensure that

a full range of issues related to this proposed action are identified and addressed, scoping comments are invited from all interested parties. A public scoping meeting is scheduled to be held, as follows:

*Date:* Thursday, January 30, 2003.

*Time:* 8 a.m.

*Place:* City Council Chambers, 350 Main Street, El Segundo, California.

Written comments pertaining to the proposed action will be accepted throughout the EIS/EIR planning process. However, to ensure proper consideration in preparation of the draft EIR/EIS, scoping comments should be received within 15 days of the publication of this notice. The draft EIS/EIR is planned for publication and distribution in February 2003. Copies may be obtained, upon request, from the Air Force point of contact.

**Pamela D. Fitzgerald,**

*Air Force Federal Register Liaison Officer.*

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## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before February 27, 2003.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Lauren Wittenberg, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or should be electronically mailed to the internet address [Lauren.Wittenberg@omb.eop.gov](mailto:Lauren.Wittenberg@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or

Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: January 23, 2003.

**John D. Tressler,**

*Leader, Regulatory Management Group,  
Office of the Chief Information Officer.*

### Federal Student Aid

*Type of Review:* New Collection.

*Title:* Teacher Cancellation Low Income Directory (JS).

*Frequency:* Annually.

*Affected Public:* Individuals or household, State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

Responses: 1.

Burden Hours: 6983.

*Abstract:* There are 57 State Agencies that contribute to the development of a directory of elementary and secondary schools which qualify for the teacher cancellation benefit. The directory allows post-secondary institutions to determine whether or not a teacher who received a Federal Perkins Loan, Direct loan, or Federal Family Education Loan at their school is eligible to receive a loan cancellation as provided under Title I of the Elementary and Secondary Education Act of 1965.

Written requests for information should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW, Room 4050, Regional Office Building 3, Washington, DC 20202-4651 or directed to her e-mail address [Vivian.Reese@ed.gov](mailto:Vivian.Reese@ed.gov). Requests may also be faxed to (202) 708-9346.

Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Joseph Schubart at his e-mail address [Joe.Schubart@ed.gov](mailto:Joe.Schubart@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information

Relay Service (FIRS) at 1-800-877-8339.

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. IC03-539-000, FERC-539]

### Commission Information Collection Activities, Proposed Collection; Comment Request; Extension

January 22, 2003.

**AGENCY:** Federal Energy Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** In compliance with the requirements of Section 3506(c)(2)(a) of the Paperwork Reduction Act of 1995, 44 U.S.C. 3506(c)(2)(A), the Federal Energy Regulatory Commission (Commission) is soliciting public comment on the specific aspects of the information collection described below.

**DATES:** Comments on the collection of information are due by March 24, 2003.

**ADDRESSES:** Copies of the proposed collection of information can be obtained from Michael Miller, Office of the Chief Information Officer, CI-1, 888 First Street NE., Washington, DC 20426. Comments may be filed either in paper format or electronically. Those parties filing electronically do not need to make a paper filing.

For paper filings, the original and 14 copies of such comments should be submitted to the Office of the Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426 and refer to Docket No. IC03-539-000.

Documents filed electronically via the Internet must be prepared in WordPerfect, MS Word, Portable Document Format, or ASCII format. To file the document, access the Commission's Web site at <http://www.ferc.gov> and click on "Make an E-filing," and then follow the instructions for each screen. First time users will have to establish a user name and password. The Commission will send an automatic acknowledgment to the sender's e-mail address upon receipt of comments. User assistance for electronic filings is available at 202-502-8258 or by e-mail to [efiling@ferc.gov](mailto:efiling@ferc.gov). Comments should not be submitted to the e-mail address.

All comments may be viewed, printed or downloaded remotely via the Internet through FERC's homepage using the