

including whether the proposed rule change is consistent with the Act. Persons making written submissions should file six copies thereof with the Secretary, Securities and Exchange Commission, 450 Fifth Street, NW, Washington, DC 20549-0609. Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for inspection and copying in the Commission's Public Reference Room. Copies of such filing will also be available for inspection and copying at the principal office of the Phlx. All submissions should refer to file number SR-Phlx-2003-42 and should be submitted by July 14, 2003.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>13</sup>

**Margaret H. McFarland,**  
Deputy Secretary.

[FR Doc. 03-15772 Filed 6-20-03; 8:45 am]

**BILLING CODE 8010-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Reporting and Recordkeeping Requirements Under OMB Review**

**AGENCY:** Small Business Administration.

**ACTION:** Notice of reporting requirements submitted for OMB review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before July 23, 2003. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

*Copies:* Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: Agency

Clearance Officer, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and OMB Reviewer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, (202) 205-7044.

**SUPPLEMENTARY INFORMATION:**

*Title:* Statement of Personal History.

*No:* 912.

*Frequency:* On occasion.

*Description of Respondents:*

Applicants for SBA Financial Assistance or other program participation.

*Responses:* 55,000.

*Annual Burden:* 13,750.

**Jacqueline White,**

Chief, Administrative Information Branch.

[FR Doc. 03-15809 Filed 6-20-03; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #P010]**

**State of Arkansas**

As a result of the President's major disaster declaration for Public Assistance on June 6, 2003, the U.S. Small Business Administration is activating its disaster loan program only for private non-profit organizations that provide essential services of a governmental nature. I find that Chicot, Cleburne, Conway, Craighead, Cross, Independence, Jackson, Madison, Newton, Perry, Poinsett, St. Francis, Van Buren, White and Woodruff Counties in the State of Arkansas constitute a disaster area due to damages caused by severe storms, tornadoes and flooding occurring from May 2, 2003, and continuing. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on August 5, 2003 at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 3 Office, 4400 Amon Carter Blvd., Suite 102, Ft. Worth, TX 76155.

The interest rates are:

	Percent
For Physical Damage:	
Non-Profit Organizations without Credit Available Elsewhere .....	2.953
Non-Profit Organizations with Credit Available Elsewhere .....	5.500

The number assigned to this disaster for physical damage is P01011.

(Catalog of Federal Domestic Assistance Program Nos. 59008)

Dated: June 16, 2003.

**Herbert L. Mitchell,**

Associate Administrator for Disaster Assistance.

[FR Doc. 03-15812 Filed 6-20-03; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3508, Amdt. #1]**

**Commonwealth of Kentucky**

In accordance with notices received from the Department of Homeland Security—Federal Emergency Management Agency, effective June 12 and June 13, 2003, the above numbered declaration is hereby amended to include Estill, Madison, Owsley and Perry Counties in the State of Kentucky as disaster areas due to damages caused by severe storms, flooding, mud and rock slides, and tornadoes occurring on May 4 through May 27, 2003.

In addition, applications for economic injury loans from small businesses located in the contiguous counties of Breathitt, Clark, Clay, Harlan, Jackson, Knott, Lee, Leslie, Letcher and Powell in the State of Kentucky may be filed until the specified date at the previously designated location. All other counties contiguous to the above named primary counties have been previously declared.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is August 4, 2003, and for economic injury the deadline is March 3, 2004.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: June 16, 2003.

**Herbert L. Mitchell,**

Associate Administrator for Disaster Assistance.

[FR Doc. 03-15811 Filed 6-20-03; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Economic Injury Disaster #9V83]**

**State of North Carolina**

Caldwell and Watauga Counties and the contiguous counties of Alexander, Ashe, Avery, Burke, Catawba and Wilkes in the State of North Carolina; and Johnson County in the State of Tennessee constitute an economic injury disaster loan area as a result of the closure of a section of U.S. Highway

<sup>13</sup> 17 CFR 200.30-3(a)(12).

321 from April 10 to May 9, 2003 due to floodwaters. Eligible small businesses and small agricultural cooperatives without credit available elsewhere may file applications for economic injury assistance as a result of this disaster until the close of business on March 15, 2004 at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 2 Office, One Baltimore Place, Suite 300, Atlanta, GA 30308.

The interest rate for eligible small businesses and small agricultural cooperatives is 3.189 percent. The number assigned for economic injury for this disaster is 9V8300 for North Carolina; and 9V8400 for Tennessee.

(Catalog of Federal Domestic Assistance Program No. 59002)

Dated: June 13, 2003.

**Hector V. Barreto,**

*Administrator.*

[FR Doc. 03-15810 Filed 6-20-03; 8:45 am]

BILLING CODE 8025-01-P

## DEPARTMENT OF STATE

### Bureau of Administration

[Public Notice 4385]

#### Notice of Availability of Alternative Fueled Vehicle (AFV) Report for Fiscal Year 2002

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** The U.S. Department of State, Bureau of Administration, is issuing this notice in order to comply with the Energy Policy Act of 1992 and 42 U.S.C. 13218(b).

The purpose of this notice is to announce the public availability of the Department of State's Fiscal Year 2002 report at the following Web site: <http://www.state.gov/m/a/c8503.htm>.

**FOR FURTHER INFORMATION CONTACT:** Questions regarding reports on the AFV report web site should be addressed to the Domestic Fleet Management and Operations Division (A/OPR/GSM/FMO) [Attn: Barry Shpil], 2201 C Street NW. (Room B258), Washington, DC 20520, phone 202-647-3628.

Dated: June 16, 2003.

**Vincent J. Chaverini,**

*Deputy Assistant Secretary, Office of Operations, Department of State.*

[FR Doc. 03-15782 Filed 6-20-03; 8:45 am]

BILLING CODE 4710-24-P

## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

#### Aviation Proceedings, Agreements Filed the Week Ending June 13, 2003

The following Agreements were filed with the Department of Transportation under the provisions of 49 U.S.C. 412 and 414. Answers may be filed within 21 days after the filing of the application.

*Docket Number:* OST-2003-15390.

*Date Filed:* June 10, 2003.

*Parties:* Members of the International Air Transport Association.

*Subject:* CAC/31/Meet/005/03 dated 13 May 2003, Expedited Resolution 801r, Intended effective date: 1 July 2003.

*Docket Number:* OST-2003-15391.

*Date Filed:* June 10, 2003.

*Parties:* Members of the International Air Transport Association.

*Subject:* CAC/31/Meet/006/03 dated 30 May 2003, Finally Adopted Resolutions r1-r8, Minutes—CAC/31/Meet/004/03 dated 8 May 2003, Intended effective date: 1 October 2003.

*Docket Number:* OST-2003-15416.

*Date Filed:* June 13, 2003.

*Parties:* Members of the International Air Transport Association.

*Subject:* Mail Vote 303, PTC2 EUR-ME 0165 dated 17 June 2003, PTC2 EUR-AFR 0179 dated 17 June 2003, TC2 Europe-Middle East-Africa, Special Passenger Amending Resolution 010q, from Algeria to Middle East, Africa, Intended effective date: 1 July 2003.

*Docket Number:* OST-2003-15417.

*Date Filed:* June 13, 2003.

*Parties:* Members of the International Air Transport Association.

*Subject:* Mail Vote 306, PTC COMP 1060 dated 13 June 2003, General Increase Resolution 002i, between USA/US Territories and Austria, Chile, Czech Republic, Finland, France (including French Guiana, French Polynesia, Guadeloupe, Martinique, New Caledonia, Reunion, Saint Pierre and Miquelon), Germany, Iceland, Italy, Korea (Rep. of), Malaysia, Netherlands, New Zealand, Panama, Scandinavia, Switzerland, Intended effective date: 1 July 2003.

**Dorothy Y. Beard,**

*Chief, Docket Operations & Media Management, Federal Register Liaison.*

[FR Doc. 03-15784 Filed 6-20-03; 8:45 am]

BILLING CODE 4910-62-P

## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

#### Notice of Applications for Certificates of Public Convenience and Necessity and Foreign Air Carrier Permits Filed Under Subpart B (Formerly Subpart Q) During the Week Ending June 13, 2003.

The following Applications for Certificates of Public Convenience and Necessity and Foreign Air Carrier

Permits were filed under subpart b (formerly subpart Q) of the Department of Transportation's Procedural Regulations (*See* 14 CFR 301.201 *et seq.*). The due date for Answers, Conforming Applications, or Motions to Modify Scope are set forth below for each application. Following the Answer period DOT may process the application by expedited procedures. Such procedures may consist of the adoption of a show-cause order, a tentative order, or in appropriate cases a final order without further proceedings.

*Docket Number:* OST-2003-15423.

*Date Filed:* June 13, 2003.

*Due Date for Answers, Conforming Applications, or Motion to Modify Scope:* July 7, 2003.

*Description:* Application of Alitalia-Linee Aeree Italiane-S.p.A., pursuant to 49 U.S.C. 41301, 14 CFR part 211 and subpart B, requesting an amendment to its foreign air carrier permit to engage in scheduled foreign air transportation between any point or points behind Italy, and any point or points in Italy, via any intermediate point or points, and any point or points in the United States, and beyond the United States to any point or points, with full traffic rights. Alitalia further requests, the Department amend its permit to authorize Alitalia to engage in charter foreign air transportation in accordance with, and with all the rights available to Alitalia under, the Open Skies Agreement.

**Dorothy Y. Beard,**

*Chief, Docket Operations & Media Management, Federal Register Liaison.*

[FR Doc. 03-15785 Filed 6-20-03; 8:45 am]

BILLING CODE 4910-62-P

## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

#### Application of Cool Tours, Inc. d/b/a San Juan Aviation for Commuter Authority

**AGENCY:** Department of Transportation.