

Tennessee as disaster areas due to damages caused by severe storms, tornadoes and flooding occurring on May 4, 2003 and continuing.

In addition, applications for economic injury loans from small businesses located in the contiguous counties of Clay and Jackson in the State of Tennessee; Crittenden County in the State of Arkansas; Monroe County in the State of Kentucky; and DeSoto and Marshall Counties in the State of Mississippi may be filed until the specified date at the previously designated location. All other counties contiguous to the above named primary counties have been previously declared.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is July 7, 2003, and for economic injury the deadline is February 6, 2004.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008).

Dated: May 28, 2003.

**Herbert L. Mitchell,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 03-13777 Filed 6-2-03; 8:45 am]

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## SMALL BUSINESS ADMINISTRATION

### Public Federal Regulatory Enforcement Fairness Hearing; Region V Regulatory Fairness Board

The Small Business Administration Region V Regulatory Fairness Board and the SBA Office of the National Ombudsman will hold a public hearing on Thursday, June 12, 2003, at 1 p.m. at the Minnesota State Capitol, Room 107, 75 Reverend Martin Luther King Jr. Boulevard, St. Paul, Minnesota 55155, to receive comments and testimony from small business owners, small government entities, and small non-profit organizations concerning regulatory enforcement and compliance actions taken by Federal agencies.

Anyone wishing to attend or to make a presentation must contact Ed Daum in writing or by fax, in order to be put on the agenda. Ed Daum, District Director, U.S. Small Business Administration, Minnesota District Office, 100 North 6th Street, Butler Square, Suite 210-C, Minneapolis, MN 55403, phone (612) 370-2306, fax (612) 370-2303, e-mail [ed.daum@sba.gov](mailto:ed.daum@sba.gov).

For more information, see our Web site at <http://www.sba.gov/ombudsman>.

Dated: May 27, 2003.

**Michael L. Barrera,**  
*National Ombudsman.*  
[FR Doc. 03-13873 Filed 6-2-03; 8:45 am]  
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## SMALL BUSINESS ADMINISTRATION

### Public Federal Regulatory Enforcement Fairness Hearing; Region VII Regulatory Fairness Board

The Small Business Administration Region VII Regulatory Fairness Board and the SBA Office of the National Ombudsman will hold a public hearing on Monday, June 16, 2003, at 1 p.m. at the University of Iowa Town Center, 221 3rd Avenue, SE, Suite 200, Cedar Rapids, IA 52401 with interactive videos—satellite locations at: Davenport, West Burlington, Dubuque, Des Moines, Sioux City, Spencer, Fort Dodge, Mason City, Council Bluffs, Ottumwa, and Creston, to receive comments and testimony from small business owners, small government entities, and small non-profit organizations concerning regulatory enforcement and compliance actions taken by Federal agencies.

Anyone wishing to attend or to make a presentation must contact Keith W. McBride in writing or by fax, in order to be put on the agenda. Keith McBride, U.S. Small Business Administration, Cedar Rapids District Office, 215 4th Avenue S.E., the Lattner Building, Suite 200, Cedar Rapids, IA 52401, phone (319) 362-6405 Ext. 221, fax (319) 362-6405, e-mail [keith.mcbride@sba.gov](mailto:keith.mcbride@sba.gov).

For more information, see our Web site at <http://www.sba.gov/ombudsman>.

Dated: May 27, 2003.

**Michael L. Barrera,**  
*National Ombudsman.*

[FR Doc. 03-13874 Filed 6-2-03; 8:45 am]

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## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Aviation Rulemaking Advisory Committee Meeting on Transport Airplane and Engine Issues

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice announces a public meeting of the FAA's Aviation Rulemaking Advisory Committee (ARAC) to discuss transport airplane and engine (TAE) issues.

**DATES:** The meeting is scheduled for June 17 and 18, 2003, beginning at 8:30 a.m. on June 17. Arrange for oral presentations by June 12.

**ADDRESS:** Homewood Suites, 6955 Ft. Bent Way, Tukwila, WA 98188.

**FOR FURTHER INFORMATION CONTACT:** Effie M. Upshaw, Office of Rulemaking, ARM-209, FAA, 800 Independence Avenue, SW., Washington, DC 20591, Telephone (202) 267-7626, FAX (202) 267-5075, or e-mail at [effie.upshaw@faa.gov](mailto:effie.upshaw@faa.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463; 5 U.S.C. app. III), notice is given of an ARAC meeting to be held June 17-18 in Renton, WA.

The agenda will include:

#### June 17

- Opening Remarks
- FAA Report
- Joint Aviation Authorities Report
- Transport Canada Report
- Executive Committee Report
- Harmonization Management Team Report
- ARAC Tasking Priorities Discussion/Moratorium
- Mechanical Systems Harmonization (HWG) Report
- Ice Protection HWG Report
- Powerplant Installation HWG Report
- Human Factors HWG Report
- Design for Security HWG Report

#### June 18

- General Structures HWG Report and Approval
- Airworthiness Assurance Working Group Report and Approval
- Avionics HWG Report
- Written or verbal reports may be provided for the Continued Airworthiness and Extended Range Operations Working Groups, and the following HWGs: Engine, Electromagnetic Effects, Flight Test, Seat Test, Flight Control, Flight Guidance, System Design and Analysis, and Electrical Systems.

Two working groups will present documents for approval:

1. The General Structures HWG will seek approval of documents addressing fuel tank access and operations test.

2. The Airworthiness Assurance Working Group will seek approval of a multiple Supplemental Type Certificates report.

Attendance is open to the public, but will be limited to the availability of meeting room space and telephone lines. For those participating by telephone, the call-in number is (425)

227-1570, Passcode: 5555. Details are also available on the ARAC calendar at <http://www1.faa.gov/avr/arm/arac/araccalendar.cfm>.

To ensure that sufficient telephone lines are available, please notify the person listed in the **FOR FURTHER INFORMATION CONTACT** section of your intent by June 12. Callers outside the Renton, Washington area will be responsible for paying long distance charges.

The public must make arrangements by June 12 to present oral statements at the meeting. Written statements may be presented to the committee at any time by providing 25 copies to the Assistant Executive Director for Transport Airplane and Engine issues or by providing copies at the meeting. Copies of the documents to be presented to ARAC for decision or as recommendations to the FAA may be made available by contacting the person listed under the heading **FOR FURTHER INFORMATION CONTACT**.

If you are in need of assistance or require a reasonable accommodation for the meeting or meeting documents, please contact the person listed under the heading **FOR FURTHER INFORMATION CONTACT**. Sign and oral interpretation, as well as a listening device, can be made available if requested 10 calendar days before the meeting.

Issued in Washington, DC on May 28, 2003.

**Florence L. Hamn,**

*Acting Director, Office of Rulemaking.*  
[FR Doc. 03-13901 Filed 6-2-03; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Draft Environmental Impact Statement Draft Section 4(f) Evaluation: Montgomery & Prince George's Counties, MD

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of intent.

**SUMMARY:** The FHWA is issuing this notice to advise the public that a Draft Environmental Impact Statement (EIS)/Draft Section 4(f) Evaluation will be prepared for a proposed transportation project in Montgomery and Prince George's Counties, Maryland.

**FOR FURTHER INFORMATION CONTACT:**  
Nelson J. Castellanos, Division Administrator, Federal Highway Administration, The Rotunda—Suite 220, 711 West 40th Street, Baltimore,

Maryland 21211, Telephone: (410) 962-4440.

**SUPPLEMENTARY INFORMATION:** The FHWA, in cooperation with the Maryland Department of Transportation and the Maryland State Highway Administration is preparing a Draft EIS/Draft Section 4(f) Evaluation for the proposed Intercounty Connector (ICC) transportation improvement project. The U.S. Army Corps of Engineers and the U.S. Environmental Protection Agency will be invited to participate as cooperating agencies. The proposed ICC project is intended to provide a multi-modal highway between I-270 in Montgomery County and I-95/US 1 in Prince George's County, Maryland, a distance of about 18 miles. The project has been designated a high priority project for expedited agency reviews under Executive Order 13274, Environmental Stewardship and Transportation Infrastructure Project Reviews.

Project studies pursuant to the National Environmental Policy Act (NEPA) concerning the ICC project were most recently conducted in the early to late-1990s resulting in the completion of a Draft EIS/Draft Section 4(f) Evaluation in 1997. Study alternatives were presented at four Location/Design Public Hearings in May and June 1997. The State of Maryland put the ICC project on hold shortly after the hearings.

The ICC project will involve the consideration of a reasonable range of alternatives that address the project goals. Consistent with NEPA, a full range of multi-modal highway alternatives will be considered, ranging from a No-Action Alternative to a limited access roadway on new location.

Letters describing the proposed action and soliciting comments will be sent to appropriate Federal, State and local agencies, private organizations and citizens who have previously expressed or are known to have an interest in this project. Public Information Meetings are tentatively scheduled for Summer 2003 with a Location/Design Public Hearing tentatively scheduled for late Fall/early Winter 2004. Public notice will be given of the time and place for the Public Information Meetings, Location/Design Public Hearing and other public meetings as they occur.

The Draft EIS/Draft Section 4(f) Evaluation will be available for public and agency review and comment prior to the public hearing. Several scoping meetings for the public, agencies, and Metropolitan Washington Council of Governments will be conducted prior to publication of the Draft EIS/Draft

Section 4(f) Evaluation. Informational meetings and public outreach will be conducted throughout the project.

Comments and suggestions are invited from all interested parties to ensure that the full range of issues related to this proposed action are identified and addressed. Comments or questions concerning these proposed actions and the proposed Draft EIS/Draft Section 4(f) Evaluation should be directed to the FHWA at the address provided previously.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Research, Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation of Federal Programs and activities apply to this program)

Issued on: May 27, 2003.

**Nelson J. Castellanos,**

*Division Administrator, Baltimore, Maryland.*  
[FR Doc. 03-13794 Filed 6-2-03; 8:45 am]

**BILLING CODE 4910-22-M**

## DEPARTMENT OF TRANSPORTATION

### National Highway Traffic Safety Administration

#### Child Passenger Protection Education Grants

**AGENCY:** National Highway Traffic Safety Administration, DOT.

**ACTION:** Announcement of grants for child passenger protection education.

**SUMMARY:** The National Highway Traffic Safety Administration (NHTSA) announces a grant program under Section 2003(b) of the Transportation Equity Act for the 21st Century (TEA-21) to implement child passenger protection programs that are designed to prevent deaths and injuries to children, educate the public concerning the proper installation of child restraints, and train child passenger safety personnel concerning child restraint use. This notice solicits applications from the States, the District of Columbia, Puerto Rico, the U.S. Territories and the Indian Tribes through the Secretary of the Interior.

**DATES:** Applications must be received by the office designated below on or before July 9, 2003.

**ADDRESSES:** Applications must be submitted to the appropriate National Highway Traffic Safety Administration Regional Administrator.

**FOR FURTHER INFORMATION CONTACT:** For program issues contact Ms. Judy A. Hammond, Office of Injury Control Operations and Resources, NTI-200, NHTSA, 400 Seventh Street, SW.,